

**CITY OF ASHLAND  
815 EAST BROADWAY  
SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY  
ASHLAND, MO. 65010  
BOARD OF ALDERMEN SPECIAL MEETING  
TUESDAY, NOVEMBER 03, 2015 AT 6:30 P.M**

POSTED: OCTOBER 30, 2015 AT 2:00 P.M.

NOTICE IS HEREBY GIVEN THAT THE CITY OF ASHLAND BOARD OF ALDERMEN WILL CONDUCT A SPECIAL MEETING ON TUESDAY, NOVEMBER 03, 2015 AT 6:30 P.M. AT THE SOUTHERN BOONE FIRE PROTECTION TRAINING FACILITY AT 815 EAST BROADWAY.

THE TENTATIVE AGENDA OF THIS MEETING: RESIGNATION OF BOARD MEMBERS  
VOTE TO CONFIRM THE MAYOR'S APPOINTMENT OF BOARD MEMBER FOR WARD TWO

VOTE TO CONFIRM THE MAYOR'S APPOINTMENT OF BOARD MEMBER FOR WARD THREE

SWEAR NEW MEMBERS INTO OFFICE

VOTE TO ADJOURN MEETING.

POSTED BY: Darla Sapp, City Clerk

## Darla Sapp

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**From:** Jesse Bronson  
**Sent:** Thursday, October 29, 2015 11:51 AM  
**To:** Darla Sapp; Gene Rhorer  
**Cc:** jesse.magelings@gmail.com  
**Subject:** With heavy heart

To: Mayor Gene Rhorer, Ashland Board of Aldermen, City officials and concerned members of the public

It is with a heavy heart that I must write you this letter. For the past few weeks I'm sure many of you have heard of the new residence I have purchased. Due to the location of this new home I am no longer able to represent the third ward of the city of Ashland. Even though I must step down from my elected post, I still consider myself one of the luckiest men on the face of the earth. I have been in this town for five years now and have never received anything but kindness and encouragement from everyone I have met.

Looking at the wonderful group of people I have had the honor of serving on this board with, who would not consider it a wonderful opportunity to be associated with them for even one day? Who wouldn't consider it an honor to have been a part in Ashland expansion? Who wouldn't consider it an honor to be able to work alongside Chief Woolford as he continues to promote Ashlands security? Or have the pleasure of conversations with Darla and Jess or Shelly or any of the other wonderful ladies in the city office? That I have only been able to spend seven months working alongside and learning from them may that be a strike against me. I am thankful for that time I did have though, and am a better person for it.

When everyone I talk to, from those calling about signs in their yards to those with bent sewer pipes, can call and talk freely about issues they are having and can do so with the hope that it can be fixed, that says to me we have become more approachable than boards in the past. When our citizens, the backbone of this city and the people for whom I was elected to serve, believe that this city's government has their best interests at heart, that is a good feeling to have.

I step down from my place as a third ward Alderman knowing that I have left this city in better hands than it was in when I started. I feel confident in this board going forward and see nothing but blue skies ahead for this community. While I may no longer be the voice to make it happen, I put my faith in those voices still there that will continue to call out for the communities advancement. I will always be here to help this community - my community - in any way I can.

Thank you again for the wonderful chance to serve alongside and get to know everyone of you. God bless you all and God bless the City of Ashland.

Sincerely,

Jesse Bronson  
Third Ward Alderman (retired)

From: alical@msn.com  
To: mayor@ashlandmo.us  
Subject: Resignation  
Date: Fri, 30 Oct 2015 05:50:11 -0500

October 30, 2015

Dear Mayor Rhorer,

I am submitting my resignation as Ward 2 Alderman effective immediately. Due to the expansion of my business, I do not feel I can devote the amount of time the position demands and deserves.

Thank you for all of the support you have given me. I have enjoyed working with you and the other members of the Board of Alderman.

Sincerely,

G Mike Calvert  
Alderman Ward II  
Ashland Mo 65010

**CITY OF ASHLAND  
815 E. BROADWAY  
(SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY)  
ASHLAND, MO. 65010  
BOARD OF ALDERMEN AGENDA  
TUESDAY, NOVEMBER 03, 2015  
7:00 P.M.**

Call regular meeting to order

Invocation

Pledge of Allegiance

Roll Call

**CONSENT**

1. Consideration of the 11-03-2015 agenda: **Action:** \_\_\_\_\_
2. Consideration of the meeting minutes from 10-20-2015: **Action:** \_\_\_\_\_

**APPEARANCES**

3. Matt Swan-update on Eagle Scout Project
4. Anyone wishing to appear before the Board

**APPOINTMENTS**

5. Appointment to Board of Adjustments

**COUNCIL BILLS**

6. None

**ORDINANCES**

7. Ordinance No. 1043, an ordinance authorizing the Mayor to enter into a contract with Bartlett & West, Inc. Task Order No. 2. **Action:** \_\_\_\_\_
8. Ordinance No. 1044, an ordinance to amend Chapter 26, of the Code of the City of Ashland relating to alcohol. **Action:** \_\_\_\_\_

**RESOLUTIONS**

9. None

**OTHER**

10. Petition for Annexation-The Crane Family Irrevocable Trust-set public hearing for 12-01-2015

**REPORTS**

11. Travis Davidson, Public Works Department, monthly report

12. Mayor's Report
13. City Administrator's Report
14. City Attorney's Report
15. Board of Aldermen's Report
16. Vote to go into closed session pursuant to Chapter 610.021 (3) personnel matters
17. Open meeting and report any action taken/if any
18. Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting.)

Posted: 10-30-2015

City Hall and website: [www.ashlandmo.us](http://www.ashlandmo.us)

TUESDAY, OCTOBER 20, 2015  
BOARD OF ALDERMEN MINUTES  
7: 00 P.M.  
DRAFT COPY NOT APPROVED BY BOARD

Mayor Rhorer called the regular meeting to order at 7:00 p.m. on October 20, 2015 at 815 East Broadway Ashland, Missouri.

Alderman Klippel gave the invocation.

Mayor Rhorer led in the pledge of allegiance.

Mayor Rhorer called the roll:

Ward One: George Campbell-here, George Elliott-here

Ward Two: Mike Calvert-absent, James Fasciotti-here

Ward Three: Jesse Bronson-here, Fred Klippel-here

Staff Present: Lyn Woolford, Police Chief, Jessi Kendall, Treasurer/Deputy City Clerk, Travis Davidson, Public Works Department and Darla Sapp, City Clerk.

Mayor Rhorer presented the agenda for October 20, 2015 for consideration. Alderman Bronson made motion and seconded by Alderman Elliott to approve the agenda as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer presented the minutes of October 06, 2015 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to approve the minutes as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer asked if anyone wished to appear before the Board. No one came forth.

Chad Sayre, Allstate Consultants, gave an update on the wastewater project. He gave a handout on the pending environmental clearances. He stated we need to work through the final selection of funding. He stated the time line depends on which funding we choose because there are different requirements. He informed the Board that the final offers have been sent out to the property owners on the easement acquisitions.

Steve Goehl, D.A. Davidson, presented financing options for the wastewater project. He explained the differences of each financing and the pros and cons of private financing, local financing, state revolving fund, USDA funding and a combination of all structures in great detail. Mayor Rhorer and the Board of Aldermen had several questions on the financing, regulations and requirements of each loaning entity. This was discussed at great length.

Alderman Campbell made motion and seconded by Alderman Bronson to pursue the State Revolving Fund for the primary financing for the wastewater improvement project. Mayor Rhorer called for the vote. Alderman Bronson-aye, Alderman Klippel-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Bronson-aye, Alderman Calvert-absent. Motion carried.

Mayor Rhorer presented Council Bill No. 2015-032 for consideration. Alderman Elliott made motion and seconded by Alderman Bronson to take up Council Bill No. 2015-032, an ordinance authorizing the

Mayor to enter into a contract with Bartlett & West, Inc. Task Order No. 2. First Reading by title only. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Bronson-aye, Alderman Calvert-absent. Motion carried.

Mayor Rhorer presented Council Bill No. 2015-033 for consideration. Alderman Bronson questioned if this would allow the city to revoke someone's license early. Fred Boeckmann, City Attorney stated that the current ordinance is silent on this matter, but the proposed ordinance would allow revocation and also non-renewal. Alderman Fasciotti stated in Section 26.070. "Mayor "may" issue, a license to sell intoxicating liquor, as defined in this chapter....." should be changed to "shall" issue. The Board was in agreement to this change. Alderman Fasciotti made motion and seconded by Alderman Bronson to take up Council Bill No. 2015-033, an ordinance to amend Chapter 26, of the Code of the City of Ashland relating to alcohol with the amendment. First Reading by title only. Alderman Elliott questioned the license required on any person either personally manufacturing, brewing in section 26.010. The Board discussed this and felt we should remove this since it would not allow for home brewing kits. Fred Boeckmann, City Attorney was to review the state statutes on this and make an amendment for the second reading. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Bronson-aye, Alderman Calvert-absent. Motion carried.

Mayor Rhorer presented Council Bill No. 2015-034 for consideration. Alderman Bronson made motion and seconded by Alderman Fasciotti to take up Council Bill No. 2015-034, an ordinance to amend Chapter 3, of the Code of the City of Ashland 3.010; Court Costs. First Reading by title only. Mayor Rhorer called questions or comments. Mayor Rhorer called for the vote. Alderman Bronson-aye, Alderman Fasciotti-aye, Alderman Elliott-aye, Alderman Campbell-aye, Alderman Klippel-aye, Alderman Calvert-absent. Motion carried.

Mayor Rhorer presented Ordinance No. 1040 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to take up Ordinance No. 140, an ordinance to amend Chapter 20 of the Code of the City of Ashland as it relates to minor traffic violations. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Bronson-aye, Alderman Calvert-absent. Motion carried.

Mayor Rhorer presented Ordinance No. 1041 for consideration. Alderman Elliott made motion and seconded by Alderman Klippel to take up Ordinance No. 1041, an ordinance to approve the six month budget revisions-as amended. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Bronson-aye, Alderman Calvert-absent. Motion carried.

Mayor Rhorer presented Ordinance No. 1042 for consideration. Alderman Bronson made motion and seconded by Alderman Fasciotti to take up Ordinance No. 1042, an ordinance amending Chapter 3, of the Code of the City of Ashland 3.010.; Court Costs. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Bronson-aye, Alderman Fasciotti-aye, Alderman Elliott-aye, Alderman Campbell-aye, Alderman Klippel-aye, Alderman Calvert-absent. Motion carried.

Mayor Rhorer presented a recommendation from the Planning and Zoning Commission for the Board to consider for adoption the "Complete Streets Policy" either by resolution or ordinance. Alderman Klippel stated they discussed this as an addition to "Livable Streets" as a guide for use in all transportation projects. Mayor Rhorer reported the majority of the Planning and Zoning Commission wanted this

adopted as a policy not an ordinance. He stated the policy would be a light impact and a way to introduce the complete streets to the community. Alderman Elliott said a policy is not a requirement and has no teeth in it. Alderman Fasciotti stated a five foot sidewalk versus a four foot is only about \$100 additional costs. He stated there is a lot of benefit to five foot sidewalk instead of a four foot sidewalk. The Board felt that some changes could be made into code. The Board discussed this and felt it should be sent back to the Planning and Zoning Commission to address sidewalks.

Lyn Woolford, Police Chief gave an overview of incidents and monthly stats report. He gave an update on the thefts from unlocked vehicle cases. He reported vandalism at Moser's, possibly being a result of a trespass warning. Chief Woolford reported he is still researching cameras to use in the recycling lot. Chief Woolford discussed a police accreditation program. Chief Woolford gave an update on the pumpkin fest traffic.

Lyn Woolford, City Administrator reported he has met with Steve Goehl and the financing for the wastewater project and Steve Shultz on the Ash Street sidewalk/waterline project. Mr. Woolford reported he has met with Stan Shawver and Dave Forward with the Boone County Resource Management as well as Doug Cooley the inspector for our area. He informed the Board the welcome to Ashland sign is a one sided sign and they discussed where to move this to. He stated the location the Chamber picked requires a MoDot permit. He stated he would like to attempt to work on the animal control agreement. He reported they received a mystery drone that was crashed in someone's yard and there has been discussion of invasion of privacy issues with this. Alderman Fasciotti reported he spent half a day researching this issue and presented his findings. He stated he did not want to pass an ordinance prohibiting drones in the City limits because they do have functionality for roofers, farmers, surveyors, etc. He suggested we have an ordinance drawn up controlling the use of drones in the city. The Board was in agreement and instructed Fred Boeckmann to draft an ordinance.

#### Mayor's Report:

Mayor Rhorer informed the Board that Boone Electric has offered to remove the Ash tree in the park because it needs to be trimmed due to the emerald ash borer disease. They have also offered to remove a couple of other trees without expense to the City. The park board president looked at this and felt they should be removed. Alderman Elliott asked to see if Boone Electric has a tree replacement program. Mayor Rhorer reported he did go over to the city owned lake at Lakeview Estates and did see it being used. He stated this is public property but we should probably put restrictions on this as we have on other city property. Fred Boeckmann reported that this falls under the parks and recreation board to serve as an advisory board for recreational purposes.

#### City Attorney's Report:

Fred Boeckmann, City Attorney reported that two years ago the City was given the lake area at Lakeview Estates. He stated the conveyances was not clear on the common ground for the subdivision. He stated the city ownership is public property and can't be restricted to property owners in the Lakeview Estates subdivision only. The Board discussed setting restrictions on use of the area, such as time, no swimming, skating, etc. similar to the City Park even though it is not designated as park land.

#### Board of Aldermen's Report:

Alderman Klippel suggested painting the 20 mile hour speed limit on South Main Street in 100 foot intervals. The Board discussed the speeding, pedestrian traffic and vehicle traffic on this Street.

Alderman Campbell reported Central Concrete has started construction off of Angel Lane.

Alderman Elliott stated the street painting issues he mentioned at last meeting has been taken care of. He commended the Street Department on the wonderful job they do.

Alderman Bronson thanked the staff for the awesome job they are doing. He informed the Board that the Park Board meeting went good and they discussed proposing the park tax to friends, family and neighbors so we could get a general feel of the community.

Alderman Bronson made motion and seconded by Alderman Campbell to go into closed session with a ten minute recess, pursuant to Chapter 610.021 (1) legal actions, causes of action or litigation and any confidential or privileged communications between a public governmental body or its representatives and its attorneys' 610.021 (2) leasing, purchase, sale of real estate 610.021 Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Bronson-aye, Alderman Calvert-absent. Motion carried.

Mayor Rhorer reported we are back in open session with no reportable action taken.

Alderman Bronson motion and seconded by Alderman Elliott to adjourn the meeting. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Bronson-aye, Alderman Calvert-absent. Motion carried.

Darla Sapp, City Clerk

Gene Rhorer, Mayor

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE
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ACCOUNTS PAYABLE CLAIMS					
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10-02-2001	United States Treasure	FED/FICA TAX	1,587.14	9126737	10/02/15
10-02-2001	United States Treasure	FED/FICA TAX	3,028.81	9126740	10/16/15
10-02-2002	United States Treasure	FED/FICA TAX	2,407.32	9126737	10/02/15
10-02-2002	United States Treasure	FED/FICA TAX	3,460.14	9126740	10/16/15
10-02-2012	ANTHEM BLUE CROSS BLUE SHIELD	HEALTH INS PREMIUM		63.60	4334 10/09/15
10-02-2012	COVENTRY HEALTH CARE OF MO.	HEALTH INSURANCE		6,534.84	4354 10/22/15
10-02-2012	MADISON NATIONAL LIFE	DENTAL INSURANCE		178.95	4358 10/22/15
10-02-2014	NATHAN PATTERSON	HSA	95.08	9126738	10/02/15
10-02-2014	NATHAN PATTERSON	HSA	95.08	9126741	10/16/15
10-10-5010	DIVISION OF EMPLOYMENT SECURIT	3RD QUARTER		43.92	4327 10/07/15
10-10-5210	FRED BOECKMANN	CITY ATTORNEY SEPT 2015		3,075.00	4328 10/07/15
10-10-5215	GERDING, KORTE & CHITWOOD	AUDIT REPORT PRESENTATION		150.00	4356 10/22/15
10-10-5300	SENTINEL LUMBER & HARDWARE	TAPE BATTERY PAINT HARDWARE		15.82	4347 10/09/15
10-10-5305	AMERENMO	UTILITIES		95.69	4372 10/28/15
10-10-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET		38.33	4338 10/09/15
10-10-5360	AT & T	UTILITIES		53.38	4321 10/07/15
10-10-5360	CENTURY LINK	AVAYA OFFICE		26.99	4353 10/22/15
10-10-5360	CENTURYLINK	UTILITIES		56.31	4324 10/07/15
10-10-5360	VERIZON	TABLETS,MDTS		21.45	4366 10/22/15
10-10-5380	Atkins Pest Control	MONTHLY PEST CONTROL		8.33	4349 10/22/15
10-10-5380	AUSTIN COFFEE SERVICE	COFFEE		23.45	4314 10/02/15
10-10-5380	CULLIGAN WATER	BOTTLED WATER		15.96	4326 10/07/15
10-10-5638	BOONE COUNTY JOURNAL	CITY WIDE GARAGE SALE		69.55	4323 10/07/15
10-10-5670	QUILL CORPORATION	CAN LINERS	32.99	4329	10/07/15
10-10-5670	QUILL CORPORATION	TOASTER OVEN,SCISSORS,DUST	38.55	4362	10/22/15
10-10-5670	QUILL CORPORATION	CORK BOARD, MONITOR STAND,	70.43	4378	10/28/15
10-10-5670	Witt Print Shop	LABEL, UTILITY BILLS		35.67	4332 10/07/15
10-10-5680	CMRS-FP	POSTAGE		1,500.00	4373 10/28/15
10-10-5790	AMERENMO	UTILITIES		21.13	4348 10/22/15
10-10-5835	MIDWEST COMPUTECH	2-BACKUP DRIVES, SAFETYNET	550.13	4318	10/02/15
10-10-5835	MIDWEST COMPUTECH	SWITCH	202.27	4342	10/09/15
10-10-5835	PLANET TECHNOLOGIES, INC	SOFTWARE LICENSES		636.24	4377 10/28/15
10-11-5130	BO. CO. PLANNING & BUILDING	SEPTEMBER 2015		3,405.47	4322 10/07/15
10-11-5130	SOBOCO FIRE PROTECTION DISTRIC	SITE INSPECTION (1)		60.00	4330 10/07/15
10-11-5135	Allstate Consultants	ANNEXING		937.50	4371 10/28/15
10-11-5135	MECO ENGINEERING COMPANY	P&Z PARKSIDE SUBDIVISION		901.10	4359 10/22/15
10-14-5010	DIVISION OF EMPLOYMENT SECURIT	3RD QUARTER	14.64	4327	10/07/15
10-15-5010	DIVISION OF EMPLOYMENT SECURIT	3RD QUARTER	190.22	204.86	4327 10/07/15
10-15-5110	CHIEF SUPPLY/LAW ENFORCEMENT	LONG SLEEVE, POLICE UNIFORM	80.00	4315	10/02/15
10-15-5110	CHIEF SUPPLY/LAW ENFORCEMENT	SHIPPING	10.99	90.99	4325 10/07/15
10-15-5110	SOUTHERN UNIFORM & EQUIPMENT	3 UNIFORM SHIRTS & 2 VEST		289.29	4381 10/28/15
10-15-5115	JAMES CREELE	MILEAGE		83.72	4376 10/28/15
10-15-5305	AMERENMO	UTILITIES	17.62	4348	10/22/15
10-15-5305	AMERENMO	UTILITIES	95.69	113.31	4372 10/28/15
10-15-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET		38.33	4338 10/09/15
10-15-5360	AT & T	UTILITIES		53.38	4321 10/07/15
10-15-5360	CENTURYLINK	UTILITIES		112.78	4324 10/07/15
10-15-5360	LYN WOOLFORD	SEPT & OCT REIMBURSEMENT		100.00	4369 10/22/15
10-15-5360	TERRY TOALSON	SEPT & OCT REIMBURSEMENT		100.00	4370 10/22/15
10-15-5360	VERIZON	CELL PHONES		312.08	4366 10/22/15
10-15-5380	Atkins Pest Control	MONTHLY PEST CONTROL		8.33	4349 10/22/15

City of Ashland  
 ACCOUNTS PAYABLE ACTIVITY  
 CLAIMS REPORT

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE	
10-15-5380	AUSTIN COFFEE SERVICE	COFFEE	23.45	4314	10/02/15	
10-15-5380	CULLIGAN WATER	BOTTLED WATER	15.97	4326	10/07/15	
10-15-5380	DATA RETENTION SERVICES	MONTHLY RECORD STORAGE FEE	15.90	4355	10/22/15	
10-15-5420	JOE MACHENS	CHECK ENGINE CAR 602	190.47	4316	10/02/15	
10-15-5420	RANDY'S AUTO REPAIR	OIL CHANGE 603	42.93	4319	10/02/15	
10-15-5420	RANDY'S AUTO REPAIR	OIL & FILTER CHANGE	82.91	4379	10/28/15	
10-15-5425	Warrenton Oil Company	FUEL POLICE CARS	867.92	4331	10/07/15	
10-15-5670	QUILL CORPORATION	CAN LINERS	32.99	4329	10/07/15	
10-15-5670	QUILL CORPORATION	TOASTER OVEN, SCISSORS, DUST	38.55	4362	10/22/15	
10-15-5670	QUILL CORPORATION	CORK BOARD, MONITOR STAND,	10.48	82.02	4378	10/28/15
10-15-5670	SENTINEL LUMBER & HARDWARE	POWERSTRIP	17.39	4347	10/09/15	
10-15-5670	Witt Print Shop	LABEL, UTILITY BILLS	35.68	4332	10/07/15	
10-15-5680	CMRS-FP	POSTAGE	500.00	4373	10/28/15	
10-15-5835	MIDWEST COMPUTECH	2-BACKUP DRIVES, SAFETYNET	550.13	4318	10/02/15	
10-15-5835	MIDWEST COMPUTECH	SWITCH	202.27	752.40	4342	10/09/15
10-15-5835	PLANET TECHNOLOGIES, INC	SOFTWARE LICENSES	3,181.14	4377	10/28/15	
10-18-5305	BOONE ELECTRIC COOPERATIVE	UTILITIES	35.52	4350	10/22/15	
10-18-5366	AMERENMO	UTILITIES	11.12	4348	10/22/15	
10-18-5367	AMERENMO	UTILITIES	10.24	4348	10/22/15	
10-18-5368	AMERENMO	UTILITIES	22.02	4348	10/22/15	
10-18-5369	AMERENMO	UTILITIES	24.03	4348	10/22/15	
10-18-5371	AMERENMO	UTILITIES	12.62	4372	10/28/15	
10-18-5372	AMERENMO	UTILITIES	10.24	4372	10/28/15	
10-18-5373	AMERENMO	UTILITIES	10.24	100.51	4372	10/28/15
10-18-5425	MFA Oil Company	FUEL SEPTEMBER 2015	297.06	4360	10/22/15	
10-18-5610	BOONE QUARRIES	ROCK WALKING TRAIL	72.66	4351	10/22/15	
10-18-5610	FOSTER BROTHERS WOOD PRODUCTS	KIDDIE KUSHION CITY PARK	1,480.80	4339	10/09/15	
10-18-5610	SENTINEL LUMBER & HARDWARE	PARK MAINTENANCE	95.01	4347	10/09/15	
10-18-5610	Westlake Hardware	MULCH	119.94	4367	10/22/15	
10-18-5612	SENTINEL LUMBER & HARDWARE	TAPE BATTERY PAINT HARDWARE	10.28	4347	10/09/15	
15-16-5448	JEFFREY R. KAYS	CITY PROSECUTOR OCTOBER 2015	1,000.00	4340	10/09/15	
15-16-5450	MO. DEPARTMENT OF REVENUE	AUTOMATED SEPTEMBER 2015	63.00	4344	10/09/15	
15-16-5452	KATIE GOODSSELL	OVERPAYMENT ON TRAFFIC TICKET	3.00	4357	10/22/15	
15-16-5452	MO. DEPT. OF REVENUE	STATE CLERK FEE SEPTEMBER 2015	108.00	4346	10/09/15	
15-16-5452	ROSE MARIE WOOD	OVERPAYMENT TRAFFIC TICKET	3.00	4363	10/22/15	
15-16-5454	NICOLE GALLOWAY	COUNTY CLERK FEE SEPTEMBER 2015	27.00	4341	10/09/15	
15-16-5456	MO. DEPARTMENT OF REVENUE	C.V.C. SEPTEMBER 2015	64.17	4345	10/09/15	
15-16-5458	BUDGET DIRECTOR	L.E.T. SEPTEMBER 2015	9.00	4336	10/09/15	
15-16-5462	MO. SHERIFF'S RETIREMENT SYSTE	SHERIFF'S RETIREMENT SEPT 2015	27.00	4343	10/09/15	
20-02-2001	United States Treasure	FED/FICA TAX	68.32	9126737	10/02/15	
20-02-2001	United States Treasure	FED/FICA TAX	68.32	9126740	10/16/15	
20-02-2002	United States Treasure	FED/FICA TAX	224.00	9126737	10/02/15	
20-02-2002	United States Treasure	FED/FICA TAX	224.00	584.64	9126740	10/16/15
20-02-2012	ANTHEM BLUE CROSS BLUE SHIELD	HEALTH INS PREMIUM	10.60	4334	10/09/15	
20-02-2012	COVENTRY HEALTH CARE OF MO.	HEALTH INSURANCE	678.52	4354	10/22/15	
20-20-5010	DIVISION OF EMPLOYMENT SECURIT	3RD QUARTER	14.64	4327	10/07/15	
20-20-5300	SHOW-ME HEATING & AIR CONDITIO	AC REPAIR SHOP	75.61	4364	10/22/15	
20-20-5305	AMERENMO	UTILITIES	135.24	4312	10/02/15	
20-20-5305	AMERENMO	UTILITIES	3,995.61	4333	10/09/15	
20-20-5305	AMERENMO	UTILITIES	80.53	4348	10/22/15	
20-20-5305	AMERENMO	UTILITIES	33.86	4372	10/28/15	
20-20-5305	BOONE ELECTRIC COOPERATIVE	UTILITIES	846.49	4350	10/22/15	
20-20-5360	COBY MORRIS	SEPTEMBER & OCTOBER REIMBURSEM	100.00	4368	10/22/15	
20-20-5420	O'REILLY AUTOMOTIVE STORES, INC	OIL FILTERS, AIR FILTERS, OIL	47.96	4361	10/22/15	

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE	
20-20-5420	SENTINEL LUMBER & HARDWARE	KEYS, SCREWS, JB WELD, TAPE	8.73	4380	10/28/15	
20-20-5420	TRI-STATE CONSTRUCTION EQUIP.	DOOR SEAL & CREDIT	40.77	4382	10/28/15	
20-20-5425	MFA Oil Company	FUEL SEPTEMBER 2015	383.82	4360	10/22/15	
20-20-5603	COLUMBIA READY MIX	CONCRETE	517.75	4374	10/28/15	
20-20-5604	METAL CULVERTS	CULVERT, SADDLE FOR PIPE	71.30	4317	10/02/15	
20-20-5605	SENTINEL LUMBER & HARDWARE	TAPE BATTERY PAINT HARDWARE	11.03	4347	10/09/15	
20-20-5630	BARTLETT & WEST	TAP-9900 (561) #5	16,300.29	4335	10/09/15	
20-20-5720	CARGILL, INC.	SALT DEICER	5,766.44	4337	10/09/15	
20-20-5720	CARGILL, INC.	DEICER SALT	2,894.40	4352	10/22/15	
20-20-5800	MECO ENGINEERING COMPANY	#4 STORMWATER DETENTION/	368.00	4359	10/22/15	
20-20-5818	APAC - MISSOURI, INC.	STREET OVERLAY, WALKING TRAIL	204,958.23	4313	10/02/15	
20-20-5818	J.C.C. LOT STRIPING	HENRY CLAY MAIN OAK	6,126.00	4375	10/28/15	
45-00-1000	AMANDA GUEVARA	OVERPAYMENT 30055007	17.53	25752	10/12/15	
45-00-1000	CLAIRNEL NERVIK	OVERPAYMENT ACCT #10058001	20.00	25755	10/21/15	
45-00-1000	CURTIS TWENTER	OVERPAYMENT ACCT# 20243001	70.00	25756	10/21/15	
45-00-1000	RAYMOND BATE	OVERPAYMENT	85.63	25771	10/22/15	
45-02-2001	United States Treasure	FED/FICA TAX	925.04	9126737	10/02/15	
45-02-2001	United States Treasure	FED/FICA TAX	928.64	9126740	10/16/15	
45-02-2002	United States Treasure	FED/FICA TAX	1,574.02	9126737	10/02/15	
45-02-2002	United States Treasure	FED/FICA TAX	1,574.06	9126740	10/16/15	
45-02-2012	ANTHEM BLUE CROSS BLUE SHIELD	HEALTH INS PREMIUM	84.80	25742	10/09/15	
45-02-2012	COVENTRY HEALTH CARE OF MO.	HEALTH INSURANCE	5,428.16	25760	10/22/15	
45-30-5010	DIVISION OF EMPLOYMENT SECURIT	3RD QUARTER	43.92	25734	10/07/15	
45-30-5110	Orscheln Farm & Home LLC	UNIFORMS JEANS	74.97	25784	10/28/15	
45-30-5220	MO Department of Revenue	3RD QUARTER	4,922.62	25735	10/07/15	
45-30-5225	Mo. Dept. of Natural Resources	PRIMACY FEE- SEPT 2009	700.88	25728	10/02/15	
45-30-5225	Mo. Dept. of Natural Resources	PRIMACY FEE SEPTEMBER 2015	412.97	25736	10/07/15	
45-30-5240	CURTIS BENNETT	COMERCIAL DRIVERS LIC	45.00	25780	10/28/15	
45-30-5300	SHOW-ME HEATING & AIR CONDITIO	AC REPAIR SHOP	75.72	25767	10/22/15	
45-30-5310	BOONE ELECTRIC COOPERATIVE	UTILITIES	877.28	25759	10/22/15	
45-30-5315	AMERENMO	UTILITIES	97.23	25722	10/02/15	
45-30-5315	AMERENMO	UTILITIES	1,694.91	25757	10/22/15	
45-30-5360	VERIZON	CELL PHONES	70.08	25770	10/22/15	
45-30-5420	O'REILLY AUTOMOTIVE STORES,INC	OIL FILTERS, AIR FILTERS, OIL	47.96	25765	10/22/15	
45-30-5420	SENTINEL LUMBER & HARDWARE	KEYS, SCREWS, JB WELD, TAPE	13.18	25788	10/28/15	
45-30-5425	BEE LINE SNACK SHOP	FUEL SEPTEMBER 2015	414.86	25743	10/09/15	
45-30-5600	MISSOURI ONE CALL SYSTEM, INC.	46 LOCATES SEPTEMBER 2015	29.90	25727	10/02/15	
45-30-5628	HD SUPPLY WATERWORKS,LTD	HYDRANT EXT 501 BILLY JOE SAPP	101.68	25725	10/02/15	
45-30-5628	SENTINEL LUMBER & HARDWARE	WATER SERVICE LINE	126.25	25751	10/09/15	
45-30-5628	SENTINEL LUMBER & HARDWARE	KEYS, SCREWS, JB WELD, TAPE	11.28	25788	10/28/15	
45-30-5628	WATER & SEWER SUPPLY, INC.	TAP,STIFFNERS,PIPE DOPE,	1,693.82	25739	10/07/15	
45-35-5240	CITY OF COLUMBIA	TRASH FROM RECYCLE LOT	20.00	25778	10/28/15	
45-35-5900	REPUBLIC SERVICES	MONTHLY RECYCLING	544.27	25729	10/02/15	
45-35-5900	REPUBLIC SERVICES	MONTHLY RECYCLING	544.27	25787	10/28/15	
45-35-5910	CLEAN CUT SERVICES	MONTHLY YARD WASTE	1,345.83	25724	10/02/15	
45-35-5910	CLEAN CUT SERVICES	MONTHLY YARD WASTE	1,345.83	2,691.66	25779	10/28/15
45-35-5920	REPUBLIC SERVICES	SEPTEMBER 2015	23,722.09	25738	10/07/15	
45-40-5010	DIVISION OF EMPLOYMENT SECURIT	3RD QUARTER	58.56	25734	10/07/15	
45-40-5115	TRAVIS DAVIDSON	REIMBURSEMENT MILEAGE	129.37	25768	10/22/15	
45-40-5240	BANKCARD CENTER	EASEMENT/AGREEMENT LETTERS	49.14	25777	10/28/15	
45-40-5240	JEFF HAWKINS	REIMBURSEMENT CLEANING SUPPLIE	12.50	25763	10/22/15	
45-40-5240	SENTINEL LUMBER & HARDWARE	KEYS, SCREWS, JB WELD, TAPE	9.25	25788	10/28/15	
45-40-5240	VAXCARE CORPORATION	VACCINE EE	90.00	25769	10/22/15	
45-40-5300	SHOW-ME HEATING & AIR CONDITIO	AC REPAIR SHOP	75.67	25767	10/22/15	

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE
45-40-5310	BOONE ELECTRIC COOPERATIVE	UTILITIES	338.65	25759	10/22/15
45-40-5311	BOONE ELECTRIC COOPERATIVE	ANGEL LANE	24.28	25744	10/09/15
45-40-5315	AMERENMO	UTILITIES	97.23	25722	10/02/15
45-40-5315	AMERENMO	UTILITIES	63.70	25757	10/22/15
45-40-5325	AMERENMO	UTILITIES	3,717.13	25757	10/22/15
45-40-5330	AMERENMO	UTILITIES	36.86	25757	10/22/15
45-40-5335	AMERENMO	UTILITIES	261.52	25722	10/02/15
45-40-5335	AMERENMO	UTILITIES	204.25	25776	10/28/15
45-40-5340	AMERENMO	UTILITIES	55.05	25757	10/22/15
45-40-5345	AMERENMO	UTILITIES	38.26	25757	10/22/15
45-40-5350	AMERENMO	UTILITIES	180.10	4,654.10	25757 10/22/15
45-40-5360	TRAVIS DAVIDSON	SEPT & OCT REIMBURSEMENT	100.00	25772	10/22/15
45-40-5420	O'REILLY AUTOMOTIVE STORES, INC	OIL FILTERS, AIR FILTERS, OIL	47.96	25765	10/22/15
45-40-5425	CASEY'S GENERAL STORE, INC.	FUEL SEPTEMBER 2015	241.97	25731	10/07/15
45-40-5600	MISSOURI ONE CALL SYSTEM, INC.	46 LOCATES SEPTEMBER 2015	29.90	25727	10/02/15
45-40-5601	ENVIRONMENTAL DYNAMICS, INC	MEMBRANE REPLACEMENT LAGOON	12,692.00	25761	10/22/15
45-40-5605	FROST ELECTRIC SUPPLY COMPANY	WIRE, PIPE STRAPS FOR BLOWER	120.81	25782	10/28/15
45-40-5605	MOSER'S DISCOUNT FOODS	QT JARS	12.49	25749	10/09/15
45-40-5605	PAY WAY FEED STORE, LLC	LIME	24.50	25750	10/09/15
45-40-5605	SENTINEL LUMBER & HARDWARE	TAPE BATTERY PAINT HARDWARE	38.67	25751	10/09/15
45-40-5615	Engineering Surveys & Services	WASTEWATER TESTING	277.00	25746	10/09/15
45-40-5615	Engineering Surveys & Services	WASTEWATER TESTING	277.00	554.00	25781 10/28/15
45-40-5615	INOVATIA LABORATORIES, LL	LAGOON TESTING	224.00	25783	10/28/15
45-40-5618	HEARTLAND ENVIRONMENTAL	CHEMICALS LAGOON	8,370.00	25762	10/22/15
45-40-5800	Allstate Consultants	WASTEWATER TREATMENT PLANT	34,578.64	25741	10/09/15
45-40-5813	JOHN DEERE FINANCIAL	BACKHOE	14,052.98	25764	10/22/15
45-50-5305	AMERENMO	UTILITIES	95.70	25776	10/28/15
45-50-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET	38.34	25745	10/09/15
45-50-5360	AT & T	UTILITIES	53.38	25730	10/07/15
45-50-5360	CENTURYLINK	UTILITIES	189.91	25732	10/07/15
45-50-5360	VERIZON	TABLETS,MDTS	21.45	25770	10/22/15
45-50-5380	Atkins Pest Control	MONTHLY PEST CONTROL	8.34	25758	10/22/15
45-50-5380	AUSTIN COFFEE SERVICE	COFFEE	23.46	25723	10/02/15
45-50-5380	CULLIGAN WATER	BOTTLED WATER	15.97	25733	10/07/15
45-50-5380	RICOH USA, INC	RICOH 7/5-10/4/2015	91.25	25747	10/09/15
45-50-5670	QUILL CORPORATION	CAN LINERS	32.99	25737	10/07/15
45-50-5670	QUILL CORPORATION	TOASTER OVEN,SCISSORS,DUST	38.54	25766	10/22/15
45-50-5670	QUILL CORPORATION	CORK BOARD, MONITOR STAND,	41.78	113.31	25786 10/28/15
45-50-5670	STAPLES CREDIT PLAN	MONITOR		99.99	25789 10/28/15
45-50-5670	Witt Print Shop	LABEL, UTILITY BILLS		511.80	25740 10/07/15
45-50-5835	MIDWEST COMPUTECH	2-BACKUP DRIVES, SAFETYNET	550.12	25726	10/02/15
45-50-5835	MIDWEST COMPUTECH	SWITCH	202.26	752.38	25748 10/09/15
45-50-5835	PLANET TECHNOLOGIES, INC	SOFTWARE LICENSES		477.18	25785 10/28/15
50-51-5880	TURN-KEY MOBILE, INC	INTERIOR EQUIPMENT FOR NEW	3,210.00	4320	10/02/15
50-51-5880	TURN-KEY MOBILE, INC	INTERIOR EQUIPMENT NEW POLICE	1,674.56	4,884.56	4365 10/22/15
50-51-5886	APAC - MISSOURI, INC.	STREET OVERLAY, WALKING TRAIL		108,020.00	4313 10/02/15
50-51-5886	METAL CULVERTS	CULVERT, SADDLE FOR PIPE		840.42	4317 10/02/15
TOTAL ACCOUNTS PAYABLE CHECKS			526,869.84		

PAYROLL CHECKS

\*\*\*\* City of Ashland  
 ACCOUNTS PAYABLE ACTIVITY  
 CLAIMS REPORT

\*\*\*\* OPER: JK

FUND	FUND NAME	VENDOR TOTAL	CHECK#	CHECK DATE
20	STREET	1,191.12		
45	UTILITIES	7,908.34		
		=====		
PAYROLL CHECKS ON 10/02/2015		20,856.52		
10	GENERAL	16,300.74		
20	STREET	1,191.12		
45	UTILITIES	7,903.73		
		=====		
PAYROLL CHECKS ON 10/16/2015		25,395.59		
		=====		
TOTAL PAYROLL CHECKS		46,252.11		
		=====		
**** PAID TOTAL ****		573,121.95		
		=====		
***** REPORT TOTAL *****		573,121.95		
		=====		

\*\*\*\* City of Ashland  
 ACCOUNTS PAYABLE ACTIVITY  
 CLAIMS FUND SUMMARY

\*\*\*\* OPER: JK

FUND	FUND NAME	TOTAL	CHECK#	DATE
10	GENERAL	67,121.45		
15	COURT	1,304.17		
20	STREET	246,432.70		
45	UTILITIES	144,518.65		
50	CAPITAL	113,744.98		

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A CONTRACT WITH  
BARTLETT & WEST, INC. TASK ORDER NO. 2

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND,  
MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen hereby authorizes the Mayor, on behalf of the City of Ashland, to enter into a contract with Bartlett and West, Inc. for Engineering Services for Water line upgrade/replacement along the south side of Ash Street from Bass Street to Henry Clay Blvd and along the east side of College Street from Ash Street to Redbud Lane. The form and content of the Agreement shall be substantially as set forth in Exhibit A, which is attached to and made a part of this ordinance.

Section 2. This ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

**BARTLETT & WEST, INC.**  
**TASK ORDER NO. 2**

This Task Order No. 2 is issued relative to and in accordance with the Master Agreement for Professional Services between City of Ashland (“CLIENT”) and Bartlett & West, Inc. (“CONSULTANT”) as dated \_\_\_\_\_, 2015 and as further modified herein.

The Provisions of this Task are as follows:

A. Definitions and Rules of Interpretation. For purposes of this Task Order, definitions and rules of interpretation as outlined within the Agreement, or within preceding Task Orders, shall apply unless exception or redefinition to any previously provided definitions or terms are expressly noted by this Task Order.

B. Scope of Work. The CONSULTANT shall perform services under the Task Order for the purpose of designing a water line along Ash and College Streets and as more fully described herein.

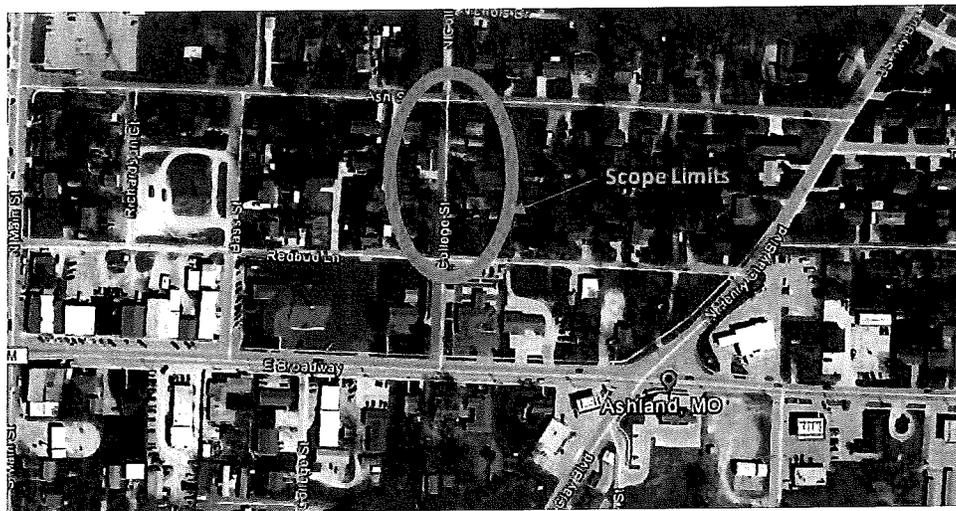
**1. TASK 1: Water Line Upgrade/Replacement along the south side of Ash Street from Bass Street to Henry Clay Boulevard**

- i. Project Management
- ii. Water Line Design Incorporated into Sidewalk Plans
- iii. City Review and Address Comments
- iv. MDNR Construction Permit Application and Submittal
- v. Modification to Bid Form for the Proposed Additional Work
- vi. Additional Bid/Contracting Considerations for Additional Scope
- vii. Construction Phase Engineering/Administration
- viii. Project Accounting for Separate Phases of Project



2. **TASK 2: Water Line Upgrade/Replacement along the east side of College Street from Ash Street to Redbud Lane. This task is tied to Task 1.**

- i. Project Management
- ii. One-Call and Survey Preparation
- iii. Preliminary Site Visit & Site Survey
- iv. Base Data for Water Line Design
- v. Water Line Design including plan view and details
- vi. Plan Sheet(s) Development
- vii. City Review and Address Comments
- viii. Modification to Bid Form for the Proposed Additional Work
- ix. Additional Bid/Contracting Considerations for Additional Scope
- x. Construction Phase Engineering/Administration
- xi. Project Accounting for Separate Phases of Project



C. **Client's Responsibilities.** CLIENT'S responsibilities in the completion of this Task Order are as follows:

1. **General Obligations.** All obligations as listed in the Agreement remain unchanged unless specifically changed in this Task Order or unless both parties mutually waive or modify such obligations in writing by a subsequent amendment to the Agreement or to this Task Order.
2. **Flow and Pressure for Point of Connection** from engineer's consultant (All-State) as required by DNR
3. **Hydraulic Report** from engineer's consultant (All-State) as required by DNR
4. **Construction Specifications and Details.**
5. **Construction Observation.**
6. **MDNR Statement of Work Completed.**

D. **Time of Performance for Services.** The design services will be completed by March 3, 2016. Construction phase services will be completed in a timely manner as dictated by the construction time to complete.

E. Compensation for Services. The services contained in this Task Order shall be performed for the lump sum fee of:

1. Task 1 = \$10,400
2. Task 2 = \$5,600 (Task 2's scope of work requires that Task 1 be included.)

F. Special Items. Special items relative to this Task Order are as follows:

1. Change Orders to this Task Order. The CONSULTANT and CLIENT agree that the Master Agreement and this Task Order may be changed by mutual written consent of both the CONSULTANT and CLIENT.

G. Other Modifications.

1. Not Included in this Task Order
  - i. Easement acquisition or assistance in negotiations.

H. Authorization Acknowledgement and Acceptance: All services herein offered are subject to the terms of the Master Agreement, unless otherwise specifically provided for herein. Signature hereto by both Parties constitutes an offer by the CONSULTANT to perform such services listed herein and an authorization by the CLIENT for CONSULTANT to proceed with the services.

CLIENT:  
CITY OF ASHLAND, MO

CONSULTANT:  
BARTLETT & WEST, INC.

By: \_\_\_\_\_  
*Print name*

By: \_\_\_\_\_  
*Print name*

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Council Bill No. 2015-033 is amended by adding the following subsections to Section 26.010:

3. No person at least twenty-one years of age shall be required to obtain a license to manufacture intoxicating liquor for personal or family use. The aggregate amount of intoxicating liquor manufactured per household shall not exceed two hundred gallons per calendar year if there are two or more persons over the age of twenty-one years in such household, or one hundred gallons per calendar year if there is only one person over the age of twenty-one years in such household. Any intoxicating liquor manufactured under this section shall not be sold or offered for sale.

4. Beer brewed under this section may be removed from the premises where brewed for personal or family use, including use at organized events, exhibitions, or competitions, such as home brewer contests, tastings, or judging. The use may occur at any location allowed by state law.

5. Any beer brewed under this section used at an organized event where an admission fee is paid for entry, at which the beer is available without a separate charge, shall not be deemed a sale of beer, provided that the person who brewed the beer receives none of the proceeds from the admission.

This language is based on Section 311.055 RSMo.

AN ORDINANCE TO AMEND CHAPTER 26, OF THE CODE OF THE CITY OF ASHLAND  
RELATING TO ALCOHOL

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND,  
MISSOURI, AS FOLLOWS:

Section 1. Chapter 26 of the Ashland City Code is hereby amended as follows:

Material to be deleted in ~~strikeout~~; material to be added underlined.

**CHAPTER 26**

**ALCOHOL**

**26.005. Definitions**

...

~~Public Places, shall be construed to mean grocery store, parking lots,  
supermarket parking lots, vacant lots, school parking lots, and surrounding areas,  
and all City property.~~

...

**26.010. License required; term; renewal**

1. It shall be unlawful for any person, either personally or through the use of agents or employees, to engage in the manufacture, brewing, sale or distribution of intoxicating liquors or nonintoxicating beer within the city, without the appropriate license issued under this chapter. Licenses shall be issued for a period of one (1) year from the thirtieth (30th) day of June each year. Persons desiring to secure licenses after the thirtieth (30th) day of June shall the full annual fee. Thereafter, all renewals of licenses shall be made on the thirtieth (30th) day of June each year.

2. If the Mayor determines that there is good reason not to issue a license for the full period of time ending on June 30, the Mayor may issue a license for a shorter period of time. Persons licensed under this subsection shall pay the full license fee.

3. No person at least twenty-one years of age shall be required to obtain a license to manufacture intoxicating liquor for personal or family use. The aggregate amount of intoxicating liquor

manufactured per household shall not exceed two hundred gallons per calendar year if there are two or more persons over the age of twenty-one years in such household, or one hundred gallons per calendar year if there is only one person over the age of twenty-one years in such household. Any intoxicating liquor manufactured under this section shall not be sold or offered for sale.

4. Beer brewed under this section may be removed from the premises where brewed for personal or family use, including use at organized events, exhibitions, or competitions, such as home brewer contests, tastings, or judging. The use may occur at any location allowed by state law.

5. Any beer brewed under this section used at an organized event where an admission fee is paid for entry, at which the beer is available without a separate charge, shall not be deemed a sale of beer, provided that the person who brewed the beer receives none of the proceeds from the admission.

### **26.015 Qualifications of applicant**

1. No individual shall be granted a license under this chapter unless the individual is of good moral character, or, in the case of a corporation or limited liability company, whose managing officer or manager in charge of the business to be licensed is of good moral character. In determining whether an individual is of good moral character, the individual's reputation in the community and criminal history may be considered.

2. No license shall be granted to any individual or managing officer who has ever had a permit or license revoked under the liquor laws of any state or who employs in the licensed business any person whose permit or license has been revoked under the liquor laws of any state.

3. No person shall be granted a license to sell intoxicating liquor or nonintoxicating beer unless the person is a taxpaying citizen of the state.

4. No license issued under this chapter shall be denied, suspended, revoked or otherwise affected based solely on the fact that an employee of the licensee has been convicted of a felony unrelated to the manufacture or sale of intoxicating liquor so long as any such employee does not directly participate in retail sales of intoxicating liquor. Each employer shall report the identity of any employee convicted of a felony to the City Clerk.

### **26.020 Application**

1. Any person desiring a license under this chapter shall apply to the City Clerk in writing and under oath. The application shall state:

a. The name, residence and birth place of the applicant. If the applicant is a naturalized citizen, the application shall state the place and time of naturalization.

b. If the application is made on behalf of a partnership, the names and addresses of all partners or any person who has a financial interest in the partnership.

c. If the application is on behalf of a corporation, the date of incorporation, the state in which incorporated, the amount of paid in capital, the amount of authorized capital, the names and addresses of the officers and directors and stockholders who hold ten (10) per cent or more of the capital stock, including the number of shares held by each, the name and address of the managing officer or employee who is to be, in fact, actively engaged in the actual control and management of the establishment for which the license is sought.

d. If the application is made on behalf of a limited liability company, the date of formation, the state in which formed, the names and addresses of the members and managers and the name and address of the managing officer or employee who is to be, in fact, actively engaged in the actual control and management of the establishment for which the license is sought.

e. The length of time the applicant has resided in the state, and the residence addresses of the applicant for the preceding five (5) years.

f. That the applicant, if an individual, is the person who will be actively engaged in the actual control and management of the establishment for which the license is sought. If the application is on behalf of a corporation, that the applicant is an officer or director of the corporation. If the application is on behalf of a limited liability company, that the applicant is a member or manager of the company.

g. The name and business address of applicant's employers for the five (5) years immediately prior to the application.

h. Whether or not the applicant has been convicted of a felony.

i. The location, place or premises for which a license is sought.

j. The class of license for which the application is made.

k. The applicant's Missouri sales tax identification number.

l. Whether or not the applicant has had a license for the sale of intoxicating liquor or nonintoxicating beer suspended or revoked, or has been convicted of the violation of any state law or city ordinance applicable to the manufacture or sale of intoxicating liquor or

nonintoxicating beer, or whether the applicant employs, or will employ in the business, any person not of good moral character, or whose license has been revoked or suspended, or who has been convicted of violating the provisions of any state law or city ordinance applicable to the manufacture or sale of intoxicating liquor or nonintoxicating beer.

2. If the application is on behalf of a partnership, the applicant must provide a criminal record check for each partner. If the application is on behalf of a corporation or limited liability company, the applicant must provide a criminal record check for the officer, member or manager who will be in charge of the establishment for which the license is sought.

3. The application shall be accompanied by the appropriate license fee.

4. Applications for license renewals should be submitted to the City Clerk no later than June 30. The Mayor may allow a renewal applicant to continue the manufacture, brewing, sale or distribution of intoxicating liquor or nonintoxicating beer if the renewal application has been submitted to the City Clerk but has not been processed.

#### **26.025 Investigation of application**

The City Clerk, upon receipt of an application, shall cause an investigation to be made of the statements in the application, the character of the applicant, and the location and condition of the premises to be licensed. Copies of all applications shall be forwarded to the police department for review and comment. On each application for an original license, the appropriate agencies shall investigate the safety and sanitation of the premises of the applicant, and the equipment and furnishings contained in the applicant's premises. The agencies shall report the findings of the investigation to the City Clerk. After the original license has been issued, the Mayor may, at any reasonable time, have the premises of the licensee investigated.

#### **26.030 Approval of applications**

If the applicant meets all of the requirements and qualifications of this chapter and, in the case of a renewal, the business has been conducted in accordance with the requirements of this chapter, the Mayor shall grant the license.

#### **26.035 Denial of application; appeal**

1. Denial. When a license under this chapter is denied, the Mayor shall send a letter to the applicant stating why the license was denied and how to appeal the denial. This letter shall be hand delivered or sent by first class mail. A mailed letter shall be presumed received three (3) days after it was mailed.

2. Appeal by applicant. The applicant may appeal the denial to the Board of Aldermen by mailing or delivering a written notice of appeal to the City Clerk. The notice of appeal must be received by the clerk no later than ten (10) days after the applicant received the letter of denial. The applicant may submit to the Board of Aldermen a position statement explaining why applicant believes the license should be granted. The Mayor may also submit to the Board of Aldermen a position statement explaining why the Mayor believes the denial should be upheld.

#### **26.040 Review of license denial**

1. If a timely appeal from a license denial is filed, the Board of Aldermen shall consider the appeal at a regular or special meeting. Before the meeting, the aldermen shall be provided with copies of the letter of denial, the notice of appeal and any documentation and position statements provided by the Mayor and the applicant pertaining to the license denial. The board may allow the Mayor and the applicant or the applicant's representative to explain their positions to the Board of Aldermen at the meeting. The board may either affirm the denial of the license or direct the Mayor to grant the license. The license, in the board's discretion, may be for less than the full period of time ending on June 30. In that case, the licensee shall pay only a prorated license fee. If the Board of Aldermen affirms the denial, it shall set forth the grounds for denial in a letter to the applicant. The letter shall be hand delivered or sent by first class mail. A mailed letter shall be presumed received three (3) days after it was mailed.

2. A decision of the Board of Aldermen may be appealed by the applicant by filing a petition for a writ of certiorari with the Circuit Court of Boone County within thirty (30) days of receiving the letter from the Board of Aldermen denying the license. The petition shall set forth with particularity the grounds for review. The court may allow a writ of certiorari directed to the Board of Aldermen to review the record and decision of the board. The writ shall prescribe the time within which a return must be made and served upon the relator's attorney, which shall be at least ten (10) days from issuance of the writ and may be extended by the court.

#### **26.045 Right to continue operation**

If an application for renewal of a license is denied, an applicant who has filed an appeal under this section shall be allowed to continue operating as though the license were renewed until the Board of Aldermen has rendered a decision. If the Board of Aldermen affirms the denial of the license, the applicant shall be allowed to continue operating as though the license were renewed until ten (10) days after receiving the letter of denial. If an appeal is taken to Circuit Court, the Court may allow the applicant to continue operation as though the license were renewed pending a final decision by the Court.

## **26.050 License issuance**

On approval of the application for a license under this chapter, the Mayor shall issue the applicant a license to conduct business at the location specified in the application for the period set forth in section 26.010 of this chapter. Every license issued under this chapter shall set forth the type of license granted and shall particularly describe the premises at which intoxicating liquor or nonintoxicating beer may be sold and the license shall not authorize or permit the sale of intoxicating liquor or nonintoxicating beer at any other place.

## **26.055 Standards of conducting business on licensed premises**

1. The standards set forth in this section shall be considered in determining whether a license under this chapter should be renewed, suspended or revoked. In conducting business on the licensed premises, a licensee and the licensee's agents and employees shall:

a. Prevent or suppress any violent quarrel, disorder, brawl, fight or other unlawful conduct of any person on the premises. As used in this section, "premises" includes the licensed premises and the parking lots and areas around the business which are owned, used or maintained as part of the business.

b. Immediately report to the police any illegal or violent act committed on the premises when the licensee or the licensee's employee knew or should have known that the act occurred on the premises.

c. Cooperate fully with law enforcement authorities during an investigation of an illegal or violent act committed on the premises.

d. Operate the business in such a manner that it does not constitute a nuisance.

e. Take appropriate and necessary steps to supervise the outdoor area of the premises including keeping the area free from litter and preventing the parking area from becoming a gathering place for customers of the business.

f. Comply with all provisions of this chapter and all other provisions of the Ashland City Code.

g. Comply with all state and federal law including all rules and regulations pertaining to the sale and licensing of intoxicating liquor and nonintoxicating beer.

h. Answer all summons and appear for all scheduled hearings and trials in any court for purported violations of this chapter or state and federal law, including all rules and regulations pertaining to the sale and licensing of intoxicating liquor and nonintoxicating beer.

2. Every licensee shall be responsible for the sale of alcoholic beverages by its employees.

### **26.060 Suspension or revocation of license**

1. Suspension or revocation. The Mayor may suspend or revoke the license of any licensee under this chapter who has failed to meet the standards of conducting business set forth in this chapter or who has made any false, misleading or fraudulent statement in the license application. A suspension may be from one (1) day to one (1) year.

2. Notice of suspension or revocation. The Mayor shall suspend or revoke a license issued under this chapter by sending notice of the suspension or revocation to the licensee by first class mail or by personal service on the licensee or the person in charge at the licensed premises. Mailed notice shall be presumed received three (3) days after it is mailed. The notice shall contain:

a. A statement of the grounds for the suspension or revocation.

b. The effective date of the suspension or revocation, which shall be at least ten (10) days after the notice is received.

c. In the case of a suspension, the length of the suspension.

d. Instructions on how to appeal the suspension or revocation.

3. Appeal to Board of Aldermen. The licensee may appeal the suspension or revocation by requesting a hearing before the Board of Aldermen. The appeal must be in writing, addressed to the Board of Aldermen in care of the City Clerk and received by the City Clerk within ten (10) days after the notice of suspension or revocation was received. Receipt of an appeal by the City Clerk shall automatically stay enforcement of the suspension or revocation.

4. Notice of hearing. After receipt of an appeal, a hearing shall be scheduled before the Board of Aldermen. At least ten (10) days written notice of the hearing shall be given to the licensee. Notice shall be given in the same manner as the notices of suspension or revocation.

5. There shall be no right to depositions.

6. The Board of Aldermen shall have the authority to issue subpoenas duces tecum for purposes of hearings only. Requests for subpoena duces tecum must be submitted in writing to the City Clerk at least three (3) days before the hearing.

7. Hearing and decision. The Board of Aldermen shall conduct the hearing and enter a decision within thirty (30) days in accordance with any rules and procedures adopted by the board and the requirements of Ch. 536 RSMo, for contested cases. The Board of Aldermen may affirm or reverse the decision of the Mayor. If the Board of Aldermen finds that a liquor license violation has occurred, the board may impose a suspension from one (1) day to one (1) year or revoke the license. The Board of Aldermen is not restricted by the penalty imposed by the Mayor.

8. Appeal. The licensee may appeal an adverse decision of the Board of Aldermen to the Circuit Court of Boone County in accordance with Ch. 536 RSMo. The court may stay the suspension or revocation pending the appeal.

**26.010. 26.065. License fees**

...

**26.015. 26.070. Resorts, seasonal resort restaurants, restaurants, sale of liquor by the drink, resort defined-temporary license, new businesses, when**

1. Notwithstanding any other provisions of this chapter to the contrary, any person who possesses the qualifications required by this chapter, and who now or hereafter meets the requirements of and complies with the provisions of this chapter, may apply for, and the Board of Aldermen ~~Mayor~~ may shall issue, a license to sell intoxicating liquor, as defined in this chapter, by the drink at retail for consumption on the premises of any resort as described in the application. . .

**26.020. Amusement places, Sunday sales, when, limitation-amusement place defined-temporary license, new business, when-**

~~1. Notwithstanding any other provisions of this chapter to the contrary, any person who possesses the qualifications required by this chapter, and who now or hereafter meets the requirements of and complies with the provisions of this chapter, may apply for, and the Board of Aldermen may issue, a license to sell intoxicating liquor, as defined in this chapter, between the hours of 9:00 a.m. and midnight on Sunday by the drink at retail for consumption on the premises of any amusement place as described in the application. As used in this section the term "amusement place" means any establishment whose business building contains a square footage of at least six thousand square feet, and where games of skill commonly known as billiards, volleyball, indoor golf, bowling or soccer are usually played, or has a dance floor of at least two thousand five hundred square feet, or any outdoor golf course with a minimum of nine holes, and which has~~

~~annual gross receipts of at least one hundred thousand dollars of which at least fifty thousand dollars of such gross receipts is in non-alcoholic sales.~~

~~2. All other laws and regulations of the state and city relating to the sale of liquor by the drink for consumption on the premises where sold, shall apply to an amusement place in the same manner as they apply to establishments licensed under sections 3.192, and in addition to all other fees required by law, an amusement place shall pay an additional fee of two hundred dollars a year payable at the same time and in the same manner as its other fees.~~

~~3. Any new amusement place having been in operation for less than ninety days may be issued a temporary license to sell intoxicating liquor by the drink at retail for consumption on the premises between the hours of 9:00 a.m. and midnight on Sunday for a period not to exceed ninety days if the amusement place can show a projection of gross receipts of at least one hundred thousand dollars of which at least fifty thousand dollars of such gross receipts are in non-alcoholic sales for the first year of operation. The license fee shall be prorated for the period of the temporary license based on the cost of the annual license for the establishment.~~

**~~26.02526,075. Controlled access liquor cabinet system for qualified establishments-definitions-license-employees, requirements-temporary license, when-sales to establishment, requirements~~**

~~...~~

~~2. Notwithstanding any other provision of this chapter to the contrary, any person who possesses the qualifications required by this chapter, and who now or hereafter meets the requirements of and complies with the provisions of this chapter, and who operates a qualified establishment and who is licensed to sell liquor by the drink at retail with respect to such qualified establishment, may apply for, and the Board of Aldermen Mayor shall issue, a license to sell intoxicating liquor in the rooms of such qualified establishment by means of a controlled access liquor cabinet system on and subject to the following terms and conditions:~~

~~...~~

**26.080. Hours of operation**

No person having a license issued pursuant to this chapter, nor any employee of such person, shall sell, give away, or permit the consumption of any intoxicating liquor in any quantity between the hours of 1:30 a.m. and 6:00 a.m. on weekdays and between the hours of 1:30 a.m. Sunday and 6:00 a.m. Monday, upon or about the licensed premises. If the person has a license to sell intoxicating liquor by the drink, the licensed premises shall be and remain a closed place as defined in this section between the hours of 1:30 a.m. and 6:00 a.m. on weekdays and between the hours of 1:30 a.m. Sunday and 6:00 a.m. Monday. Where such licenses authorizing the sale of intoxicating liquor by the drink are held by clubs, hotels, or bowling alleys, this section shall apply only to the room or rooms in which intoxicating liquor is dispensed; and where such

licenses are held by restaurants or bowling alleys whose business is conducted in one room only, then the licensee shall keep securely locked during the hours and on the days specified in this section all refrigerators, cabinets, cases, boxes, and taps from which intoxicating liquor is dispensed. A "closed place" is defined to mean a place where all doors are locked and where no patrons are in the place or about the premises.. Nothing in this section shall be construed to prohibit the sale or delivery of any intoxicating liquor during any of the hours or on any of the days specified in this section by a wholesaler licensed under the provisions of section 311.180 RSMo to a person licensed to sell the intoxicating liquor at retail.

### **26.03026.085. Sunday Sales, Exceptions**

1. ~~Notwithstanding any other provisions of this chapter to the contrary, any person who possesses the qualifications required by this chapter, and who now or hereafter meets the requirements of and complies with the provisions of this chapter, may apply for, and the Board of Aldermen may issue, a license to sell intoxicating liquor, as in this chapter defined, between the hours of 11:00 a.m. on Sunday and midnight on Sunday by the drink at retail for consumption on the premises of any restaurant bar as described in the application. As used in this section, the term "restaurant bar" means any establishment having a restaurant or similar facility on the premises at least fifty percent of the gross income of which is derived from the sale of prepared meals or food consumed on such premises or which has an annual gross income of at least two hundred thousand dollars from the sale of prepared meals or food consumed on such premises.~~
2. ~~All other laws and regulations of the state and city relating to the sale of liquor by the drink for consumption on the premises where sold, shall apply to a restaurant bar in the same manner as they apply to other establishments, and in addition to all other fees required by law, a restaurant bar shall pay an additional fee of two hundred dollars a year payable at the same time and in the same manner as its other license fees.~~
3. ~~Any new restaurant bar having been in operation for less than ninety days may be issued a temporary license to sell intoxicating liquor by the drink at retail for consumption on the premises between the hours of 11:00 a.m. and midnight on Sunday for a period not to exceed ninety days if the restaurant bar can show a projection of annual business from prepared meals or food consumed on the premises of at least fifty percent of the total gross income of the restaurant bar for the year or can show a projection of annual business from prepared meals or food consumed on the premises which would exceed not less than two hundred thousand dollars. The license fee shall be prorated for the period of the temporary license based on the cost of the annual license for the establishment.~~
4. ~~Notwithstanding any other provisions of this chapter to the contrary, any charitable, fraternal, religious, service or veterans' organization which has obtained an exemption from the payment of federal income taxes as provided in~~

~~section 501(e)(3), 501(e)(4), 501(e)(5), 501(e)(7), 501(e)(8), 501(e)(10), 501(e)(19), or 501(d) of the United States Internal Revenue Code of 1954, as amended, may apply for, and the Board of Aldermen may issue, a license to sell intoxicating liquor, as defined in this chapter, between the hours of 11:00 a.m. on Sunday and midnight on Sunday by the drink at retail for consumption on the premises described in the application. The authority for the collection of fees by cities and counties as provided in Section 311.220 RSMo., and all other laws and regulations of the state relating to the sale of liquor by the drink for consumption on the premises where sold, shall apply to organizations licensed under this subsection in the same manner as they apply to establishments licensed under subsection 1 of this section and sections 311.085 and 311.095 RSMo. In addition to all other fees required by law, an organization licensed under this section shall pay an additional fee of two hundred dollars a year payable at the same time and in the same manner as its other license fees.~~

~~5. If any charitable, fraternal, religious, service, or veterans' organization has a license to sell intoxicating liquor on its premises pursuant to this section and such premises includes two or more buildings in close proximity; such permit shall be valid for the sale of intoxicating liquor at any such building.~~

~~61. Notwithstanding the provisions of any other ordinance to the contrary, any Any person processing possessing the qualifications and meeting the requirements of this chapter, who is licensed to sell intoxicating liquor ~~in the original package~~ at retail, may apply to the Board of Aldermen Mayor for a special license to sell intoxicating liquor ~~in the original package~~ at retail between the hours of 9:00 a.m. and midnight on Sundays. (amended 10-21-2003 Ordinance 2003-048)~~

~~72. Special Holidays: When January first, March seventeenth, July fourth or December thirty-first falls on Sunday, and on the Sundays prior to Memorial Day and Labor Day and on the Sunday on which the national championship game of the national football league is played, commonly known as "Super Bowl Sunday", any person having a license to sell intoxicating liquor by the drink may be open for business and sell intoxicating liquor by the drink under the provisions of his license on that day from the time and until the time which would be lawful on another day of the week, notwithstanding any the provisions of Section 311.290 subsection 1 or any other provision of law to the contrary.~~

~~**26.03526.090. Temporary permit for sale by drink and non-intoxicating beer may be issued to certain organizations, when, duration**~~

...

Section 2. This Ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

ANNEXATION PETITION

The Crane Family Irrevocable Trust petitions the Board of Aldermen of the City of Ashland, Missouri, to annex the land described below into the corporate limits of the City of Ashland, Missouri and, in support of this petition, states the following:

1. The Crane Family Irrevocable Trust, dated April 14, 2011, is the owner of the fee interest of record in the real estate described in Exhibit A, which is attached to and made a part of this petition.

2. The real estate described in Exhibit A is not now part of any incorporated municipality.

3. The real estate described in Exhibit A is contiguous and compact to the existing corporate limits of the City of Ashland, Missouri.

4. Petitioner requests that this real estate be annexed to and included within the corporate limits of the City of Ashland, Missouri, as authorized by Section 71.012 RSMo.

5. Petitioner requests that its property be zoned Commercial General at the time of annexation. If the requested zoning is not granted by the proposed ordinance annexing the property, petitioner reserves the right to withdraw this petition requesting annexation.

THE CRANE FAMILY IRREVOCABLE TRUST

By: Frank White  
Frank White

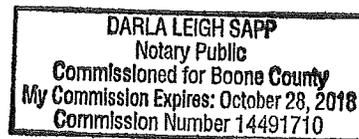
STATE OF MISSOURI     )  
  ) ss.  
COUNTY OF BOONE     )

On this 29<sup>th</sup> day of October, 2015, before me personally appeared Frank White, trustee under the Crane Family Irrevocable Trust, dated April 14, 2011, who being first duly sworn, under oath, stated that he is duly authorized to execute the foregoing petition on behalf of the Crane Family Irrevocable Trust and, having read the foregoing petition, further stated that the facts stated therein are true to the best of his knowledge, information and belief.

Subscribed and sworn to before me this 29<sup>th</sup> day of October, 2015.

My commission expires:

Darla Leigh Sapp  
Notary Public Darla Leigh Sapp





## Boone County Assessor

Boone County Government Center  
 801 E. Walnut, Room 143  
 Columbia, MO 65201-7733

Office (573) 886-4270  
 Fax (573) 886-4254

**Parcel 24-600-14-00-005.00 01**

**Property Location S HWY 63**

City *Library* **BOONE COUNTY (L1)**      Road **COMMON ROAD DISTRICT (CO)**      School **ASHLAND (R1)**  
 Fire **SOUTHERN BOONE COUNTY (F2)**

Owner **CRANE FAMILY IRREVOCABLE TRUST (THE)**  
 Address **606 TEAKWOOD CT**  
 Care Of **C/O ERMA CRANE**  
 City, State Zip **ASHLAND, MO 65010 - 6501**

Subdivision Plat Book/Page

Section/Township/Range **14 46 12**

Legal Description **NEPT NW SW**

Calculated Acreage **15.20**

Deed Book/Page **3788 0201** **3720 0046** **1239 0157** **1103 0494**

<b>Current Appraised</b>				<b>Current Assessed</b>			
Type	Land	Bldgs	Total	Type	Land	Bldgs	Total
<b>FV</b>	<b>2,910</b>	<b>0</b>	<b>2,910</b>	<b>FV</b>	<b>349</b>	<b>0</b>	<b>349</b>
<b>RV</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>RV</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Totals</b>	<b>2,910</b>	<b>0</b>	<b>2,910</b>	<b>Totals</b>	<b>349</b>	<b>0</b>	<b>349</b>

**Most Recent Tax Bill(s)**

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 This Web application was developed by [Boone County](#).

### Boone County Internet Parcel Map

Prepared by the Boone County Assessor's Office, (573) 886-4262

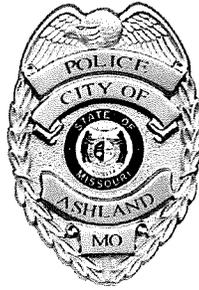


Owner: CRANE FAMILY TRUST  
Address: 606 TREKWOOD CT  
Parcel Number: 24800100005000

Boone County Assessor's Office

**ATTENTION!!**

**DISCLAIMER; READ CAREFULLY:** These maps were prepared for the inventory of real property based on the utilization of deeds, plans, and/or supportive data. In addition, map files are frequently changed to reflect changes in boundaries, lot lines and other geographic features resulting from changes in ownership, development and other causes. The existence, dimension, and location of features, as well as other information, should not be relied upon for any purpose without actual field verification. The County of Boone makes no warranty of any kind concerning the completeness or accuracy of information contained on these maps and assumes no liability or responsibility for the use or reuse of these maps by persons not affiliated with Boone County. Use of these maps by any person not affiliated with Boone County constitutes agreement by the user to assume full liability and responsibility for the verification of the accuracy of information shown on these maps.



109 E. Broadway – P.O. Box 135 - Ashland, Missouri 65010  
Telephone: 573-657-9062 Fax: 573-657-7018  
Email: [policechief@ashlandmo.us](mailto:policechief@ashlandmo.us) website: [www.ashlandmo.us](http://www.ashlandmo.us)  
Lyn Woolford, Chief of Police

### **November 3, 2015 Acting City Administrator Report to the Board of Aldermen**

#### Ash Street Sidewalk Project Meeting

- i. Met with Bartlett and West/MoDOT/Public Works
- ii. Temporary easements in the making
- iii. Group meeting w/property owners (9) planned
- iv. Completed packets are presented to MoDOT

#### Quarterly Meeting of Mid Missouri Regional Planning

- v. Jessi accompanied for a presentation on Festivals and how to make them successful

#### Animal Control Renegotiation

Spoke with Dan Atwell

#### Recycle Issues Continue

A Piano was discarded – costs: \$20 at the dump  
manpower and mileage

#### Children at Play Signs on Justin

#### Sewer Project

Public Meeting for Financing Required

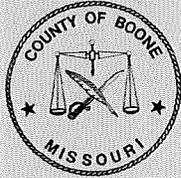
Two topics to be addressed

User rates

FONSI – finding of no significant impact

Can both be done on the same day

THE COMMUNITY  
OF  
BOONE COUNTY



ASHLAND  
CENTRALIA  
COLUMBIA  
HALLSVILLE  
HARRISBURG  
HARTSBURG  
HUNTSDALE  
MCBAINE  
PIERPONT  
ROCHEPORT  
STURGEON

---

*Dinner will be catered by  
Word of Mouth Catering.  
Menu will include:*

---

CHICKEN TETRAZZINI  
STRAWBERRY PECAN  
SALAD  
GREEN BEANS  
ALMONDINE  
COOKIES/BROWNIES  
BEVERAGES

*You are cordially invited to the*  
**BOONE COUNTY  
MUNICIPAL  
GOVERNMENT  
DINNER**

*Please join us for the 2015 Boone County  
Municipal Government Dinner  
hosted by the City of Columbia  
Thursday, November 12, 2015  
6:00pm-8:00pm  
in Conference Rooms 1A/1B  
in Columbia City Hall  
701 E. Broadway, Columbia, MO*

*Please RSVP to the  
Boone County Commission Office by  
Tuesday, November 3, 2015  
(p) 573-886-4305  
(e) [commission@boonecountymo.org](mailto:commission@boonecountymo.org)*