

**CITY OF ASHLAND
815 E. BROADWAY
(SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY)
ASHLAND, MO. 65010
BOARD OF ALDERMEN AGENDA
TUESDAY, JANUARY 19, 2016
7:00 P.M.**

Call regular meeting to order

Invocation

Pledge of Allegiance

Roll Call

CONSENT

1. Consideration of the 1-19-2016 agenda: **Action:** _____
2. Consideration of the meeting minutes of 1-05-2016: **Action:** _____

APPEARANCES

3. Anyone wishing to appear before the Board
4. Chad Sayre, Allstate Consultants update on wastewater project

APPOINTMENTS

5. None

COUNCIL BILLS

6. Council Bill No. 2016-003, an ordinance providing for submission of a proposal to continue application and collection of the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer to the qualified voters of the City of their approval at the municipal election to held on Tuesday, April 5, 2016. First Reading by title only. **Action:** _____

ORDINANCES

7. Ordinance No. 1052, an ordinance authorizing the Mayor to enter into an agreement with Consolidated Public Water District No. 1. **Action:** _____
8. Ordinance No. 1053, an ordinance authorizing the Mayor to execute an addendum extending the contract with Allied Waste Services to provide public services of collection and disposal of residential and commercial solid waste from the City Limits of Ashland, Mo. **Action:**

9. Ordinance No. 1054, an ordinance providing for submission of a proposal to continue application and collection of the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer to the

qualified voters of the City of their approval at the municipal election to held on Tuesday, April 5, 2016. **Action:** _____

RESOLUTIONS

10. A resolution to expend the funds for the 2016 Local Law Enforcement Block grant in the amount of \$8,746.80. **Action:** _____

11. A resolution authorizing the Mayor to enter into a contract with Jeffrey Kays for Interim City Attorney for legal services. **Action:** _____

OTHER

12. Discussion of The Baptist Home development

REPORTS

- 13. Mayor's Report
- 14. Interim City Administrator's Report
- 15. Police Chief's monthly Report
- 16. City Attorney's Report
- 17. Board of Aldermen's Report
- 18. Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting.)

Posted: 1-15-2016

City Hall and website: www.ashlandmo.us

TUESDAY, JANUARY 5, 2016
BOARD OF ALDERMEN MINUTES
7:00 P.M.
DRAFT COPY NOT APPROVED BY BOARD

Mayor Rhorer called the regular meeting to order at 7:00 p.m. on January 5, 2016 at 815 East Broadway, Ashland, Missouri.

Alderman Klippel gave the invocation.

Mayor Rhorer called the roll:

Ward One: George Campbell, here, George Elliott-here

Ward Two: Jesse Bronson-here, James Fasciotti-here

Ward Three: Rick Lewis-here, Fred Klippel-here

Staff Present: Lyn Woolford, Police Chief/Interim City Administrator and Darla Sapp, City Clerk

Mayor Rhorer presented the agenda for January 05, 2016 for consideration. Alderman Klippel made motion and seconded by Alderman Bronson to approve the agenda as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer presented the minutes of December 15, 2015 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to approve the minutes as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer asked if anyone wished to appear before the Board. No one present wished to appear before the Board.

Mayor Rhorer presented Council Bill No. 2016-001 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to take up, Council Bill No. 2016-001, an ordinance authorizing the Mayor to enter into an agreement with Consolidated Public Water District No. 1. First Reading by title only. Mayor Rhorer reported this is for the Jewel Tea Subdivision. Mayor Rhorer called for questions or comments. Alderman Lewis questioned if the city sewer ran up to this subdivision how would we bill that since we bill off of gallons of water used. Mayor Rhorer reported that there is several ways this could be calculated. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Elliott-aye. Alderman Fasciotti-aye. Motion carried. Alderman Fasciotti reported a typing error on the agreement third paragraph "Loy Marin Road" should read "Loy Martin Road." The City Clerk reported she would let the water district know that this correction needs to be made before the final reading of the ordinance.

Mayor Rhorer presented Council Bill No. 2016-002 for consideration. Alderman Fasciotti made motion and seconded by Alderman Lewis to take up, Council Bill No. 2016-002, an ordinance authorizing the Mayor to execute an addendum extending the contract with Allied Waste Services to provide public services of collection and disposal of residential and commercial solid waste from the City limits of Ashland, Mo. First Reading by title only. Mayor Rhorer called for questions or comments. Mayor Rhorer reported this is the same agreement with no consumer price increase. Interim City Administrator Lyn Woolford reported that he met with Allied Waste Services and they have agreed to keep the existing contract and extending it for four years. He reported there will be no consumer price increase for this year. Mayor Rhorer called for the vote. Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Elliott-aye, Alderman Campbell-aye, Alderman Bronson-aye, Alderman Klippel-aye. Motion carried.

Mayor Rhorer presented Ordinance No. 1051 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to take up, Ordinance No. 1051, an ordinance extending the unincorporated area on the east side of Highway 63 East of Perry Avenue and South of Ashley Drive; directing the City Clerk to give notice of annexation; and placing C-G (General Commercial) Zoning on the property. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Bronson-aye, Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Elliott-aye, Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye. Motion carried.

Mayor's Report:

Mayor Rhorer reported the City Attorney Mr. Boeckmann is out with an injury and hope he gets well soon.

Interim City Administrator Report:

Lyn Woolford reported he met with Lillian from Republic Services (Allied Waste Services) on the contract for the solid waste disposal and she will be attending the next Board meeting for questions. He reported we have not received any complaints and they have a great crew. He reported the new contract had to go through their legal department and we have not received it due to the holidays.

Lyn Woolford updated the Board on McDonald's site plan and they are still working on acquiring an easement; presented a summary of monies received and street projects from Boone County Road and Bridge; and negotiating the animal control contract with Boone County Animal Control; Alderman Fasciotti suggested he contact the Creekside Pet Center for possible resources. He reported in their packet was a summary of utility and building permits for the year; Mayor Rhorer asked if the dollar amount of uncollected bills included late fees and if so, what amount; Mr. Woolford presented a picture of the recycling lot he took on Monday. He stated it took four man hours to clean this lot up with the extra boxes from the holidays and they would be evaluating options for next year. He reported that he received a response from the Resolution that was sent to MoDot on the safety concerns of the round-a-bout from Mr. Schupp asking for more clarification.

Mr. Woolford reported that Travis Davidson's monthly report is in the packet and asked for any questions. Alderman Bronson questioned the status of Renee Drive stormwater project. He reported that Allstate Consultants is working on the engineering for this project.

Alderman Klippel questioned the collapse in a driveway on Sappington Drive on Christmas Day. Mr. Woolford reported he did not know but would check on this and report back on this matter.

City Attorney's Report:

Fred Boeckmann was absent.

Board of Aldermen's Report:

Alderman Campbell reported that next Tuesday is the Fire Protection District meeting and asked that the Board attend this meeting to discuss The Baptist Home. He stated it has come up in conversations that The Baptist Home is tax exempt and will not be paying any taxes to the taxing entities, such as the school, fire district, ambulance service, library and the city. Mr. Campbell reported he discussed this with Mr. Long and suggested he make arrangements with those taxing entities in lieu of taxes. Mayor Rhorer reported we would put this topic on the next agenda for discussion.

Alderman Elliott reported the west side of the round-a-bout also has a crack in it and he asked Mr. Woolford to report this to MoDot. He encouraged everyone to spend their money locally.

Alderman Fasciotti reported the round-a-bout is very dangerous for motorcycles with the concrete chunk in the center of the lane.

Alderman Lewis reported an hour and half after the last meeting his granddaughter was born.

Alderman Bronson made motion and seconded by Alderman Campbell to adjourn the meeting. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Elliott-aye. Motion carried.

Darla Sapp, City Clerk

Gene Rhorer, Mayor

GL ACCT #	VENDOR NAME	REFERENCE		VENDOR TOTAL	CHECK#	CHECK DATE

ACCOUNTS PAYABLE CLAIMS						

10-02-2001	United States Treasure	FED/FICA TAX	1,467.73		9126763	1/08/16
10-02-2002	United States Treasure	FED/FICA TAX	2,243.24	3,710.97	9126763	1/08/16
10-02-2014	NATHAN PATTERSON	HSA		95.08	9126765	1/08/16
10-10-5010	DIVISION OF EMPLOYMENT SECURIT	4TH QUARTER		18.12	4520	1/08/16
10-10-5303	BANKCARD CENTER	NOTEPADS,FLOOR MATS,BULBS,BOOT		53.26	4513	1/08/16
10-10-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET		38.33	4518	1/08/16
10-10-5360	AT & T	TELEPHONES		61.47	4511	1/08/16
10-10-5360	CENTURYLINK	UTILITIES		79.06	4517	1/08/16
10-10-5380	Atkins Pest Control	MONTHLY PEST CONTROL		8.33	4512	1/08/16
10-10-5380	CULLIGAN WATER	BOTTLED WATER DEC 2015		8.93	4519	1/08/16
10-10-5638	BOONE COUNTY JOURNAL	ADVERTISING		128.40	4515	1/08/16
10-10-5670	QUILL CORPORATION	ENVELOPES, FOLDERS,FILE JACKET		40.98	4529	1/08/16
10-10-5835	MIDWEST COMPUTECH	AGREEMENT MONTHLY SERVICES		400.00	4523	1/08/16
10-10-5840	SENTINEL LUMBER & HARDWARE	TAPE CABLE TIES GLOVES SUPPLIE		10.69	4531	1/08/16
10-11-5130	BO. CO. PLANNING & BUILDING	DECEMBER 2015		690.33	4514	1/08/16
10-11-5130	SOBOCO FIRE PROTECTION DISTRIC	SITE INSPECTION ELEMENTS HOME		60.00	4532	1/08/16
10-11-5135	Allstate Consultants	MCDONALDS, WREN ESTATES		962.50	4510	1/08/16
10-14-5010	DIVISION OF EMPLOYMENT SECURIT	4TH QUARTER	18.12		4520	1/08/16
10-15-5010	DIVISION OF EMPLOYMENT SECURIT	4TH QUARTER	73.16	91.28	4520	1/08/16
10-15-5113	BANKCARD CENTER	NOTEPADS,FLOOR MATS,BULBS,BOOT	107.92		4513	1/08/16
10-15-5240	BANKCARD CENTER	NOTEPADS,FLOOR MATS,BULBS,BOOT	30.28	138.20	4513	1/08/16
10-15-5240	SENTINEL LUMBER & HARDWARE	TAPE CABLE TIES GLOVES SUPPLIE		14.58	4531	1/08/16
10-15-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET		38.33	4518	1/08/16
10-15-5360	AT & T	TELEPHONES		61.47	4511	1/08/16
10-15-5360	CENTURYLINK	UTILITIES		188.19	4517	1/08/16
10-15-5380	Atkins Pest Control	MONTHLY PEST CONTROL		8.33	4512	1/08/16
10-15-5380	CULLIGAN WATER	BOTTLED WATER DEC 2015		8.93	4519	1/08/16
10-15-5420	RANDY'S AUTO REPAIR	CAR 603 OIL CHANGE COOLANT		53.92	4530	1/08/16
10-15-5425	Warrenton Oil Company	FUEL POLICE DEC 2016		786.04	4533	1/08/16
10-15-5670	BANKCARD CENTER	NOTEPADS,FLOOR MATS,BULBS,BOOT		5.00	4513	1/08/16
10-15-5670	QUILL CORPORATION	ENVELOPES, FOLDERS,FILE JACKET		40.98	4529	1/08/16
10-15-5835	MIDWEST COMPUTECH	AGREEMENT MONTHLY SERVICES		400.00	4523	1/08/16
10-18-5952	BOONE COUNTY JOURNAL	ADVERTISING		120.25	4515	1/08/16
15-16-5448	JEFFREY R. KAYS	CITY PROSECUTOR JAN 2016		1,000.00	4521	1/08/16
15-16-5450	MO. DEPARTMENT OF REVENUE	COURT AUTOMATED DEC 2016		21.00	4525	1/08/16
15-16-5452	MO. DEPT. OF REVENUE	STATE CLERKS FEE DEC 2015		36.00	4527	1/08/16
15-16-5454	TOM DARROUGH	COUNTY CLERK FEE DEC 2015		9.00	4522	1/08/16
15-16-5456	MO. DEPARTMENT OF REVENUE	C.V.C. DEC 2015		21.39	4526	1/08/16
15-16-5458	BUDGET DIRECTOR	L.E.T. DEC 2015		3.00	4516	1/08/16
15-16-5462	MO. SHERIFF'S RETIREMENT SYSTE	SHERIFF'S DEC 2015		9.00	4524	1/08/16
20-02-2001	United States Treasure	FED/FICA TAX	68.32		9126763	1/08/16
20-02-2002	United States Treasure	FED/FICA TAX	224.00	292.32	9126763	1/08/16
20-20-5010	DIVISION OF EMPLOYMENT SECURIT	4TH QUARTER		9.06	4520	1/08/16
20-20-5110	BANKCARD CENTER	NOTEPADS,FLOOR MATS,BULBS,BOOT		91.98	4513	1/08/16
20-20-5420	O'REILLY AUTOMOTIVE STORES,INC	WIPER BLADES WASHER FLUID		45.82	4528	1/08/16
20-20-5605	BANKCARD CENTER	NOTEPADS,FLOOR MATS,BULBS,BOOT		27.89	4513	1/08/16
20-20-5605	SENTINEL LUMBER & HARDWARE	TAPE CABLE TIES GLOVES SUPPLIE		9.38	4531	1/08/16
20-20-5800	Allstate Consultants	RENEE STORMWATER		1,670.00	4510	1/08/16
45-02-2001	United States Treasure	FED/FICA TAX	978.99		9126763	1/08/16
45-02-2002	United States Treasure	FED/FICA TAX	1,599.42	2,578.41	9126763	1/08/16
45-02-2014	COLBY BRANCH	HSA		95.08	9126764	1/08/16

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE
45-30-5010	DIVISION OF EMPLOYMENT SECURIT	4TH QUARTER	18.12	25899	1/08/16
45-30-5120	MISSOURI RURAL WATER ASSOC	2016 MEMBERSHIP DUES	356.50	25905	1/08/16
45-30-5220	MO Department of Revenue	4TH QUARTER	4,722.80	25906	1/08/16
45-30-5225	Mo. Dept. of Natural Resources	PRIMACY FEE DEC 2015	409.42	25907	1/08/16
45-30-5420	O'REILLY AUTOMOTIVE STORES,INC	WIPER BLADES WASHER FLUID	45.82	25908	1/08/16
45-30-5628	BANKCARD CENTER	NOTEPADS,FLOOR MATS,BULBS,BOOT	27.89	25893	1/08/16
45-35-5910	CLEAN CUT SERVICES	MONTHLY YARD WASTE	1,345.83	25896	1/08/16
45-35-5920	REPUBLIC SERVICES	DECEMBER 2015	23,670.01	25911	1/08/16
45-40-5010	DIVISION OF EMPLOYMENT SECURIT	4TH QUARTER	45.30	25899	1/08/16
45-40-5110	BANKCARD CENTER	NOTEPADS,FLOOR MATS,BULBS,BOOT	253.99	25893	1/08/16
45-40-5110	Orscheln Farm & Home LLC	UNIFORMS	74.97	25909	1/08/16
45-40-5120	MISSOURI RURAL WATER ASSOC	2016 MEMBERSHIP DUES	356.50	25905	1/08/16
45-40-5125	BANKCARD CENTER	NOTEPADS,FLOOR MATS,BULBS,BOOT	88.99	25893	1/08/16
45-40-5125	SENTINEL LUMBER & HARDWARE	TAPE CABLE TIES GLOVES SUPPLIE	58.65	25912	1/08/16
45-40-5420	COE EQUIPMENT	SAW BLADES FOR SEWER JET	148.63	25897	1/08/16
45-40-5420	O'REILLY AUTOMOTIVE STORES,INC	WIPER BLADES WASHER FLUID	45.82	25908	1/08/16
45-40-5605	BANKCARD CENTER	NOTEPADS,FLOOR MATS,BULBS,BOOT	27.89	25893	1/08/16
45-40-5605	KAESER COMPRESSORS	FILTERS FOR LAGOON BLOWERS	252.81	25902	1/08/16
45-40-5605	SENTINEL LUMBER & HARDWARE	TAPE CABLE TIES GLOVES SUPPLIE	22.57	25912	1/08/16
45-40-5615	Engineering Surveys & Services	WASTEWATER TESTING	533.00	25900	1/08/16
45-40-5615	INOVATIA LABORATORIES, LL	LAGOON TESTING	122.50	25901	1/08/16
45-40-5640	Mid Missouri Drug Testing	DRUG TESTING	50.00	25903	1/08/16
45-50-5010	DIVISION OF EMPLOYMENT SECURIT	4TH QUARTER	9.06	25899	1/08/16
45-50-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET	38.34	25895	1/08/16
45-50-5360	AT & T	TELEPHONES	61.46	25891	1/08/16
45-50-5360	CENTURYLINK	UTILITIES	111.80	25894	1/08/16
45-50-5380	Atkins Pest Control	MONTHLY PEST CONTROL	8.34	25892	1/08/16
45-50-5380	CULLIGAN WATER	BOTTLED WATER DEC 2015	8.94	25898	1/08/16
45-50-5670	QUILL CORPORATION	ENVELOPES, FOLDERS,FILE JACKET	40.98	25910	1/08/16
45-50-5835	MIDWEST COMPUTECH	AGREEMENT MONTHLY SERVICES	400.00	25904	1/08/16

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 TOTAL ACCOUNTS PAYABLE CHECKS 47,598.21

PAYROLL CHECKS

10	GENERAL	10,916.02
20	STREET	1,191.12
45	UTILITIES	7,861.34

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 PAYROLL CHECKS ON 1/08/2016 19,968.48

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 TOTAL PAYROLL CHECKS 19,968.48

**** PAID TOTAL **** 67,566.69

***** REPORT TOTAL ***** 67,566.69
 =====

FUND FUND NAME		TOTAL	CHECK#	DATE
10	GENERAL	19,237.97		
15	COURT	1,099.39		
20	STREET	3,337.57		
45	UTILITIES	43,891.76		

TRANSPORTATION TAX	FY2014	FY2015	FY2016	CHANGE OVER FY 2014	CHANGE OVER FY2015
20-20-4174					
MAY		\$11,439.90	\$7,289.17	\$7,289.17	\$4,150.73
JUNE		\$15,596.50	\$15,359.12	\$15,359.12	\$237.38
JULY		\$20,457.09	\$16,947.16	\$16,947.16	\$3,509.93
AUGUST		\$9,643.40	\$7,347.39	\$7,347.39	\$2,296.01
SEPTEMBER		\$17,711.66	\$18,643.76	\$18,643.76	\$932.10
OCTOBER		\$12,325.02	\$13,339.93	\$13,339.93	\$1,014.91
NOVEMBER		\$9,058.42	\$5,030.92	\$5,030.92	\$4,027.50
DECEMBER		\$16,310.43	\$22,398.86	\$22,398.86	\$6,088.43
JANUARY		\$12,495.39	\$11,091.95	\$11,091.95	\$1,403.44
FEBRUARY	\$1,306.33	\$9,457.54			
MARCH	\$6,586.51	\$15,979.94			
APRIL	\$11,644.40	\$13,277.71			
YEARLY TOTAL	\$19,537.24	\$163,753.00	\$117,448.26	\$117,448.26	\$7,589.55
COLLECTED YTD	\$0.00	\$125,037.81	\$117,448.26	\$117,448.26	\$7,589.55
FY2016	Budgeted	\$155,000.00			
FY2015	Budgeted	\$165,000.00		Received	\$163,753.00
FY2014	Budgeted	\$30,000.00		Received	\$19,537.24

AN ORDINANCE PROVIDING FOR SUBMISSION OF A PROPOSAL TO CONTINUE APPLICATION AND COLLECTION OF THE LOCAL SALES TAX ON THE TITLING OF MOTOR VEHICLES, TRAILERS, BOATS, AND OUTBOARD MOTORS THAT WERE PURCHASED FROM A SOURCE OTHER THAN A LICENSED MISSOURI DEALER TO THE QUALIFIED VOTERS OF THE CITY FOR THEIR APPROVAL AT THE MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 5, 2016.

WHEREAS, the City has not previously approved and imposed a local use tax under Section 144.757 RSMo; and

WHEREAS, the City is required under the provisions of Section 32.087 RSMo to submit to the qualified voters of the City the question of continuing or repealing the application of the local sales tax to the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer; and

WHEREAS, maintaining a local sales tax will continue the policy of eliminating an advantage out-of-state dealerships currently enjoy over local dealerships;

WHEREAS, the City is required to submit the question to its voters no later than the general election in November 2016;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI, AS FOLLOWS:

Section 1. Pursuant to the provisions of Sections 32.087 RSMo, the Board of Aldermen has determined that it would be appropriate to submit the determination of the issue of whether to continue or repeal application of the local sales tax to the titling of motor vehicles, trailers, boats, and outboard motors that are subject to state sales tax under section 144.020 and purchased from a source other than a licensed Missouri dealer to the voters.

Section 2. This proposition shall be submitted to the qualified voters of the City of Ashland, Missouri, for their approval, as required by the provisions of Section 32.087 RSMo, at the election hereby called and to be held in the City of Ashland on Tuesday, the 5th day of April, 2016. The ballot of submission shall contain substantially the following language:

NOTICE OF MUNICIPAL ELECTION

CITY OF ASHLAND, MISSOURI

Shall the City of Ashland continue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer? Continuation of this measure will not result in a reduction of local revenue to provide for vital services for the City of Ashland and it will not place Missouri dealers of motor vehicles, outboard motors, boats, and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors, boats and trailers.

YES

NO

If you are in favor of the question, place an "X" in the box opposite "YES". If you are opposed to the question, place an "X" in the box opposite "NO".

Section 3. If the ballot question set forth in Section (2) of this ordinance receives a majority of the votes cast in favor of the proposal, the local sales tax shall continue to apply to the titling of motor vehicles, trailers, boats and outboard motors that were purchased from a source other than a licensed Missouri dealer. If this measure fails, the effective date of the cessation shall be the first day of the second calendar quarter after the election. If a majority of the votes cast are favorable to the ballot question then the local sales tax shall continue to apply to the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer.

Section 4. Within ten (10) days after the approval or disapproval of the proposition by the qualified voters of the City of Ashland, Missouri, the City Clerk shall forward to the Director of Revenue of the State of Missouri by United States registered mail or certified mail, a certified copy of this ordinance together with certifications of the election returns and accompanied by a map of the City clearly showing the boundaries thereof.

Section 5. This Ordinance shall be in full force and effect from and after the date of the passage and approval.

Dated this _____ day of _____, 2016.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk

Certified as to correct form:

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT
WITH CONSOLIDATED PUBLIC WATER DISTRICT NO. 1

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND,
MISSOURI AS FOLLOWS:

Section 1. The Board of Alderman authorizes the Mayor, on behalf of the City of Ashland, to enter into an agreement with Consolidated Public Water District No. 1 for the customer transfer agreement for Jewel Tea Ridge Plat 1.

Section 2. The terms of said agreement shall be as set forth in the attached agreement, which by reference is incorporated herein as if more fully and completely set out.

Section 3. This ordinance shall be in full force and effect from and after its passage and approval.

Dated this _____ day of _____, 2016.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk

Certified as to correct form:

Fred Boeckmann, City Attorney

JEWEL TEA RIDGE PLAT 1 CUSTOMER TRANSFER AGREEMENT

THIS AGREEMENT is entered into this _____ day of _____, 20____, between the CITY OF ASHLAND, MISSOURI, (“City”) and CONSOLIDATED PUBLIC WATER SUPPLY DISTRICT NO. 1 of Boone County, Missouri (“District”).

WHEREAS, City and District entered into a Territorial Agreement on July 8, 2004 which was approved by the Missouri Public Service Commission on May 1, 2005; and

WHEREAS, under the Territorial Agreement, the water service area of the City includes Bobbie Garrett Drive also known as Jewel Tea Ridge Plat 1 which is located south of Loy Martin Road, east of Missouri State Highway 63 and west of Robbie Forbis road; and

WHEREAS, the City of Ashland does not have the facilities along Loy Martin Road, and therefore find it appropriate for the District to serve this plat and its customer; and

WHEREAS, the District has facilities located on the south side of Loy Martin Road that provides water service to existing customers located in this area; and can provide water to Jewel Tea Ridge Plat 1, which is sufficient in quality and quantity, with adequate pressure; and

WHEREAS, the parties desire to agree pursuant to the provisions of paragraph 6 of the Territorial Agreement to transfer the future customers of the lots shown in Jewel Tea Ridge Plat 1 recorded in book 40, page 84, records of Boone County, Missouri and shown on Exhibit “A” attached hereto from the City to the District.

NOW, THEREFORE, the parties agree as follows:

1. That the District shall hereafter have the exclusive right to provide water service to water users located within the boundaries of Jewel Tea Ridge Plat 1 shown on Exhibit “A” attached hereto.
2. The City represents that the Board of Aldermen of the City have duly passed a resolution authorizing the execution of this agreement by the Mayor and the City Clerk.
3. The District represents that the Board of Directors of the District have duly passed a resolution authorizing the President and the Clerk of the District to execute this agreement on behalf of the District.
4. This agreement shall be binding upon the undersigned and our successors and assigns.

IN WITNESS WHEREOF, the parties have caused this agreement to be executed on the day and year first above written.

CITY OF ASHLAND, MISSOURI, A
MUNICIPAL CORPORATION

BY: _____
GENE RHORER, Mayor

ATTEST:

DARLA SAPP, Clerk

CONSOLIDATED PUBLIC WATER SUPPLY
DISTRICT NO. 1 OF BOONE COUNTY,
MISSOURI

BY: _____
JEROME GLASCOCK, President

ATTEST:

JANET SEARS, Clerk

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE AN ADDENDUM
EXTENDING THE CONTRACT WITH ALLIED WASTE SERVICES TO PROVIDE PUBLIC
SERVICES OF COLLECTION AND DISPOSAL OF RESIDENTIAL AND COMMERCIAL
SOLID WASTE FROM THE CITY LIMITS OF ASHLAND, MO.

Whereas, Allied Waste Services provides residential and commercial solid waste from the City Limits of Ashland, Mo. and has offered an addendum extending the contract for services.

NOW, THEREFORE BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MO AS FOLLOWS:

Section 1. The Board of Aldermen hereby authorizes the Mayor to execute the addendum extending the agreement with Allied Waste Services.

Section 2. The terms of said agreement is set forth in the attached agreement and marked as Exhibit "A" which by this reference is incorporated herein as if more fully and completely set out.

Section 3. This ordinance shall be in full force and effect from and after its passage and approval.

Passed this _____ day of _____, 2016.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk

Certified to correct form:

Fred Boeckmann, City Attorney

AN ORDINANCE PROVIDING FOR SUBMISSION OF A PROPOSAL TO CONTINUE APPLICATION AND COLLECTION OF THE LOCAL SALES TAX ON THE TITLING OF MOTOR VEHICLES, TRAILERS, BOATS, AND OUTBOARD MOTORS THAT WERE PURCHASED FROM A SOURCE OTHER THAN A LICENSED MISSOURI DEALER TO THE QUALIFIED VOTERS OF THE CITY FOR THEIR APPROVAL AT THE MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 5, 2016.

WHEREAS, the City has not previously approved and imposed a local use tax under Section 144.757 RSMo; and

WHEREAS, the City is required under the provisions of Section 32.087 RSMo to submit to the qualified voters of the City the question of continuing or repealing the application of the local sales tax to the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer; and

WHEREAS, maintaining a local sales tax will continue the policy of eliminating an advantage out-of-state dealerships currently enjoy over local dealerships;

WHEREAS, the City is required to submit the question to its voters no later than the general election in November 2016;

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI, AS FOLLOWS:

Section 1. Pursuant to the provisions of Sections 32.087 RSMo, the Board of Aldermen has determined that it would be appropriate to submit the determination of the issue of whether to continue or repeal application of the local sales tax to the titling of motor vehicles, trailers, boats, and outboard motors that are subject to state sales tax under section 144.020 and purchased from a source other than a licensed Missouri dealer to the voters.

Section 2. This proposition shall be submitted to the qualified voters of the City of Ashland, Missouri, for their approval, as required by the provisions of Section 32.087 RSMo, at the election hereby called and to be held in the City of Ashland on Tuesday, the 5th day of April, 2016. The ballot of submission shall contain substantially the following language:

NOTICE OF MUNICIPAL ELECTION

CITY OF ASHLAND, MISSOURI

Shall the City of Ashland continue applying and collecting the local sales tax on the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer? Continuation of this measure will not result in a reduction of local revenue to provide for vital services for the City of Ashland and it will not place Missouri dealers of motor vehicles, outboard motors, boats, and trailers at a competitive disadvantage to non-Missouri dealers of motor vehicles, outboard motors, boats and trailers.

YES

NO

If you are in favor of the question, place an "X" in the box opposite "YES". If you are opposed to the question, place an "X" in the box opposite "NO".

Section 3. If the ballot question set forth in Section (2) of this ordinance receives a majority of the votes cast in favor of the proposal, the local sales tax shall continue to apply to the titling of motor vehicles, trailers, boats and outboard motors that were purchased from a source other than a licensed Missouri dealer. If this measure fails, the effective date of the cessation shall be the first day of the second calendar quarter after the election. If a majority of the votes cast are favorable to the ballot question then the local sales tax shall continue to apply to the titling of motor vehicles, trailers, boats, and outboard motors that were purchased from a source other than a licensed Missouri dealer.

Section 4. Within ten (10) days after the approval or disapproval of the proposition by the qualified voters of the City of Ashland, Missouri, the City Clerk shall forward to the Director of Revenue of the State of Missouri by United States registered mail or certified mail, a certified copy of this ordinance together with certifications of the election returns and accompanied by a map of the City clearly showing the boundaries thereof.

Section 5. This Ordinance shall be in full force and effect from and after the date of the passage and approval.

Dated this _____ day of _____, 2016.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk

Certified as to correct form:

RESOLUTION 1-19-2016

A RESOLUTION AUTHORIZING THE PURCHASE OF EQUIPMENT FOR THE POLICE DEPARTMENT

WHEREAS, the Police Chief procured a grant from the Missouri Department of Public Safety for two portable police radios, prisoner partition and a dual weapon rack for the police department under the 2016 Local Law Enforcement Block Grant to be used by June 30, 2016. The contract number is 2014-LLEBG-110.

THEREFORE, be it resolved by the Board of Aldermen of the City of Ashland, Missouri as follows:

The Board of Aldermen hereby authorizes the purchase of the equipment for the police department in the amount of \$8,746.80 as approved by the 2016 Local Law Enforcement Block Grant.

Passed and adopted this _____ day of _____, 2016.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk

Equipment

Item	Description	Unit Cost	Quantity	Source of Bid	% of Funding Requested	Cost	Total Cost
Portable Police Radio (2)	PORTABLE,XG-100P,136-174,762-870MHZ,IMM	\$3,731.90	2.0	HARRIS CORPORATION	100.0	\$7,463.80	\$7,463.80
Prisoner Partition - Ford Taurus Sedan (1)	SETINA XL 10-S PANEL W/ HORIZONTAL SLIDING PANEL	\$739.00	1.0	CHIEF SUPPLY	100.0	\$739.00	\$739.00
Dual Weapon Rack (1)	Electronically locked, long gun rack for Police Vehicle Interior	\$398.00	1.0	Chief Supply	100.0	\$398.00	\$398.00
Shipping	Prisoner Partition and Dual Weapon Rack	\$146.00	1.0	Chief Supply	100.0	\$146.00	\$146.00
						\$8,746.80	\$8,746.80

Equipment Justification

Equipment Justification

In a narrative format, provide the following for each budget line item listed above:

- What is the item?
- How will the item be used?
- Who will use the item?
- Is the item a replacement to current equipment, in addition to current equipment, or something the agency doesn't currently have?

If you are requesting more than one item, it is recommended that you provide a paragraph of justification for each budget line in the same order as the budget line items are listed. It is also recommended that you leave space between each item's paragraph.

For purposes of the Missouri Statewide Interoperability Network (MOSWIN), agencies applying for mobile radios must ensure that the model being requested is APCO Project 25 (P25) compliant and can operate in the P25 trunked mode at the time of purchase. Refer to the "Radio Interoperability Guidelines" posted online at DPS-LLEBG Webpage for a complete list of mobile radios certified as meeting the P25 standard by the Department of Homeland Security and certified to operate on the MOSWIN by the manufacturer. Agencies that can access the MOSWIN with a P25 Trunked Mobile Radio can purchase non-P25 base stations, repeaters, or portable radios.

Regardless of the type of request for radios, and in addition to the information requested above, applicants for radios must articulate in the Equipment Justification section how they would access the MOSWIN via a trunked P25 mobile radio or how they plan on utilizing the equipment requested to access the MOSWIN. In addition, applicants must acknowledge whether the request is for:

- 1) Single band radios (mobile/portable) that will not operate on MOSWIN with the applicant demonstrating their ability to operate on MOSWIN utilizing other radios, or;
- 2) Single band VHF High Band radios (mobile/portable) that will operate on MOSWIN, or;
- 3) Multi-Band radios that will operate on the MOSWIN network with the ability to access VHF High Band (150 MHz) and 700/800 MHz spectrum within the MOSWIN.

Portable Police Radio: MOSWIN Compliant, dual band P25 XG-100P portable radio

The MOSWIN compliant, dual band radio is a device that allows users to communicate among themselves and with other emergency service agencies. Currently, the Ashland Police Department uses the Motorola brand XTS2500 model portable radio which is no longer in production and is not a dual band, P25 compliant unit. A goal of the Ashland Police are to be a participant of the MOSWIN system. This upgrade will not only enhance our officer safety by improving radio transmissions and reception, it would provide interagency communication for incidents when the Ashland Police work hand-in-hand with other emergency

RESOLUTION 1-19-16

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH
JEFFREY KAYS FOR INTERIM CITY ATTORNEY FOR LEGAL SERVICES

Whereas, the Board of Aldermen appointed Jeffrey Kays to serve as Interim City Attorney in the absence of Fred Boeckmann, City Attorney on January 19, 2016; and

Whereas, the Board of Aldermen has reviewed the contract for legal services and furthermore wishes to enter into a contract with Jeffrey Kays; and

THEREFORE BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF
ASHLAND, MISSOURI AS FOLLOWS:

The Board of Aldermen hereby authorizes the Mayor to enter into a contract with Jeffrey Kays for the legal services as set out in the contract and marked as Exhibit "A".

Passed and adopted this _____ day of _____, 2016.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk



109 E. Broadway – P.O. Box 135 - Ashland, Missouri 65010
Telephone: 573-657-9062 Fax: 573-657-7018
Email: policechief@ashlandmo.us website: www.ashlandmo.us
Lyn Woolford, Chief of Police

January 19, 2015 Police Chief Report to the Board of Aldermen

1. Summary Reports for September in Board Packets
 - a. Calls for Service
 - b. Radar Trailer Locations
 - c. Criminal Incident Reports
2. Local Law Enforcement Block Grant
 - a. Money Received
 - b. Completing necessary compliance forms (EEOP, etc)
3. New SUV
 - a. Department decals await warmer weather
 - b. Positive feedback from the community
4. Construction Equipment Vandalism
 - a. Investigation Continues
 - b. BCSD is providing assistance
5. Police Officer Standards for Training
 - a. Online training (Police Legal Sciences) is developing a program to fit the requirements.

Incident Report Listing

DATE RANGE: 12/01/2015 to 12/31/2015
 AGENCY: All Agencies
 DETAIL / SUMMARY: Detail
 SORT ORDER: Report Date, Case Number

Case Number	Report Date	Incident Location	Offense
2015-0679	12/01/2015	602 Broadway E. { Ashland MO 65010}	1 - Stealing/Theft under \$500
2015-0680	12/03/2015	111 Eastside Dr Lot 26 {111 Eastside Dr Ashland MO 65010}	1 - Burglary 2nd. 2 - Stealing/Theft over \$500
2015-0681	12/04/2015	US Highway 63 & Broadway { Ashland MO 65010}	1 - Driving while Intoxicated
2015-0683	12/04/2015	803 Kentucky Dr { Ashland MO 65010}	1 - Child Abuse
2015-0685	12/05/2015	803 S. Henry Clay Blvd {803 S Henry Clay BI Ashland MO 65010}	1 - Operating a vehicle with Susp/Revoked Drivers Lic 2 - Motor Veh. Financial Resp. Viol.
2015-0687	12/07/2015	305 W Broadway { Ashland MO 65010}	1 - Information Report
2015-0688	12/07/2015	406B Morgan Dr { Ashland MO 65010}	1 - Leaving the scene of a Mtr. Veh. Accident
2015-0689	12/08/2015	109 Eastside Dr { Ashland MO 65010}	1 - Stealing/Theft under \$500
2015-0693	12/11/2015	14520 South Crump Ln { Ashland MO 65010}	1 - Stealing 3rd Offense
2015-0694	12/11/2015	300 Block Main Street { Ashland MO 65010}	1 - Information Report
2015-0695	12/12/2015	900 Block Ashley Drive { Ashland MO 65010}	1 - Operating a vehicle with Susp/Revoked Drivers Lic
2015-0697	12/14/2015	102 Norma Ln. {102 Norma Ln Ashland MO 65010}	1 - 96 Hour Committal
2015-0698	12/14/2015	300 Blk Martha Crump Dr. { Ashland MO 65010}	1 - Operating a vehicle with Susp/Revoked Drivers Lic
2015-0699	12/14/2015	107 S. College St. Lot #4 { Ashland MO 65010}	1 - Information Report
2015-0701	12/14/2015	605 Tandy St. { Ashland MO 65010}	1 - Runaway Juvenile - Missing Juvenile
2015-0707	12/17/2015	312 Liberty Ln., Apt. A { Ashland MO 65010}	1 - 96 Hour Committal
2015-0708	12/17/2015	602 E. Broadway { Ashland MO 65010}	1 - Information Report
2015-0709	12/17/2015	US Highway 63 & Broadway { Ashland MO 65010}	1 - Warrant Arrest
2015-0710	12/17/2015	Broadway & Eastside Drive { Ashland MO 65010}	1 - Operating a vehicle with Susp/Revoked Drivers Lic
2015-0712	12/19/2015	Old Highway 63 S/Peterson Ln { Ashland MO 65010}	1 - Motor Veh. Equipment Violation 2 - Possession of Drug Paraphernalia
2015-0714	12/19/2015	111 Eastside Dr. { Ashland MO 65010}	1 - Information Report
2015-0716	12/20/2015	Liberty Ln/Jon Dr { Ashland MO 65010}	1 - Failed To Register Motor Vehicle 2 - Driving while Intoxicated
2015-0719	12/21/2015	530 E Broadway { Ashland MO 65010}	1 - Warrant Arrest
2015-0720	12/21/2015	US Highway 63 & Broadway { Ashland MO 65010}	1 - Operating a vehicle with Susp/Revoked Drivers Lic
2015-0721	12/21/2015	100 Block Eastside Drive { Ashland MO 65010}	1 - Operating a vehicle with Susp/Revoked Drivers Lic
2015-0722	12/22/2015	205 Martha Crump Dr { Ashland MO 65010}	1 - Stealing/Theft under \$500
2015-0723	12/22/2015	106 Brian Ln { Ashland MO 65010}	1 - Stealing a Motor Vehicle - 1st Offense
2015-0724	12/22/2015	304-B Martha Crump Lane { Ashland MO 65010}	1 - Stealing/Theft under \$500
2015-0725	12/22/2015	604A Pinto Pony Dr { Ashland MO 65010}	1 - Stealing/Theft under \$500
2015-0726	12/22/2015	530 E Broadway { Ashland MO 65010}	1 - Stealing/Theft under \$500
2015-0727	12/22/2015	606B Pinto Pony Dr { Ashland MO 65010}	1 - Stealing/Theft under \$500
2015-0731	12/30/2015	602 E Broadway { Ashland MO 65010}	1 - Stealing/Theft under \$500
2015-0732	12/31/2015	108 Johnson Avenue { Ashland MO 65010}	1 - Possession of Drug Paraphernalia

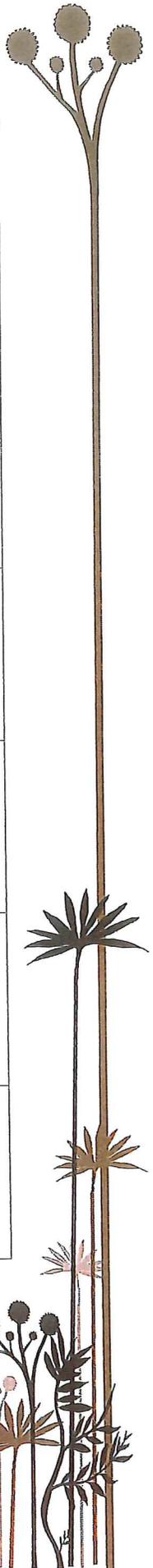
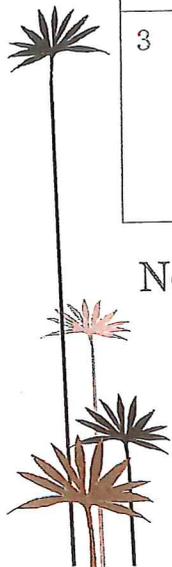
Total Incident Reports = 33

December

2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
29	30	1 Justin At Mustang	2 Justin At Mustang	3 Justin At Mustang	4 Justin At Mustang	5 Justin At Mustang
6 Justin At Mustang	7 Justin At Mustang	8 Justin At Mustang	9 Justin At Mustang	10 Salinda Drive	11 Salinda Drive	12 Salinda Drive
13 Salinda	14 Salinda	15 Salinda	16 Salinda	17 Salinda	18 Salinda	19 Salinda
20 Salinda	21 Salinda	22 Salinda	23 Broadway At Bass (E.B.)	24 Broadway At Bass (E.B.)	25 Broadway At Bass (E.B.)	26 Broadway At Bass (E.B.)
27 Broadway At Bass (E.B.)	28 Broadway At Bass (E.B.)	29 Broadway At Bass (E.B.)	30 Broadway At Bass (E.B.)	31 Broadway At Bass (E.B.)	1	2
3	4	5	6	7	8	9

Notes:



Ashland Police Department 2. Call For Service Summary

A	B	C	D	E	F	G	H	I	J	K	L	M	N
Call Type	January	February	March	April	May	June	July	August	September	October	November	December	Totals
1													
2	Assault	2	0	1	1	1	3	0	0	0	1	0	9
3	Assist Fire Dept.	3	2	5	2	4	4	4	0	4	1	4	38
4	Burglary	0	0	0	0	0	0	0	1	0	0	1	2
5	Check Bldg	47	24	22	62	56	79	62	40	54	65	45	585
6	Check Open Bus	111	127	141	137	147	163	114	92	117	112	101	1,482
7	Check Subject	13	12	26	13	33	26	13	19	12	20	12	218
8	Drugs	0	1	0	2	1	0	0	1	2	0	1	10
9	Disturbance	0	1	0	1	0	2	5	0	1	2	1	14
10	Larceny	10	2	4	1	4	1	6	1	0	0	3	34
11	Law Alarm	0	0	1	0	9	12	7	21	12	4	2	71
12	Leaving the Scene	0	1	0	0	0	0	0	0	0	0	0	1
13	Missing Person	0	0	0	0	1	0	1	1	1	0	0	5
14	Motor Veh Crash	4	3	3	2	3	5	3	7	2	2	5	44
15	Open Door/Wind	0	0	0	1	6	0	0	2	2	3	2	17
16	Parking Violation	4	11	13	10	8	11	5	8	8	8	6	98
17	Runaway	0	0	1	1	3	1	0	1	0	0	1	8
18	Robbery	0	0	0	0	0	0	0	0	0	0	0	0
19	Shoplifting	0	0	0	0	0	0	0	0	0	0	0	0
20	Suspicious Incident	2	5	4	6	7	8	9	11	7	3	4	69
21	Sexual Assault	0	1	0	0	0	2	0	0	0	0	0	3
22	Suspicious Person	3	1	0	1	2	1	9	6	3	0	0	31
23	Suicidal Subject	0	0	0	0	2	0	0	2	1	0	0	6
24	Stalled Vehicle	5	6	8	4	11	7	4	7	7	5	6	70
25	Suspicious Vehicle	3	10	11	16	5	11	12	13	9	12	28	137
26	Traffic Control	29	25	25	52	37	0	52	41	48	36	28	373
27	Traffic Hazard	1	3	1	0	1	2	1	3	1	0	0	13
28	Traffic Observation	127	87	125	113	121	108	143	96	86	116	75	1348
29	Trespass Person	1	1	2	2	3	5	2	2	3	1	5	34
30	Vandalism	0	5	0	2	1	0	4	1	4	0	1	22
31	Warrant	2	1	3	7	3	1	0	1	2	2	1	28
32	Watch in Passing	808	885	743	784	741	794	791	733	968	992	933	10,013
33	TOTAL EVENTS	1175	1214	1138	1223	1120	1306	1246	1110	1354	1385	1265	14783



THE CITY OF ASHLAND, MISSOURI

January 19, 2016, City Administrator Report to the Board of Aldermen

TOPICS

1. Utility Collections Report
2. Sappington Driveway Status
3. DNR letter of appreciation
4. Digital Reactor Block for Lagoon Testing
5. 2015 Construction Activity
6. Fire Inspection Expense Revision

109 E. BROADWAY ~ P.O. BOX 135 ASHLAND, MO 65010 (573) 657-2091

POLICE DEPT: (573) 657-9062 FAX: (573) 657-7018 WWW.ASHLANDMO.US



Jeremiah W. (Jay) Nixon, Governor • Sara Parker Pauley, Director

DEPARTMENT OF NATURAL RESOURCES

www.dnr.mo.gov

5.200 Ashland W W T F
Boone County
#MO-0106844

January 8, 2016

Mr. Gene Rhorer
Mayor, City of Ashland
P.O. Box 135
Ashland, MO 65010

Dear Mayor Rhorer:

On December 8, 2015, the Missouri Department of Natural Resources' Northeast Regional Office received the requested documentation in response to the November 16, 2015, inspection report, regarding the inspection of the Ashland Wastewater Treatment Facility (WWTF), which operates under the authority of Missouri State Operating Permit #MO-0106844. No further response is required to address the inspection report.

The response letter shows that you recognize our mutual goal in providing a quality life for Missouri's citizens through environmental compliance. The department appreciates your voluntary efforts to comply with the laws of Missouri and your continued efforts to work with us to improve protection of Missouri citizens and our natural resources.

If you have any questions, please contact Mr. John Heisterberg at (660) 385-8000 in the Northeast Regional Office, 1709 Prospect Drive, Macon, MO 63552.

Sincerely,

NORTHEAST REGIONAL OFFICE

A handwritten signature in black ink, appearing to read "Irene Crawford".

Irene Crawford
Regional Director

IC/jdj



DRB 200

Cost: \$1300

Reagents: \$39.79/25 pack



DRB200: Digital Reactor Block: 9 x 16 mm vial wells, 2 x 20 mm vial wells, 115 Vac



Product #: LTV082.53.30001 Quantity
 USD Price: \$942.00
 Available

Easy to Use and Fast

The Hach DRB 200 Dry Thermostat Reactor provides unique one-key operation. Programs for Hach procedures with digestion are preprogrammed into the instrument. And it's fast—the block heats from 20 to 150°C in less than 10 minutes.

Safe to Operate

The fully insulated heater block of the DRB 200 reactor means there can be no skin contact with the heater block. Temperature safeguards are provided to prevent overheating. The lids are transparent and lock do deter premature checking of the progress of the reaction. And the reactor will emit an audible signal and automatically shutdown at the end of the run.

Versatile

Use the DRB 200 reactor for digestions for metals analysis, digestions for nutrients analysis, or culture biological samples. Control temperatures in the reactor from 37 to 165°C in 1°C increments. In addition to preprogrammed digestion methods, use the reactor to program and store up to three custom methods.

Accommodates Most Test Vials

The DRB 200 reactor can heat solutions in round vials of two different sizes. Small, 16-mm diameter vial wells are suitable for Hach COD, UniCell™, TOC, and Test 'N Tube vials. Larger, 20-mm diameter vial wells are intended for sample preparation reaction vessels using the Metals Prep Set.

Select the Dual Block Model for Simultaneous Digestions

Two heat blocks in the DRB200 Dual Block Models reactor give the operator independent control of two temperatures and durations. Use this option to run two programs at the same time. A Single Block DRB Reactor cannot be upgraded to a Dual Block Model at a later time.

What's in the box?

Includes: digital block reactor, power cord and operating manual

Specifications

Compliance Certifications:	CE, cTUVus
Depth:	31.0 cm (12.2 in.)
Heating Rate:	20 to 150 °C in 10 minutes
Operating Temperature Range:	10 to 45 °C
Power Requirements (Hz):	50 - 60 Hz
Power Requirements (Voltage):	100 - 240 VAC
Temperature Range:	37 to 165 °C (99 to 329°F)
Temperature Stability:	± 2 °C
Warranty:	2 years
Weight:	Dual block: 6.17 lbs. (2.8 kg)
Weight 2:	Single block: 2.8kg

[Chat Now](#)



Boone County Resource Management

ROGER B. WILSON GOVERNMENT CENTER
801 E. WALNUT ROOM 315 COLUMBIA, MO 65201-7730
(573) 886-4330 FAX (573) 886-4340

DIRECTOR
STAN SHAWVER

PLANNING - INSPECTIONS - ENGINEERING

CHIEF ENGINEER
DERIN CAMPBELL

January 14, 2016

Lyn Woolford
City Administrator
107 E. Broadway
Ashland, MO 65010

Dear Mr. Woolford:

Enclosed, please find a copy of the statistical analysis for 2015 construction activity for the City of Ashland. There is also a copy of the 2014 report for comparison.

The status code classification that we use is based on guidelines issued by the U.S. Department of Commerce, Bureau of the Census. The miscellaneous category includes all permits issued strictly for electric or gas service upgrades or for inspections in a mobile home park.

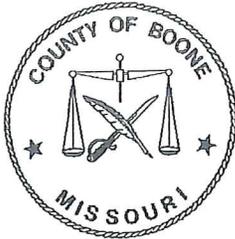
There may be some minor discrepancies between this report and your records as a result of coding errors at our end.

If you have any questions concerning this information, please feel free to call.

On behalf of the department, I would like to thank you for your assistance during the past year.

Sincerely,

Stan Shawver
Director



Boone County Resource Management

ROGER B. WILSON GOVERNMENT CENTER
801 E. WALNUT ROOM 315 COLUMBIA, MO 65201-7730
(573) 886-4330 FAX (573) 886-4340

DIRECTOR
STAN SHAWVER

PLANNING - INSPECTIONS - ENGINEERING

CHIEF ENGINEER
DERIN CAMPBELL

ASHLAND ANNUAL REPORT 2015		BUILDING PERMITS	
STATUS CODE	CONSTRUCTION TYPE	NUMBER	VALUATION
	RESIDENTIAL		
101	SINGLE FAMILY RESIDENTIAL	29	\$ 4,690,000.00
102	SINGLE FAMILY ATTACHED	0	\$ -
103	TWO FAMILY BUILDINGS	0	\$ -
104	THREE AND FOUR FAMILY	4	\$ 350,000.00
105	FIVE OR MORE FAMILY	0	\$ -
112	MOBILE HOMES	0	\$ -
114	MODULAR/DOUBLE WIDE	0	\$ -
	RES. NONHOUSEKEEPING		
213	HOTELS, MOTELS	0	\$ -
214	OTHER NON HOUSEKEEPING	0	\$ -
	NONRESIDENTIAL		
318	AMUSEMENT/RECREATIONAL	0	\$ -
319	CHURCHES/RELIGIOUS BLDG.	0	\$ -
320	INDUSTRIAL BLDG.	0	\$ -
321	PUBLIC GARAGES	0	\$ -
322	SERVICE STATIONS	0	\$ -
323	HOSPITALS/INSTITUTES	0	\$ -
324	OFFICE/PROFESSIONAL BLDG	0	\$ -
325	PUBLIC WORKS/UTILITY BLDG	0	\$ -
326	SCHOOL/EDUCATIONAL BLDG	0	\$ -
327	STORES/MERCANTILE BLDG	1	\$ 528,000.00
328	OTHER NONRESIDENTIAL	0	\$ -
329	OTHER STRUCTURES	1	\$ 14,000.00
	ADDITIONS/ALTERATIONS		
434	RESIDENTIAL	5	\$ 75,528.00
437	NONRESIDENTIAL	4	\$ 108,610.00
438	RESIDENTIAL GARAGES	0	\$ -
	MISCELLANEOUS	19	\$ 11,200.00
	TOTALS	63	\$ 5,777,338.00

ASHLAND ANNUAL REPORT 2014		BUILDING PERMITS	
STATUS CODE	CONSTRUCTION TYPE	NUMBER	VALUATION
	RESIDENTIAL		
101	SINGLE FAMILY RESIDENTIAL	32	\$ 5,259,000.00
102	SINGLE FAMILY ATTACHED	0	\$ -
103	TWO FAMILY BUILDINGS	1	\$ 100,000.00
104	THREE AND FOUR FAMILY	0	\$ -
105	FIVE OR MORE FAMILY	0	\$ -
112	MOBILE HOMES	0	\$ -
114	MODULAR/DOUBLE WIDE	0	\$ -
	RES. NONHOUSEKEEPING		
213	HOTELS, MOTELS	0	\$ -
214	OTHER NON HOUSEKEEPING	0	\$ -
	NONRESIDENTIAL		
318	AMUSEMENT/RECREATIONAL	1	\$ 175,000.00
319	CHURCHES/RELIGIOUS BLDG.	0	\$ -
320	INDUSTRIAL BLDG.	0	\$ -
321	PUBLIC GARAGES	0	\$ -
322	SERVICE STATIONS	0	\$ -
323	HOSPITALS/INSTITUTES	0	\$ -
324	OFFICE/PROFESSIONAL BLDG	0	\$ -
325	PUBLIC WORKS/UTILITY BLDG	0	\$ -
326	SCHOOL/EDUCATIONAL BLDG	2	\$ 445,000.00
327	STORES/MERCANTILE BLDG	2	\$ 10,600.00
328	OTHER NONRESIDENTIAL	4	\$ 25,690.00
329	OTHER STRUCTURES	1	\$ 3,000.00
	ADDITIONS/ALTERATIONS		
434	RESIDENTIAL	3	\$ 178,719.00
437	NONRESIDENTIAL	5	\$ 625,300.00
438	RESIDENTIAL GARAGES	0	\$ -
	MISCELLANEOUS	22	\$ 185,400.00
	TOTALS	73	\$ 7,007,709.00