



### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Board of Aldermen of the City of Ashland, Mo. at 7:00 p.m. on December 01, 2015 at 815 East Broadway, Ashland, Mo. concerning the matter of the proposed voluntary annexation into the City limits of the following described real estate in Boone County to wit:

A tract of land located in the Northeast part of the Northwest quarter of the Southwest quarter of Section 14, Township 46, Range 12, recorded in Book 3788, Page 0201 of the Boone County Records, containing 15.20 acres more or less.

At this public hearing any interested person, corporation or political subdivision may present evidence regarding the proposed annexation. Furthermore, any objections to the proposed annexation should be filed in writing with the Board of Aldermen of the City of Ashland no later than fourteen days after the date of said public hearing.

For additional information contact City Hall at 657-2091 or e-mail [cityclerk@ashlandmo.us](mailto:cityclerk@ashlandmo.us)

Done by order of the Board of Aldermen

Darla Sapp, City Clerk

Publish: 11-11-2015

**CITY OF ASHLAND  
815 E. BROADWAY  
(SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY)  
ASHLAND, MO. 65010  
BOARD OF ALDERMEN AGENDA  
TUESDAY, DECEMBER 01, 2015  
7:00 P.M.**

Call Public Hearing to order at 7:00 p.m. at 815 East Broadway on the proposed voluntary annexation into the city limits of the following described real estate in Boone County to wit:  
A tract of land in the Northeast part of the Northwest quarter of the Southwest Quarter of Section 14, Township 46, Range 12, recorded in Book 3788, Page 0201 in the Boone County Records, containing 15.20 acres more less for the Crane Family Irrevocable Trust.

Call for public comment on the annexation

Adjourn Public Hearing

Call regular meeting to order

Invocation

Pledge of Allegiance

Roll Call

**CONSENT**

1. Consideration of the 12-01-2015 agenda: **Action:** \_\_\_\_\_
2. Consideration of the meeting of the regular meeting minutes of 11-17-2015: **Action:**  
\_\_\_\_\_

**APPEARANCES**

3. Anyone wishing to appear before the Board

**APPOINTMENTS**

4. Appointments

**COUNCIL BILLS**

5. Council Bill No. 2015-037, an ordinance to amend Section 20.1105, Section 201.110 and Section 20.1355 of Chapter 20; Traffic Code. First Reading by title only. **Action:**  
\_\_\_\_\_

**ORDINANCES**

6. Ordinance No. 1043, an ordinance to amend Chapter 3 of the Code of the City of Ashland to clarify the amount of court costs. **Action:** \_\_\_\_\_
7. Ordinance No. 1044, an ordinance to amend Chapter 19 of the Code of the City of Ashland by adding a new section 19.221 on unlawful operation of a drone. **Action:** \_\_\_\_\_

## RESOLUTIONS

8. None

## OTHER

9. None

## REPORTS

10. Travis Davidson, Public Works Department, monthly report
11. Mayor's Report
12. City Administrator's Report
13. City Attorney's Report
14. Board of Aldermen's Report
15. Vote to go in to executive session pursuant to Chapter 610.021 (12) to discuss a negotiated contract
16. Go into open session and report action taken/if any
17. Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting.)

Posted: 11-24-2015

City Hall and website: [www.ashlandmo.us](http://www.ashlandmo.us)

TUESDAY, NOVEMBER 17, 2015  
BOARD OF ALDERMEN MINUTES  
7: 00 P.M.  
DRAFT COPY NOT APPROVED BY BOARD

Mayor Rhorer called the regular meeting to order at 7:00 p.m. on November 17, 2015 at 815 East Broadway Ashland, Missouri.

Alderman Klippel gave the invocation.

Mayor Rhorer led in the pledge of allegiance.

Mayor Rhorer called the roll:

Ward One: George Campbell-here, George Elliott-here  
Ward Two: Jesse Bronson-here, James Fasciotti-here  
Ward Three: Rick Lewis-here, Fred Klippel-here

Staff Present: Lyn Woolford, Police Chief/Interim City Administrator, Jessi Kendall, Treasurer/Deputy City Clerk, Travis Davidson, Public Works Department and Darla Sapp, City Clerk.

Mayor Rhorer presented the agenda for November 17, 2015 for consideration. Alderman Elliott made motion and seconded by Alderman Bronson to approve the agenda as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer presented the minutes of November 03, 2015 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to approve the minutes as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer asked if anyone wished to appear before the Board.

Chad Sayre of Allstate Consultants, gave a brief overview of the funding options and public hearings scheduled for December 15, 2015. He stated they are working on the revenues from the rate increase to determine the rate structure.

Alderman Fasciotti reported a water drainage issue at Jennifer Flink's home in Eagle Lakes Subdivision. He reported that Jason Watts built the home and she has not been able to get him fix this issue. He stated she asked what the City could do to help her with this situation. Alderman Fasciotti reported there is not enough slope it was improperly graded. He asked if there is an inspection done on the final grading. Mayor Rhorer and Mr. Woolford was going to look into this matter.

Mayor Rhorer presented A. Wade Middaugh to the Board of Adjustment with Board confirmation. The City Clerk reported that Mr. Middaugh had a parent teacher conference and could not make the meeting tonight. She also reported we have an item for the Board of Adjustment but do not have enough members to have a quorum. Alderman Campbell made motion and seconded by Alderman Bronson to forgo action on this until Mr. Middaugh could be in attendance. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Elliott-aye. Motion carried.

Jennifer Flink reported she lives at 975 Eagle Point Drive and the home is owned by her son and she is acting as his representative. She stated that Jason Watts acknowledged there was a problem six years ago when they bought the house but has failed to fix this even after numerous attempts to contact him. She

stated she had no place to turn to but wanted to see what help the City could give her with this situation. The Board discussed this and felt it was a civil matter but would look at the building permit and make sure all the inspections were done on the home. Alderman Klippel suggested having the maintenance department check the storm drain for silt.

Mayor Rhorer presented Council Bill No. 2015-035 for consideration. Alderman Elliott made motion and seconded by Alderman Klippel to take up Council No. 2015-035, an ordinance to amend Chapter 3 of the Code of the City of Ashland to clarify the amount of court costs. First Reading by title only. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Elliott-aye. Motion carried.

Mayor Rhorer presented Council Bill No. 2015-036 for consideration. Mayor Rhorer reported Alderman Fasciotti sponsored this Council Bill. Alderman Fasciotti made motion and seconded by Alderman Elliott to take up Council Bill No. 2015-036, an ordinance to amend Chapter 19 of the Code of the City of Ashland by adding a new section 19.221 on unlawful operation of a drone. Mayor Rhorer called for questions or comments. Alderman Elliott thanked Alderman Fasciotti for his research. Alderman Fasciotti thanked the City Attorney for drafting this Council Bill. Alderman Campbell asked what the fine would be if it was violated. Police Chief Woolford reported that would be determined by the judge. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Elliott-aye. Motion carried.

Mayor Rhorer presented the Planning and Zoning Commission recommendation to adopt the complete streets as a resolution. Interim City Administrator, Lyn Woolford stated he felt this policy needs some work before we adopt it. The Board discussed this and agreed to have the City Administrator review this and bring back to the Board for consideration.

Police Chief's monthly report:

Chief Woolford gave an overview of the calls for service, radar trailer locations and criminal incident report.

Mayor's Report:

Mayor Rhorer reported himself, Alderman Campbell, Alderman Bronson and Interim City Administrator Woolford attended the municipal dinner. He reported he had a meeting with Steve Long of the Baptist Home and they should be presenting their facility plan to the Planning and Zoning Commission in a month or so.

Chief Woolford reported he received a Block Grant for \$8,700 for two new portable radios and a partition for the patrol car. He stated this will be in January and will need to be used by June.

Interim City Administrator's monthly report:

Lyn Woolford reported he is working with the Boone County Commission on re-negotiating the animal control contract. He gave an overview of how the cost is determined. Mayor Rhorer asked how they could mitigate the costs. The Board discussed the animal control options at length. Mr. Woolford reported he talked with Thad Yonke of the Boone County Solid Waste Management District and he would look into getting the county recycling dumpster emptied three times a week. He updated the Board on looking into being able to accept credit and debit cards with Central Bank of Boone County. Mr. Woolford gave a summary of the speed on Redtail Drive. He stated he is looking into the cost of additional street lights on Redtail Drive, along with adding a speed limit sign and looking at costs of a speed bump. He stated a speed

bump for a 24 foot street is \$5,000.00 and this is a 30 foot street and the temporary speed bumps ruins the integration of the street and issues with snow removal equipment. He reported he talked with Mike Schupp from MoDot about sweeping the round-a-bouts. The Board discussed the condition of the round-a-about.

Jessi Kendall spoke on behalf of the Ashland Park and Recreation Board and the Southern Boone Chamber inviting the Board to the Home for the Holidays event. She gave an overview of the events.

Fred Boeckmann, City Attorney's Report:

Fred Boeckmann had nothing to report.

Board of Aldermen's Report:

Alderman Klippel reported there was six boys in the middle of Main Street in the rain at 1:00 a.m. He asked that the Police Officers if they see this to encourage these kids to go home.

Alderman Bronson reported the Ashland Parks and Recreation Board had Tim Frevert a Community Forestry Consulting in cooperation with Forestry Division Mo. Department of Conservation draft a tree plan for the City Park. He reported the Lemonade Daze is moving well and he is the Chairman and will be assigning committees.

Alderman Campbell reported he has talked with Cooper of Central Concrete and they will be up and running in the next two to three weeks. He stated he questioned him about the sales tax and he stated that everything that is sold through the plant in Ashland would be city taxed.

Alderman Elliott stated with the holiday season approaching that everyone please shop in Ashland.

Alderman Lewis stated we might check with Ameren to see if they would donate the streetlights on Redtail.

Alderman Lewis commended the Public Works Department on the street work on Teakwood.

Alderman Klippel made motion and seconded by Alderman Bronson to go into closed session with a ten minute recess, pursuant to Chapter 610.021 (12) to discuss a negotiated contract. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Lewis. Motion carried.

Mayor Rhorer reported we are back in open session with no reportable action taken.

Alderman Bronson motion and seconded by Alderman Campbell to adjourn the meeting. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Fasciotti-aye, Alderman Elliott-aye, Alderman Bronson-aye. Motion carried.

Darla Sapp, City Clerk

Gene Rhorer, Mayor

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE
----- ACCOUNTS PAYABLE CLAIMS -----					
10-02-2001	United States Treasure	FED/FICA TAX	1,369.86	9126748	11/13/15
10-02-2002	United States Treasure	FED/FICA TAX	2,159.00	9126748	11/13/15
10-02-2012	COVENTRY HEALTH CARE OF MO.	HEALTH INSURANCE	5,069.04	4439	11/24/15
10-02-2012	MADISON NATIONAL LIFE	DENTAL INSURANCE	178.86	4425	11/19/15
10-02-2014	NATHAN PATTERSON	HSA	95.08	9126750	11/13/15
10-10-5115	Data Technologies, Inc.	ON SITE TRAINING	718.67	4418	11/19/15
10-10-5120	COLUMBIA DAILY TRIBUNE	NEWSPAPER ONLINE	123.00	4438	11/24/15
10-10-5120	SOUTHERN BOONE CHAMBER	CHAMBER MEMBERSHIP 2016	100.00	4432	11/19/15
10-10-5300	Lowe's Business Account	BATTERIES, LIGHTS, FILTERS	51.12	4424	11/19/15
10-10-5305	AMERENMO	UTILITIES	97.36	4436	11/24/15
10-10-5380	AUSTIN COFFEE SERVICE	COFFEE	22.61	4437	11/24/15
10-10-5380	Data Technologies, Inc.	SUMMIT 2016 LICENSE & SUPPORT	2,662.45	4418	11/19/15
10-10-5380	FRANCOTYP-POSTALIA, INC	POSTAGE MACHINE	38.50	4420	11/19/15
10-10-5670	QUILL CORPORATION	COLOR PENS,PAPER,PENS	69.37	4440	11/24/15
10-10-5790	AMERENMO	UTILITIES	21.22	4436	11/24/15
10-10-5840	Lowe's Business Account	BATTERIES, LIGHTS, FILTERS	71.00	4424	11/19/15
10-11-5678	Engineering Surveys & Services	ASHLAND KEYSTONE CONCRETE &	982.00	4419	11/19/15
10-15-5305	AMERENMO	UTILITIES	118.22	4436	11/24/15
10-15-5360	VERIZON	CELL PHONES	308.61	4435	11/19/15
10-15-5380	AUSTIN COFFEE SERVICE	COFFEE	22.60	4437	11/24/15
10-15-5380	FRANCOTYP-POSTALIA, INC	POSTAGE MACHINE	38.50	4420	11/19/15
10-15-5380	MC CLAIN RADAR SERVICE	MOVING RADAR CERTIFICATION 605	40.00	4427	11/19/15
10-15-5420	RANDY'S AUTO REPAIR	HEADLIGHT REPLACEMENT CAR 603	39.99	4430	11/19/15
10-15-5420	RANDY'S AUTO REPAIR	601 OIL CHANGE WIPER BLADES	112.91	4441	11/24/15
10-15-5670	QUILL CORPORATION	COLOR PENS,PAPER,PENS	74.36	4440	11/24/15
10-15-5815	Taser International	COLLAR MOUNT BODY CAMERA LENS	42.91	4433	11/19/15
10-18-5305	BOONE ELECTRIC COOPERATIVE	UTILITIES	35.43	4415	11/19/15
10-18-5366	AMERENMO	UTILITIES	11.21	4436	11/24/15
10-18-5367	AMERENMO	UTILITIES	10.24	4436	11/24/15
10-18-5368	AMERENMO	UTILITIES	25.88	4436	11/24/15
10-18-5369	AMERENMO	UTILITIES	25.34	4436	11/24/15
10-18-5371	AMERENMO	UTILITIES	10.24	4436	11/24/15
10-18-5372	AMERENMO	UTILITIES	10.24	4436	11/24/15
10-18-5373	AMERENMO	UTILITIES	10.24	4436	11/24/15
10-18-5420	TRI-STATE CONSTRUCTION EQUIP.	O-RINGS, FITTINGS	15.82	4434	11/19/15
10-18-5425	MFA Oil Company	FUEL OCTOBER 2015	108.94	4428	11/19/15
10-18-5610	KORTE ENTERPRISES LLC	TREE REMOVAL-PARK	2,020.00	4423	11/19/15
20-02-2001	United States Treasure	FED/FICA TAX	68.32	9126748	11/13/15
20-02-2002	United States Treasure	FED/FICA TAX	224.00	9126748	11/13/15
20-02-2012	COVENTRY HEALTH CARE OF MO.	HEALTH INSURANCE	665.54	4439	11/24/15
20-20-5305	AMERENMO	UTILITIES	118.78	4436	11/24/15
20-20-5305	BOONE ELECTRIC COOPERATIVE	UTILITIES	846.49	4415	11/19/15
20-20-5420	Knapheide Truck Equipment	LIGHTS, BEARINGS, LABOR	185.00	4422	11/19/15
20-20-5420	MAIN STREET CAR WASH	TOKENS	33.33	4426	11/19/15
20-20-5420	RILEY CHEVROLET, INC.	2006 CHEVY REPAIR	1,173.41	4431	11/19/15
20-20-5420	TRI-STATE CONSTRUCTION EQUIP.	O-RINGS, FITTINGS	85.16	4434	11/19/15
20-20-5425	MFA Oil Company	FUEL OCTOBER 2015	109.61	4428	11/19/15
20-20-5604	BOONE QUARRIES	ROCK LAKEVIEW	660.88	4416	11/19/15
20-20-5605	NU WAY CONCRETE FORMS CENTRAL	SPRAYER, EDGER	133.74	4429	11/19/15
20-20-5610	CHRISTENSEN ASPHALT	COLD MIX	473.75	4417	11/19/15
20-20-5700	Knapheide Truck Equipment	LIGHTS, BEARINGS, LABOR	182.15	4422	11/19/15

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE
45-02-2001	United States Treasure	FED/FICA TAX	1,026.06	9126748	11/13/15
45-02-2002	United States Treasure	FED/FICA TAX	1,697.46	9126748	11/13/15
45-02-2012	COVENTRY HEALTH CARE OF MO.	HEALTH INSURANCE	6,175.72	25835	11/24/15
45-02-2014	COLBY BRANCH	HSA	95.08	9126749	11/13/15
45-30-5310	BOONE ELECTRIC COOPERATIVE	UTILITIES	852.96	25824	11/19/15
45-30-5315	AMERENMO	UTILITIES	1,631.90	25833	11/24/15
45-30-5360	VERIZON	CELL PHONES	74.38	25832	11/19/15
45-30-5420	MAIN STREET CAR WASH	TOKENS	33.34	25830	11/19/15
45-30-5628	ECC SUPPLY	WELL'S 5 & 6	180.42	25827	11/19/15
45-30-5628	Sidener Environmental Services	CHLORINE LINE WELL 5&6	82.36	25831	11/19/15
45-35-5900	REPUBLIC SERVICES	MONTHLY RECYCLING	544.27	25837	11/24/15
45-40-5310	BOONE ELECTRIC COOPERATIVE	UTILITIES	339.86	25824	11/19/15
45-40-5315	AMERENMO	UTILITIES	68.09	25833	11/24/15
45-40-5325	AMERENMO	UTILITIES	4,049.87	25833	11/24/15
45-40-5330	AMERENMO	UTILITIES	39.84	25833	11/24/15
45-40-5335	AMERENMO	UTILITIES	216.12	25833	11/24/15
45-40-5340	AMERENMO	UTILITIES	59.62	25833	11/24/15
45-40-5345	AMERENMO	UTILITIES	38.88	25833	11/24/15
45-40-5350	AMERENMO	UTILITIES	252.30	4,724.72	25833 11/24/15
45-40-5420	MAIN STREET CAR WASH	TOKENS	33.33	25830	11/19/15
45-40-5601	BOONE QUARRIES	ROCK TROTTER SEWER REPAIR	275.04	25825	11/19/15
45-40-5605	Lowe's Business Account	BATTERIES, LIGHTS, FILTERS	12.32	25829	11/19/15
45-50-5115	Data Technologies, Inc.	ON SITE TRAINING	718.67	25826	11/19/15
45-50-5305	AMERENMO	UTILITIES	97.37	25833	11/24/15
45-50-5380	AUSTIN COFFEE SERVICE	COFFEE	22.60	25834	11/24/15
45-50-5380	Data Technologies, Inc.	SUMMIT 2016 LICENSE & SUPPORT	2,662.44	25826	11/19/15
45-50-5380	FRANCOTYP-POSTALIA, INC	POSTAGE MACHINE	38.50	25828	11/19/15
45-50-5670	QUILL CORPORATION	COLORED PENS,PAPER,PENS	69.36	25836	11/24/15
50-51-5881	INNOVATIVE ROADWAY SOLUTIONS	SURFACE SEAL COAT-MAN HOURS	40,626.86	4421	11/19/15

=====  
 TOTAL ACCOUNTS PAYABLE CHECKS 83,886.00

PAYROLL CHECKS  
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10	GENERAL	10,584.95
20	STREET	1,191.12
45	UTILITIES	8,435.55

=====  
 PAYROLL CHECKS ON 11/13/2015 20,211.62

=====  
 TOTAL PAYROLL CHECKS 20,211.62

\*\*\*\* PAID TOTAL \*\*\*\*\* 104,097.62

\*\*\*\*\* REPORT TOTAL \*\*\*\*\* 104,097.62  
 =====

\*\*\*\* City of Ashland \*\*\*\*  
ACCOUNTS PAYABLE ACTIVITY  
CLAIMS FUND SUMMARY

FUND FUND NAME		TOTAL	CHECK#	DATE
10	GENERAL	27,495.77		
20	STREET	6,151.28		
45	UTILITIES	29,823.71		
50	CAPITAL	40,626.86		



# CITY OF ASHLAND, MISSOURI BOARD MEMBER APPLICATION

Name: Wade Middaugh

Telephone Number: Daytime: 573-673-1097 Evening: Same

Home Address: 306 B. East Liberty Lane  
Ashland, MO 65010

E-Mail: wamidough@gmail.com

Year Current Residence in Ashland Began: 1986

Check Which Board(s) You Are Interested In:

- Board of Adjustment
- Parks and Recreation Board
- Ashland Fall Festival Committee
- Planning and Zoning Commission
- Law Enforcement Advisory Committee
- Economic Development Committee

Special Qualifications for Specific Board(s): (Include past board services)

Ashland Park Board 2007-2014

Education Background:

BS Business Admin from Columbia College

Community Involvement:

President - Elect SO BO Chapter of Commerce  
Past Ashland Park Board

Are You Related to Any Employee or Official of the City of Ashland? YES \_\_\_\_\_ NO

If Yes, Name of Person: \_\_\_\_\_ Relationship: \_\_\_\_\_

Signed: Wamidough Date: 10/05/15

Board member applications are valid for one year from the date they are signed. Return to Ashland City Hall.

AN ORDINANCE TO AMEND SECTION 20.1105, SECTION 20.1110 AND SECTION 20.1355 OF CHAPTER 20, TRAFFIC CODE OF THE CITY OF ASHLAND

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI, AS FOLLOWS:

Section 1. Chapter 20 of the Ashland City Code is hereby amended as follows:

Material to be deleted in ~~strikeout~~; Material to be added underlined.

**SECTION 20.1105: PARKING TICKET TO BE ISSUED WHEN VEHICLE ILLEGALLY PARKED OR STOPPED**

Whenever any motor vehicle without driver is found parked or stopped in violation of any of the restrictions imposed by ordinance of the city or by state law, the officer finding such vehicle shall take its registration number and may take any other information displayed on the vehicle which may identify its user or owner, and shall conspicuously affix to such vehicle a parking ticket for the driver or owner to pay a fine of ten dollars (\$10.00) and to answer to the charge against him within five (5) fifteen (15) days during the hours and at a place specified in the traffic ticket. (RSMo. §300.585)

~~**SECTION 20.1110: WARNING OF ARREST SENT UPON FAILURE TO APPEAR**~~

~~If a violator of the restrictions on stopping, standing, or parking under the traffic laws or ordinances does not appear in response to a parking ticket affixed to such motor vehicle within a period of five (5) days, the traffic violations bureau shall send to the owner of the motor vehicle to which the traffic ticket was affixed a letter informing him of the violation and warning him that in the event such letter is disregarded for a period of five (5) days a warrant of arrest will be issued. (RSMo. §300.585)~~

...

~~**SECTION 20.1355: UNIFORM TRAFFIC TICKET TO BE ISSUED WHEN VEHICLE ILLEGALLY PARKED OR STOPPED**~~

~~Whenever any motor vehicle without driver is found parked or stopped in violation of any of the restrictions imposed by ordinance of the city or by state law, the officer finding such vehicle shall take its registration number and may take any other information displayed on the vehicle which may identify its user, and shall conspicuously affix to such vehicle a uniform traffic ticket or other citation for the owner to pay the fine of ten dollars (\$10.00) within (15) days, during the hours and at a place specified in traffic ticket. ———~~

Section 2. This Ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

AN ORDINANCE TO AMEND CHAPTER 3 OF THE CODE OF THE CITY OF ASHLAND  
TO CLARIFY THE AMOUNT OF COURT COSTS

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND,  
MISSOURI, AS FOLLOWS:

Section 1. Chapter 3 of the Ashland City Code is hereby amended as follows:

Material to be deleted in ~~strikeout~~; material to be added underlined.

**3.010. Court costs**

(a) The official responsible for collecting court costs and fines may assess as court costs up to ~~thirty five dollars and 50/100 (\$35.50)~~ thirty seven dollars and 50/100 (\$37.50), which includes the two dollar (\$2.00) surcharge established in subsection (b), for each court proceeding filed for violations of the ordinances of the City of Ashland, provided that, except for the surcharge established in subsection (b), no such fee shall be collected for ~~non-moving traffic seat belt~~ violations; and ~~no such fee shall be collected for violations of fish and game regulations and~~ that no such fee shall be collected in any proceeding in such court when the proceeding or defendant has been dismissed by the court.

(b). In all cases filed by the city prosecutor for violation of any of the ordinances of the city, a surcharge of two dollars (\$2.00) shall be assessed against a defendant who pleads guilty or is found guilty. This surcharge shall be collected and deposited with the treasurer who shall place the funds in a special account to be called the "Inmate Prisoner Detainee Security Fund." Funds in this account may be used only for acquiring, developing and maintaining biometric verification and information sharing systems to ensure that inmates, prisoners, or detainees in a holding cell facility or other detention facility or area which hold persons detained only for a shorter period of time after arrest or after being formally charged can be properly identified upon booking and tracked within the local law enforcement administration system, criminal justice administration system, or the local jail system. Upon the installation of the information sharing or biometric verification system, funds in the inmate prisoner detainee security fund may also be used for the maintenance, repair, and replacement of the information sharing or biometric verification system, and also to pay for any expenses related to detention, custody, and housing and other expenses for inmates, prisoners and detainees.

Section 2. This Ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

AN ORDINANCE TO AMEND CHAPTER 19 OF THE CODE OF THE CITY OF ASHLAND  
BY ADDING A NEW SECTION 19.221 ON UNLAWFUL OPERATION OF A DRONE

Whereas, the airspace surrounding Columbia Regional Airport for five miles, which includes the entire City of Ashland, is regulated airspace; and

Whereas, flying a drone within this regulated airspace requires the permission of the operator of the air traffic control tower at Columbia Regional Airport; and

Whereas, the air traffic control tower operator for the Columbia Regional Airport has approved the limited use of drones within the City of Ashland to the extent allowed under this ordinance without first contacting the air traffic control tower.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI, AS FOLLOWS:

Section 1. Chapter 19 of the Ashland City Code is hereby amended to add the following:

SECTION 19.221: Unlawful Operation of a Drone

A. The following definitions apply to this section:

*Aircraft* means any contrivance invented, used, or designed to navigate, or fly in, the air.

*Drone* means an unmanned aircraft that is operated as part of an unmanned aircraft system.

*Unmanned aircraft* means an aircraft that is operated without the possibility of direct human intervention from within or on the aircraft.

*Unmanned aircraft system* means an unmanned aircraft and its associated elements (including communication links and the components that control the unmanned aircraft) that are required for the safe and efficient operation of the unmanned aircraft in the national airspace system.

B. It shall be unlawful for any person to fly a drone at any location within the City that is within one mile of the air traffic control tower at Columbia Regional Airport. The approximate boundaries of the one mile radius for the control tower are:

Highway 63 to the West of the control tower,  
Highway H to the North of the control tower,  
East New Salem Lane to the South of the control tower, and

South Clinkenbeard Road to the East of the control tower.

C. It shall be unlawful to fly a drone that weighs 55 pounds or more.

D. It shall be unlawful to fly a drone higher than 130 feet. (This is the approximate height of the Ashland water towers.)

E. It shall be unlawful to fly a drone over the property of another without first obtaining the permission of an owner or lawful occupant of the property.

F. It shall be an affirmative defense to a violation of subsections B, C and D of this section that the person flying the drone had the permission of the air traffic control tower operator and gave prior notification to the airport manager.

Section 2. This Ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

AN ORDINANCE TO AMEND SECTION 20.1105, SECTION 20.110 AND SECTION 20.1355 OF CHAPTER 20, TRAFFIC CODE OF THE CITY OF ASHLAND

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI, AS FOLLOWS:

Section 1. Chapter 20 of the Ashland City Code is hereby amended as follows:

Material to be deleted in ~~strikeout~~; Material to be added underlined.

**SECTION 20.1105: PARKING TICKET TO BE ISSUED WHEN VEHICLE ILLEGALLY PARKED OR STOPPED**

Whenever any motor vehicle without driver is found parked or stopped in violation of any of the restrictions imposed by ordinance of the city or by state law, the officer finding such vehicle shall take its registration number and may take any other information displayed on the vehicle which may identify its user, and shall conspicuously affix to such vehicle a parking ticket for the driver to pay a fine of ten dollars (\$10.00) and to answer to the charge against him within ~~five (5)~~ fifteen (15) days during the hours and at a place specified in the traffic ticket. (RSMo. §300.585)

~~**SECTION 20.1110: WARNING OF ARREST SENT UPON FAILURE TO APPEAR**~~

~~If a violator of the restrictions on stopping, standing, or parking under the traffic laws or ordinances does not appear in response to a parking ticket affixed to such motor vehicle within a period of five (5) days, the traffic violations bureau shall send to the owner of the motor vehicle to which the traffic ticket was affixed a letter informing him of the violation and warning him that in the event such letter is disregarded for a period of five (5) days a warrant of arrest will be issued. (RSMo. §300.585)~~

~~**SECTION 20.1355: UNIFORM TRAFFIC TICKET TO BE ISSUED WHEN VEHICLE ILLEGALLY PARKED OR STOPPED**~~

~~Whenever any motor vehicle without driver is found parked or stopped in violation of any of the restrictions imposed by ordinance of the city or by state law, the officer finding such vehicle shall take its registration number and may take any other information displayed on the vehicle which may identify its user, and shall conspicuously affix to such vehicle a uniform traffic ticket or other citation for the owner to pay the fine of ten dollars (\$10.00) within (15) days, during the hours and at a place specified in traffic ticket. ———~~

Section 2. This Ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney



***THE CITY OF ASHLAND, MISSOURI***

**December 1, 2015 Acting City Administrator Report to the Board of Aldermen**

- A. Animal Control Renegotiation  
Waiting on County Response
  
- B. Recycle Issue  
Brown bin was replaced on Friday, still had  
Boxes on the ground by Monday
  
- C. Trees in the Park  
Boone Electric removed 5  
Korte Tree Service removed 2
  
- D. McDonalds back on track  
Plan revision to relocate fire hydrant
  
- E. Speed Control on Red Tail  
Speed limit sign installed  
Street light cost is \$345.00  
Other traffic calming devices on hold
  
- F. Benefit Meeting with Employees
  - i. Change in deductibles explained
  - ii. Opportunity to sign up for benefits at employee expense
  
- G. Welcome to Ashland Sign
  - i. Permit process through MoDOT
  - ii. Alternate location discussed