

**CITY OF ASHLAND  
815 EAST BROADWAY  
(SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY)  
ASHLAND, MO. 65010  
BOARD OF ALDERMEN AGENDA  
TUESDAY, NOVEMBER 01, 2016  
7:00 P.M.**

**There will be a workshop at 6:30 p.m. to discuss proposed budget amendments to the fiscal year 2016-17 Budget**

Call the meeting to order

Pledge of Allegiance

Roll Call

**CONSENT**

1. Consideration of the 11-01-2016 agenda: **Action:** \_\_\_\_\_
2. Consideration of the 10-18-2016 minutes: **Action:** \_\_\_\_\_

**APPEARANCES**

3. Jody Tellman-Wallstreet Insurance-Discuss Health Insurance Medical Rate Summary
4. Anyone wishing to appear before the Board

**APPOINTMENTS**

5. None

**COUNCIL BILLS**

6. Council Bill No. 2016-050, an ordinance to amend Chapter 14 of the Code of the City of Ashland. First reading by title only. **Action:** \_\_\_\_\_

**ORDINANCES**

7. Ordinance No. 1092, an ordinance to change the zoning of a tract of land from (R-2) Moderate Density Residential to (C-G) General Commercial for Timber Ridge Investment Properties, LLC. **Action:** \_\_\_\_\_
8. Ordinance No. 1093, an ordinance approving the preliminary plat for Liberty Lane Townhomes. **Action:** \_\_\_\_\_
9. Ordinance No. 1094, an ordinance approving the final plat of Ponderosa Commerce Plat No. 1 for Hummingbird Properties, LLC. **Action:** \_\_\_\_\_

### RESOLUTIONS

10. A Resolution authorizing the Mayor to enter into an agreement with the Ashland Garden Club. **Action:** \_\_\_\_\_

### OTHER

11. Capital Paving & Construction-Payment of \$215,320.08 for street overlay

### REPORTS

12. Mayor's Report
13. City Administrator's/Police Chief Report
14. City Attorney's Report
15. Board of Aldermen's Report
16. Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting)

Posted: 10-28-2016

City Hall and website: [www.ashlandmo.us](http://www.ashlandmo.us)

TUESDAY, OCTOBER 18, 2016  
BOARD OF ALDERMEN MINUTES  
7:00 P.M.  
DRAFT COPY NOT APPROVED BY BOARD

Mayor Rhorer called the regular meeting to order at 7:00 p.m. on October 18, 2016 at 815 East Broadway, Ashland, Missouri.

Mayor Rhorer led in the pledge of allegiance.

Mayor Rhorer called the roll:

Ward One: George Campbell-here, Danny Clay-here  
Ward Two: Jesse Bronson-absent, James Fasciotti-here  
Ward Three: Rick Lewis-here, Fred Klippel-here

Staff Present: Fred Boeckmann, City Attorney, Darla Sapp, City Clerk, Shelley Martin, Treasurer/Deputy City Clerk and Lyn Woolford, Police Chief/City Administrator.

Mayor Rhorer presented the agenda of October 18, 2016 for consideration. Alderman Clay made motion and seconded by Alderman Klippel to approve the agenda as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer presented the minutes of October 04, 2016 for consideration. Alderman Klippel made motion and seconded by Alderman Lewis to approve the minutes as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer asked if anyone wished to appear before the Board. No one came forward.

Mayor Rhorer presented Ordinance No. 2016-047 for consideration. Alderman Fasciotti made motion and seconded by Alderman Clay to take up Council Bill No. 2016-047, an ordinance to change the zoning of a tract of land from (R-2) Moderate Density Residential to (C-G) General Commercial for Timber Ridge Investment Properties, LLC. First reading by title only. Mayor Rhorer called for comments or questions. Jan Ray representative for her mother, Fern Brashear stated they wish to rezone Lot 6 and 7 on Ash Street. Alderman Fasciotti asked what this will be used as. Jan Ray reported the property is being sought after by Timber Ridge Investment Properties for a day care. He asked if they understand there is a water collection issue on this property. She reported that they were aware of this. Alderman Lewis asked the exact location of this property. Jan Ray informed Alderman Lewis it adjoins the middle school parking lot and the City park. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Clay-aye, Alderman Fasciotti-aye, Alderman Lewis-aye, Alderman Bronson-absent. Motion carried.

Mayor Rhorer presented Ordinance No. 2016-048 for consideration. Alderman Campbell made motion and seconded by Alderman Klippel to take up Council Bill No. 2016-048, an ordinance approving the preliminary plat for Liberty Lane Townhomes. First reading by title only. Mayor Rhorer called for questions or comments. Alderman Campbell reported it looks good to him. Lyn Woolford, City Administrator reported there are two dead end water lines and they are going to work with developer on looping the water line. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Clay-aye, Alderman Fasciotti-aye, Alderman Lewis-aye, Alderman Bronson-absent. Motion carried.

Mayor Rhorer presented Ordinance No. 2016-049 for consideration. Alderman Klippel made motion and seconded by Alderman Clay to take up Council Bill No. 2016-049, an ordinance approving the final plat of Ponderosa Commerce Plat No. 1 for Hummingbird Properties, LLC. First reading by title only. Mayor Rhorer called for questions or comments. Lyn Woolford, City Administrator reported he handed out a bigger version of this plat. He reported Allstate Consultants reported all issues have been addressed with the plat. He reported they are still working on water and sewer issues. Alderman Lewis questioned the paperwork showing not approved by Allstate Consultants. Lyn Woolford, City Administrator reported he received an updated review sheet today and it says the previous final plat comments have all been addressed. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Clay-aye, Alderman Fasciotti-aye, Alderman Lewis-aye, Alderman Bronson-absent. Motion carried.

Mayor Rhorer presented an annexation petition for Greg A. Rennie and Mitsu Ann Rennie and set the public hearing for November 15, 2016 at 7:00 p.m.

Mayor Rhorer presented an annexation petition from Joe and Elaine McDow and set the public hearing for November 15, 2016 at 7:00 p.m.

#### Mayor's Report:

Mayor Rhorer reported we held a ribbon cutting on the Ash Street sidewalk project. He thanked the City Clerk and City Administrator for scheduling this. Mayor Rhorer reported we have two circumstances of where residence left the water hose running for an extended amount of time and asked for an adjustment on their bill. Shelley Martin, Treasurer/Deputy City Clerk explained the two incidences with the Board. Lyn Woolford, City Administrator reported the policy for adjustments does not include leaving a hose on. There was discussion of allowing a leak adjustment in these two cases. The Board was in agreement to considering this. Mayor Rhorer reported he would have them vote on this at the next meeting.

#### City Administrator's/Police Chief Report:

Lyn Woolford reported the final payment for Ash Street will not be paid until the punch list is completed. Shelley Martin reported there will be one more invoice for Bartlett and West for around \$600.00. Lyn Woolford reported the project should be at or under the projected bid.

He informed the Board the October sales tax was slightly down.

Lyn Woolford reported for consideration at the next meeting there will be an agreement with the Garden Club. Alderman Campbell asked that the Board attend the next Garden Club meeting to show their moral support and appreciation for the beautification in the city.

He informed the Board that he has been in discussion with MoDot to adopt intersections and state right of way for the city to mow grass, pick up debris, and to remove unauthorized signs and replace signs along Broadway.

Lyn Woolford reported the police summary on the incident reports and traffic tickets issued was in the packet he passed out tonight.

#### City Attorney's Report:

Fred Boeckmann had no report.

#### Board of Aldermen's Report:

Alderman Campbell commented on Larry Potterfield's progress on the development and the impact it will have on our community.

Alderman Clay questioned if the City of Ashland had a seat back on the airport advisory board. Mayor Rhorer reported we have a commitment that we will get seat back.

Alderman Fasciotti reported that Salters are storing stuff on the Crane property again. Mayor Rhorer reported this is a matter between the property owners.

Alderman Klippel made motion and seconded by Alderman Clay to go into closed session pursuant to Chapter 610.021 (2) real estate. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Clay-aye, Alderman Fasciotti-aye, Alderman Lewis-aye, Alderman Bronson-absent. Motion carried.

The City Clerk was not in attendance at the closed session.

Mayor Rhorer reported we are in open session with no reportable action taken in the closed meeting.

Alderman Klippel made motion and seconded by Alderman Campbell to adjourn the meeting. Mayor Rhorer called for the vote. Motion carried.

Darla Sapp, City Clerk

Gene Rhorer, Mayor

# Medical Rate Summary

City of Ashland 12/1/2016	Coventry of Missouri Coventry	Coventry of Missouri Coventry	Coventry of Missouri Coventry	Coventry of Missouri Coventry	Coventry of Missouri Coventry	Aetna	Aetna
Network Utilized:	Non-Emb. HSA	Traditional	Non-Emb. HSA	Traditional	Coventry of Missouri Coventry	Open Choice PPO	Open Choice PPO
Plan Type:	Non-Emb. HSA	Traditional	Non-Emb. HSA	Traditional	Coventry of Missouri Coventry	Open Choice PPO	Traditional
Metallic Level:	n/a	n/a	n/a	n/a	Coventry of Missouri Coventry	Emb. Ded. HSA	Traditional
Plan Design:	QAR3000	n/a	n/a	n/a	Coventry of Missouri Coventry	Emb. Ded. HSA	Traditional
Individual Deductible:	Network: \$3,000	A1000-12	QAR5000-20	A1500-12	Coventry of Missouri Coventry	Open Choice PPO	Gold
Family Deductible:	Non-Network: \$6,000	\$1,000	\$5,000	\$1,500	Coventry of Missouri Coventry	Open Choice PPO	PPO 1000/100/70
Coinsurances:	Network: \$12,000	\$2,000	\$10,000	\$3,000	Coventry of Missouri Coventry	Open Choice PPO	\$1,000
Individual Out of Pocket Max*	Non-Network: 100%	100%	100%	100%	Coventry of Missouri Coventry	Open Choice PPO	\$3,000
Includes Deductible	Network: 60%	70%	70%	60%	Coventry of Missouri Coventry	Open Choice PPO	\$2,000
Family Out of Pocket Max*	Network: \$3,500	\$2,000	\$5,250	\$2,500	Coventry of Missouri Coventry	Open Choice PPO	\$6,000
Includes Deductible	Non-Network: \$12,000	\$4,000	\$12,000	\$5,000	Coventry of Missouri Coventry	Open Choice PPO	\$6,000
Inpatient Services:	Network: \$7,000	\$4,000	\$10,500	\$5,000	Coventry of Missouri Coventry	Open Choice PPO	\$6,000
Outpatient Services:	Non-Network: \$24,000	\$8,000	\$24,000	\$10,000	Coventry of Missouri Coventry	Open Choice PPO	\$12,000
Office Visit Copay:	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Coventry of Missouri Coventry	Open Choice PPO	Deductible Ded. + Coins.
Primary Care Physician	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Coventry of Missouri Coventry	Open Choice PPO	Deductible Ded. + Coins.
Office Visit Copay:	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Coventry of Missouri Coventry	Open Choice PPO	Deductible Ded. + Coins.
Specialist	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Coventry of Missouri Coventry	Open Choice PPO	Deductible Ded. + Coins.
Prescription Copay:	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Deductible Ded. + Coins.	Coventry of Missouri Coventry	Open Choice PPO	Deductible Ded. + Coins.
Emergency Room Copay:	Med. Ded. \$12 aft. Ded.	\$0	Medical Deductible \$12 aft. Ded.	\$0	Coventry of Missouri Coventry	Open Choice PPO	\$100
Urgent Care Copay:	Deductible \$30 aft. Ded.	\$12	Deductible \$30 aft. Ded.	\$12	Coventry of Missouri Coventry	Open Choice PPO	\$3/\$10 aft. Ded.
Employee Only:	Deductible \$55 aft. Ded.	\$40	Deductible \$55 aft. Ded.	\$40	Coventry of Missouri Coventry	Open Choice PPO	\$45 aft. Ded.
Employee + Spouse:	Deductible \$150 aft. Ded.	\$75	Deductible \$150 aft. Ded.	\$75	Coventry of Missouri Coventry	Open Choice PPO	\$75 aft. Ded.
Employee + Child (ren):	Deductible \$300 aft. Ded.	\$150	Deductible \$300 aft. Ded.	\$150	Coventry of Missouri Coventry	Open Choice PPO	30% \$250 Max. aft. Ded.
Family:	Deductible 2.5/3 x copay aft. Ded.	\$300	Deductible 2.5/3 x copay aft. Ded.	\$300	Coventry of Missouri Coventry	Open Choice PPO	40% \$500 Max. aft. Ded.
Approximate Monthly Medical Premium:	Deductible \$250	\$250	Deductible \$250	\$250	Coventry of Missouri Coventry	Open Choice PPO	\$300
Approximate Total Monthly Premium:	Deductible \$250	\$250	Deductible \$250	\$250	Coventry of Missouri Coventry	Open Choice PPO	\$300
Approximate Total Annual Premium:	Deductible \$75	\$75	Deductible \$75	\$75	Coventry of Missouri Coventry	Open Choice PPO	\$50
Renewal Increase:	Current/Buy-up \$423.24	Renewal/Base \$476.09	Current/Buy-up \$665.54	Renewal/Buy-up \$764.92	Coventry of Missouri Coventry	Open Choice PPO	\$50
	Employee Only: \$888.80	Employee + Spouse: \$999.79	Employee + Child (ren): \$825.32	Family: \$1,290.88	Coventry of Missouri Coventry	Open Choice PPO	\$50
	Current: \$9,498.50	Renewal: \$10,896.14	Current: \$113,982.00	Renewal: \$130,753.68	Coventry of Missouri Coventry	Open Choice PPO	\$50
	Current: \$846.48	Renewal: \$952.18	Current: \$8,652.02	Renewal: \$9,943.96	Coventry of Missouri Coventry	Open Choice PPO	\$50
	Current: \$119,646.72	Renewal: \$119,646.72	Current: \$119,646.72	Renewal: \$119,646.72	Coventry of Missouri Coventry	Open Choice PPO	\$50
	Current: \$718.43	Renewal: \$718.43	Current: \$718.43	Renewal: \$718.43	Coventry of Missouri Coventry	Open Choice PPO	\$50
	Current: \$10,704.51	Renewal: \$10,704.51	Current: \$10,704.51	Renewal: \$10,704.51	Coventry of Missouri Coventry	Open Choice PPO	\$50
	Current: \$128,454.12	Renewal: \$128,454.12	Current: \$128,454.12	Renewal: \$128,454.12	Coventry of Missouri Coventry	Open Choice PPO	\$50
	Current: \$14.82%	Renewal: \$14.82%	Current: \$14.82%	Renewal: \$14.82%	Coventry of Missouri Coventry	Open Choice PPO	\$50

**RATES ARE BASED ON CENSUS DATA RECEIVED AND SUBJECT TO CHANGE (IE: TOBACCO USAGE, AGE AND GEOGRAPHIC LOCATION)**

This is only a summary of benefits

\*Out of Pocket Maximum includes deductibles and coinsurance  
Carrier's proposals, summaries & certificate booklets supersede this Medical Rate Summary  
Rates are subject to change based on underwriting and final enrollment  
Complete paperwork for new group submissions must be received at least 15 days prior to requested effective date

# Medical Rate Summary

City of Ashland 12/1/2016		Anthem 1YZM	Anthem 1YZC	Anthem 1YZ4	Anthem 1YZA	Anthem Balanced Funding	United Healthcare	United Healthcare				
Network Utilized:	Blue Preferred	Blue Preferred	Traditional	Blue Access	Blue Access	Partially Self-Funded Emb. Ded. HSA	Choice Plus	Choice Plus				
Plan Type:	Emb. Ded. HSA	Emb. Ded. HSA	Emb. Ded. HSA	Emb. Ded. HSA	Emb. Ded. HSA	Emb. Ded. HSA	Emb. Ded. HSA	Emb. Ded. HSA	Emb. Ded. HSA	Emb. Ded. HSA	Traditional	Traditional
Metallic Level:	Silver	Silver	Gold	Silver	Gold	n/a	n/a	n/a	n/a	n/a	Silver	Gold
Individual Deductible:	** 4000E/0%/5500	** 4000E/0%/5500	1000/20%/3500	** 4000E/0%/5500	1000/20%/3500	3000/0%/4000-HSA 10	3000/0%/4000-HSA 10	1000/0%/4000 - PPO 30	1000/0%/4000 - PPO 30	1000/0%/4000 - PPO 30	DYI w/GX	AD2G w/G1
Network:	\$4,000	\$4,000	\$1,000	\$4,000	\$1,000	\$9,000	\$9,000	\$1,000	\$1,000	\$1,000	\$3,000	\$1,000
Non-Network:	\$8,000	\$8,000	\$2,000	\$8,000	\$2,000	\$9,000	\$9,000	\$3,000	\$3,000	\$3,000	\$9,000	\$3,000
Family Deductible:	\$8,000	\$8,000	\$3,000	\$8,000	\$3,000	\$6,000	\$6,000	\$3,000	\$3,000	\$3,000	\$6,000	\$2,000
Network:	\$16,000	\$16,000	\$4,000	\$16,000	\$4,000	\$18,000	\$18,000	\$9,000	\$9,000	\$9,000	\$18,000	\$6,000
Non-Network:	100%	80%	80%	100%	80%	100%	100%	100%	100%	100%	100%	100%
Coinsurance:	70%	60%	60%	70%	60%	70%	70%	70%	70%	70%	70%	70%
Individual Out of Pocket Max*	\$5,500	\$5,500	\$9,500	\$5,500	\$9,500	\$4,000	\$4,000	\$4,000	\$4,000	\$4,000	\$6,250	\$4,000
Includes Deductible	\$11,000	\$11,000	\$7,000	\$11,000	\$7,000	\$12,000	\$12,000	\$12,000	\$12,000	\$12,000	\$12,500	\$8,000
Family Out of Pocket Max*	\$11,000	\$11,000	\$7,000	\$11,000	\$7,000	\$8,000	\$8,000	\$8,000	\$8,000	\$8,000	\$12,500	\$8,000
Includes Deductible	\$22,000	\$22,000	\$14,000	\$22,000	\$14,000	\$24,000	\$24,000	\$24,000	\$24,000	\$24,000	\$25,000	\$16,000
Inpatient Services:	Deductible	Deductible	Ded. + Coins.	Deductible	Ded. + Coins.	Deductible	Deductible	Deductible	Deductible	Deductible	Deductible	Deductible
Outpatient Services:	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Deductible	Deductible
Office Visit Copay:	\$30 aft. Ded.	\$30 aft. Ded.	\$25	\$30 aft. Ded.	\$25	\$20	\$20	\$20	\$20	\$20	\$35 aft. Ded.	\$40
Primary Care Physician	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.
Office Visit Copay:	\$60 aft. Ded.	\$60 aft. Ded.	\$50	\$60 aft. Ded.	\$50	\$40	\$40	\$40	\$40	\$40	\$70 aft. Ded.	\$80
Specialist	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Ded. + Coins.	Deductible	Deductible	Deductible	Deductible	Deductible	\$70 aft. Ded.	\$80
Prescription Copay:	Medical Deductible	Medical Deductible	\$0	Medical Deductible	\$0	\$0	\$0	\$0	\$0	\$0	Medical Deductible	\$0
Tier 1:	\$15 aft. Ded.	\$15 aft. Ded.	\$15	\$15 aft. Ded.	\$15	\$10	\$10	\$10	\$10	\$10	\$10 aft. Ded.	\$20
Tier 2:	\$40 aft. Ded.	\$40 aft. Ded.	\$40	\$40 aft. Ded.	\$40	\$35	\$35	\$35	\$35	\$35	\$35 aft. Ded.	\$50
Tier 3:	\$80 aft. Ded.	\$80 aft. Ded.	\$80	\$80 aft. Ded.	\$80	\$60	\$60	\$60	\$60	\$60	\$60 aft. Ded.	\$80
Tier 4/Specialty:	25% aft. Ded.	25% aft. Ded.	25% Max.	25% aft. Ded.	25% Max.	25% \$300 Max.	25% \$300 Max.	25% \$300 Max.	25% \$300 Max.	25% \$300 Max.	\$150/\$300 aft. Ded.	\$150/\$300
Tier 5/Specialty:	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a	n/a
Mail Order:	2.5/3 x copay aft. Ded.	2.5/3 x copay aft. Ded.	2.5/3 x copay	2.5/3 x copay aft. Ded.	2.5/3 x copay	2.5/3 x copay	2.5/3 x copay	2.5/3 x copay	2.5/3 x copay	2.5/3 x copay	2.5 x copay aft. Ded.	2.5 x copay
Emergency Room Copay:	\$300 aft. Ded.	\$300 aft. Ded.	\$200 + Coins.	\$300 aft. Ded.	\$200 + Coins.	\$250	\$250	\$250	\$250	\$250	\$300 aft. Ded.	\$300
Urgent Care Copay:	\$100 aft. Ded.	\$100 aft. Ded.	\$100	\$100 aft. Ded.	\$100	\$75	\$75	\$75	\$75	\$75	\$100 aft. Ded.	\$100
Employee Only:	ACA/Base	ACA/Base	ACA/Buy-up	ACA/Base	ACA/Buy-up	Prelim./UW Req.	ACA/Base	ACA/Buy-up				
Employee + Spouse:	See Attached	See Attached	See Attached	See Attached	See Attached	\$596.16	\$596.16	\$483.98	\$483.98	\$483.98	See Attached	See Attached
Employee + Child(ren):	Rate Sheet	Rate Sheet	Rate Sheet	Rate Sheet	Rate Sheet	\$1,192.36	\$892.73	\$725.02	\$725.02	\$967.97	Rate Sheet	Rate Sheet
Family:	0	0	0	0	0	\$1,043.51	\$781.14	\$634.39	\$634.39	\$846.97	Rate Sheet	Rate Sheet
Approximate Monthly Medical Premium:	\$601.81	\$601.81	\$8,696.12	\$638.49	\$9,226.34	\$892.72	\$892.72	\$725.02	\$725.02	\$1,330.95	\$600.87	\$6,673.60
Approximate Total Annual Premium:	\$9,297.99	\$9,297.99	\$103,713.60	\$9,864.89	\$110,377.96	\$8,642.80	\$8,642.80	\$7,016.76	\$7,016.76	\$11,129.64	\$6,673.60	\$79,274.47
Renewal Increase:	\$111,575.16	\$111,575.16	\$1,103,713.60	\$118,377.96	\$118,377.96	\$103,713.60	\$103,713.60	\$84,201.12	\$84,201.12	\$111,293.64	\$6,673.60	\$79,274.47

\*\*This Anthem plan includes an Employer Annual HSA contribution in the amount of \$500 or \$1,000 depending on coverage selected.

\*Out of Pocket Maximum includes deductibles and coinsurance

Carrier's proposals summaries & certificate booklets supersede this Medical Rate Summary

Rates are subject to change based on underwriting and final enrollment

Complete paperwork for new group submissions must be received at least 15 days prior to requested effective date

COUNCIL BILL NO. 2016-050

ORDINANCE NO.

AN ORDINANCE TO AMEND CHAPTER 14 OF THE CODE OF THE CITY OF ASHLAND

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI, AS FOLLOWS:

Section 1. Chapter 14 of the Ashland City Code is hereby amended as follows:

Material to be deleted in ~~strikeout~~; material to be added underlined.

14.205. Billing and collection procedures (Water) C.

Nothing contained herein shall in any way forgive or avoid any payment to the City as outlined in this chapter for water services. Upon receipt of any ~~such payment under protest~~, the ~~Public Works Director~~ City Administrator or designee shall ~~respond in writing~~ to the recipient of the service. ~~With a response to their complaint and a copy shall be forwarded to the City Clerk, the City Board of Aldermen, and a reply shall be forthcoming within a reasonable amount of time.~~ (amended Ordinance No. 891-7-19-2011). The City Administrator, or designee, will determine if an adjustment is warranted and to what extent an adjustment will be made, if warranted. An appeal can be made to the Board of Aldermen by the party responsible for payment to the City if that person believes the adjustment offered, or the lack of an adjustment offer, was not a fair decision by the City Administrator or designee.

Section 2. This Ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

AN ORDINANCE TO CHANGE THE ZONING OF A TRACT OF LAND FROM (R-2) MODERATE DENSITY RESIDENTIAL TO (C-G) GENERAL COMMERCIAL FOR TIMBER RIDGE INVESTMENT PROPERTIES, LLC

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WHEREAS, Public Notice of such was given as prescribed by Missouri State Statute 89.040, and a public hearing was held on Tuesday, October 11, 2016; and

WHEREAS, the Planning and Zoning Commission has reviewed the pertinent information and received comment from adjacent residents and did recommend to the Board of Aldermen to approve the rezoning from (R-2) Moderate Density Residential to (C-G) General Commercial; and

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The zoning is hereby amended from the present (R-2) Moderate Density Residential to (C-G) General Commercial for the following described property:

Ashland OT Blk 7 Lots 6 & 7 Beneficiary Deed 1.7 acres  
Parcel # 24-220-00-01-005.00 01

Section 2. The City hereby finds and declares that the property described in Section 1 hereof is at the present particularly suitable for the purposes and uses of (C-G) General Commercial and in conformity with the existing uses and value of the immediately surrounding properties.

Section 3. This ordinance shall be in full force and effect from and after its passage.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

AN ORDINANCE APPROVING THE PRELIMINARY PLAT FOR LIBERTY LANE  
TOWNHOMES

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WHEREAS, a preliminary plat for development of a two family residential subdivision for Liberty Lane Townhomes was submitted to the City of Ashland; and

WHEREAS, the staff has reviewed the Preliminary Plat and recommends its approval; and

WHEREAS, The Planning and Zoning Commission has reviewed the preliminary plat for Liberty Lane Townhomes and recommended the approval of the preliminary plat for Liberty Lane Townhomes at their meeting on October 11, 2016.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND,  
MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen has reviewed the preliminary plat and has determined that it conforms to the long term land use strategy adopted by the City as part of its comprehensive plan.

Section 2. The Board of Aldermen approves the preliminary plat for Liberty Lane Townhomes.

Section 3. This ordinance shall be in full force and effect after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

AN ORDINANCE APPROVING THE FINAL PLAT OF PONDEROSA COMMERCE PARK PLAT NO. 1 FOR HUMMINGBIRD PROPERTIES, LLC.

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WHEREAS, The City has enacted a Subdivision Ordinance; and

WHEREAS, in accordance with the Subdivision Regulations, The Planning and Zoning Commission has recommended the approval of the Ponderosa Commerce Park Plat No. 1 at their meeting on September 13, 2016; and

WHEREAS, the Board of Aldermen accepts the recommendation of the Planning and Zoning Commission.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The final plat of Ponderosa Commerce Park Plat No. 1, sealed August 08, 2016 meets the requirements of Chapter 11, Subdivision Regulations, of the City of Ashland Municipal Code and is approved for recording.

Section 2. The legal description of the subdivision is as follows:

A tract of land located in the Northeast quarter of Section 26, Township 47 North, Range 12 West, City of Ashland, Boone County, Missouri and being part of the tract of land shown in the survey recorded in Book 4624, Page 147 and described by the warranty deed recorded in Book 4537, Page 36; Parcel Id: 21-900-00-00-013.00- containing 69.70 acres.

Section 3. The City Clerk is hereby instructed to have the plat recorded.

Section 4. This ordinance shall be in full force and effect after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

---

Gene Rhorer, Mayor

Attest:

---

Darla Sapp, City Clerk

Certified to correct form:

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Fred Boeckmann, City Attorney

RESOLUTION 11-01-2016

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT  
WITH THE ASHLAND GARDEN CLUB

BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND,  
MISSOURI AS FOLLOWS:

The Mayor, on behalf of the City of Ashland, Missouri, is hereby authorized to enter into an agreement with the Ashland Garden Club substantially in the form of the agreement that is attached to and made a part of this resolution.

Adopted this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

AGREEMENT

This agreement is entered into on this \_\_\_\_ day of \_\_\_\_\_, 2016 between the City of Ashland, Missouri, a Missouri Municipal Corporation ("City") and the Ashland Garden Club. The parties agree as follows:

1. The Ashland Garden Club agrees that in 2017 it will plant and care for a new tree in the City Park and will plant and maintain a monarch butterfly waystation in the City Park.
2. City agrees to pay the Ashland Garden Club the sum of \$500.00.

IN WITNESS WHEREOF, the parties have executed this agreement on the date first set forth above.

CITY OF ASHLAND, MISSOURI

THE ASHLAND GARDEN CLUB

By: \_\_\_\_\_  
Gene Rhorer, Mayor

By: \_\_\_\_\_

Attest: \_\_\_\_\_  
Darla Sapp, City Clerk

CAPITAL PAVING & CONSTRUCTION  
 PO BOX 104600  
 JEFFERSON CITY, MO 65110

## Invoice 240

Bill to: CITY OF ASHLAND P.O. BOX 135 ASHLAND, MO 65010	Job: 1605118 CITY OF ASHLAND STREETS
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Invoice #: 240	Date: 10/24/16	Customer P.O. #:
Payment Terms: NET 30	Salesperson:	
Customer Code: CITYASHL		

Remarks:

Quantity	Description	U/M	Unit Price	Extension
1.000	Paving Mobilization	LS	2,500.00	2,500.00
1.000	Milling Mobilization	LS	700.00	700.00
2,406.060	2" Overlay - Various Streets	TON	60.71	146,071.90
3,416.000	Edge Milling - Concrete	SY	3.25	11,102.00
985.600	Edge Milling - Asphalt	SY	9.00	8,870.40
284.120	Full Depth Repair	SY	65.00	18,467.80
556.000	Curb Replacement	LF	37.00	20,572.00
78.340	Asphalt Patch on Concrete	SY	72.00	5,640.48
13,955.000	Tack Coat	SY	0.10	1,395.50
			<b>Subtotal:</b>	<b>215,320.08</b>
			<b>Total:</b>	<b>215,320.08</b>

## Darla Sapp

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**From:** Michele Hall <mhall@boonecountymo.org>  
**Sent:** Tuesday, October 25, 2016 2:41 PM  
**To:** rcityhall@aol.com; urs32@aol.com; Darla Sapp; Danny Clay; Fred Klippel; George Campbell; Jesse Bronson; Jim Fasciotti; Gene Rhorer; Lyn Woolford; Rick Lewis; reggie.wilhite@centralbank.net; cityadmin@centraliamo.org; mayor@centraliamo.org; yateshouse@centurylink.net; dlancaster000@centurytel.net; kjhorn@centurytel.net; rcskiles@centurytel.net; tpriester@centurytel.net; jennie.neal@commercialtrust.com; david@davidwilkins.org; andievollrath@gmail.com; dicklward@gmail.com; tytypatterson@gmail.com; car@gocolumbiamo.com; cmo@gocolumbiamo.com; mayor@gocolumbiamo.com; tony@gocolumbiamo.com; ward1@gocolumbiamo.com; ward2@gocolumbiamo.com; ward3@gocolumbiamo.com; ward4@gocolumbiamo.com; ward5@gocolumbiamo.com; ward6@gocolumbiamo.com; mayor@hallsvillemo.org; ward1@hallsvillemo.org; ward2@hallsvillemo.org; EberhartD@health.missouri.edu; morganwd@health.missouri.edu; susan.bell@hilton.com; CHaynie60@hotmail.com; drj48@hotmail.com; innkeeper1914@hotmail.com; pbearmo@hotmail.com; wilhitekl@hotmail.com; tsutton515@live.com; ceejayepedorak@mac.com; jarp@mirma.org; dawsonrho@missouri.edu; pierpontej@netscape.net; info@rodgersrental.com; city@sturgeon-mo.org; ana@tranquility.net; jzondca@yahoo.com; landonmagley@yahoo.com; ward3Lee@yahoo.com  
**Subject:** Save the Date: Annual Boone County Municipal Government Dinner

Good afternoon!

The 2016 Boone County Municipal Government Dinner will be held on **Thursday, December 1 at 6:00PM** at the Boone County Sheriff's Department Annex with tours of the new Emergency Communications Center. I'll be sending more details in the upcoming weeks, but I wanted to be sure everyone got this on their calendar. Hope you can plan to attend!

Thank you,  
Michele

P.S. If there is anyone on your board/council who does not have email, please share this information with them. I will be sending paper invitations to anyone for whom I do not have an email address, but again, it's nice to have advance notice!

### **Michele L. Hall**

Administrative Coordinator

Boone County Commission Office | 801 E. Walnut, Rm 333 | Columbia, MO 65201 | 573.886.4312 Office | 573.886.4311 Fax | email: [mhall@boonecountymo.org](mailto:mhall@boonecountymo.org)