

**CITY OF ASHLAND
815 E. BROADWAY
(SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY)
ASHLAND, MO. 65010
BOARD OF ALDERMEN AGENDA
TUESDAY, JULY 07 , 2015
7:00 P.M.
Revised Agenda**

Call to order: Public Hearing on The City of Ashland will have a public hearing on July 7, 2015 at 7:00 p.m. at 815 East Broadway, Ashland, Mo. to hear public input on the proposed increase in the base sewer charge from \$8.90 to \$13.90 and the charge for each 1,000 gallons, or fraction thereof, used shall be increased from \$3.78 to \$4.78.

Adjourn the public hearing

Call regular meeting to order

Invocation

Pledge of Allegiance

Roll Call

CONSENT

1. Consideration of the 7-07-2015 agenda: **Action:**_____
2. Consideration of the meeting minutes from 6-16-2015: **Action:**_____

APPEARANCES

3. Anyone wishing to appear before the Board

APPOINTMENTS

4. Jesse Bronson-Park Board

COUNCIL BILLS

5. Council Bill No. 2015-018, an ordinance of the City of Ashland, Missouri to establish a procedure to disclose potential conflicts of interest and substantial interests for certain municipal officials. First Reading by title only. **Action:**_____
6. Council Bill No. 2015-019, an ordinance authorizing the Mayor to enter into an animal control enforcement cooperative agreement. First Reading by title only. **Action:**_____

ORDINANCES

7. Ordinance No. 1028, an ordinance to amend appendix C-1 of Chapter 14 of the Code of the City of Ashland to increase sewer rates. **Action:**_____

8. Ordinance No. 1029, an ordinance amending Chapter 20 Traffic Code, Schedule II. Stop signs.
Action: _____

RESOLUTIONS

9. A Resolution adopting the utility procedures of the City of Ashland, Missouri.
Action: _____

OTHER

10. Annexation Request from: Knipp Farms, LLC, Diana L. Hallett and Larry N. Hall Revocable Trust and the Baptist Home
11. Discussion of moving "Welcome to Ashland" sign

REPORTS

12. Travis Davidson, Public Works monthly report
13. Mayor's Report
14. City Administrator's Report
15. City Attorney's Report
16. Board of Aldermen's Report
17. Vote to go into closed session pursuant to Chapter 610.021 (1)Legal actions, litigation; 610.021 (2) leasing, purchase or sale of real estate; Section 610.021(3) personnel
18. Open Meeting and report any action taken/if any
19. Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting.)

Posted: 7-02-2015

City Hall and website: www.ashlandmo.us

Posted: 7-06-2015 at 10:55 a.m.

Posted: 7-06-2015 at 3:30 p.m.