

**CITY OF ASHLAND  
109 EAST BROADWAY  
ASHLAND, MO. 65010  
BOARD OF ALDERMEN AGENDA  
TUESDAY, JUNE 17, 2014  
7:00 P.M.**

Call to order

Invocation

Pledge of Allegiance

Roll Call

**CONSENT**

1. Consideration of the 06-17-2014 agenda: **Action:** \_\_\_\_\_
2. Consideration of the meeting minutes from 6-03-2014: **Action:** \_\_\_\_\_
3. Bills to be paid: **Action:** \_\_\_\_\_

**APPEARANCES**

4. Representative from the YMCA
5. Travis Davidson- Public Works monthly report
6. Anyone wishing to appear before the Board

**APPOINTMENTS**

7. Fred Klippel-Planning and Zoning Liaison

**COUNCIL BILLS**

8. Council Bill No. 2014-018, an ordinance granting a conditional use permit to Coyote Investments from Commercial use to Residential use at 104 Maple Street #B. First Reading by title only.  
**Action:** \_\_\_\_\_

**ORDINANCES**

9. Ordinance No. 984, an ordinance to amend Section 19.430 of the Code of the City of Ashland pertaining to carrying concealed firearms. **Action:** \_\_\_\_\_

**RESOLUTIONS**

10. None

**OTHER**

11. Request for Fireworks Permit- Ashland Healthcare-300 South Henry Clay Blvd. -July 3, 2014
12. Request for Fireworks Permit-Ashland Villa-301 South Henry Clay Blvd.
13. Request for Fireworks Permit-Bluegrass Terrace-102 Redtail Drive-July 4, 2014
14. Discussion of August 5, 2014 Bond Issue

**REPORTS**

15. Mayor's Report
16. Board of Aldermen's Report
17. City Administrator's Report
18. City Attorney's Report

19. Vote to go into executive session pursuant to chapter 610.021 (3) personnel matters
20. Go into open session-report any action taken
21. Vote to adjourn meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting.)

The City of Ashland Board of Aldermen may have a study session, or special meeting or hold a closed meeting pursuant to Chapter 610.021 (1) thru 610.21 (21).

Posted: 6-13-2014

City Hall and website: [www.ashlandmo.us](http://www.ashlandmo.us)

TUESDAY, JUNE 03, 2014  
BOARD OF ALDERMEN MINUTES  
7:00 P.M.  
DRAFT MINUTES NOT APPROVED BY BOARD

Mayor Rhorer called the meeting to order at 7:00 p.m. on June 03, 2014 at Ashland City Hall, 109 East Broadway.

Alderman Anderson gave the invocation.

Mayor Rhorer led in the pledge of allegiance.

Mayor Rhorer called the roll.

Ward One: George Campbell-here, George Elliott-here

Ward Two: Jeff Anderson-here, James Fasciotti-here

Ward Three: Anthony Taggart-here, Fred Klippel-here

Staff Present: Josh Hawkins, City Administrator, Darla Sapp, City Clerk, Lyn Woolford, Police Chief, and Jessi Kendall, Treasurer/ Deputy City Clerk.

Mayor Rhorer presented the agenda for June 03, 2014 for consideration. Alderman Campbell made motion and seconded by Alderman Klippel to approve the agenda as presented. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Fasciotti-aye, Alderman Campbell-aye, Alderman Taggart-aye, Alderman Anderson-aye, Alderman Elliott-aye. Motion carried.

Mayor Rhorer presented the minutes of May 20, 2014 for consideration. Alderman Anderson made motion and seconded by Alderman Taggart to consider the minutes of May 20, 2014 as presented. Mayor Rhorer called for amendments or discussion. Mayor Rhorer asked if everyone had the opportunity to review the minutes. Mayor Rhorer called for the vote. Alderman Taggart-aye, Alderman Anderson-aye, Alderman Elliott-aye, Alderman Klippel-aye, Alderman Fasciotti-aye, Alderman Campbell-aye. Motion carried.

Mayor Rhorer presented the bills to be paid for consideration. Alderman Anderson made motion and seconded by Alderman Klippel to approve the bills as presented. Mayor Rhorer called for questions or comments. The Board asked several questions. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Fasciotti-aye, Alderman Campbell-aye, Alderman Taggart-aye, Alderman Anderson-aye, Alderman Elliott-aye. Motion carried.

Karen Miller, Boone County Commissioner stated she was here for the bids for Angel Lane Pavement Reconstruction and recommendation from the County. She introduced, Boone County Chief Engineer, Derin Campbell. Mr. Campbell gave an overview of the bid tab and the recommendation from the County. He reported the base bid which is a full depth reclamation with a 2 inch overlay was read at \$374,153.75 with the low bid from APAC-Missouri. He stated this is the recommendation of the County but the City of Ashland has the final say. The Board discussed the alternate bids and scope of work with Mr. Campbell and Josh Lehmen of

Engineering Surveys and Services. Alderman Campbell expressed his concern of the proposed construction material holding up to heavy truck traffic. Derin Campbell and Josh Lehman stated they were confident the roadway would hold up to this traffic. There was discussion of budget, maintenance cost, economic development project and schedule of the work. Josh Hawkins, City Administrator explained the budget and financing of this project to the Board.

Alderman Anderson made motion to award base bid to Apac-Missouri in the amount of \$374,153.75 for Angel Lane reclamation. Alderman Elliott seconded the motion. Alderman Campbell asked if we could consider an addendum if they needed to do something on the edges. The Board discussed this. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Taggart-aye, Alderman Anderson-aye, Alderman Fasciotti-aye, Alderman Elliott-aye, Alderman Campbell-aye. Motion carried.

Lyn Woolford, Police Chief gave an update of the monthly stats. He stated he is hearing positive comments about being visible in the community. He informed the Board of a Police Clerks conference him and Megan Young attended. He stated that he has asked for the State Highway patrol to do an audit on the police department to see if we are in compliance. He informed the board of a gunshot investigation on Pacer Drive. He reported it was a suicide. He gave an update on training four of his department is going to this week. He stated he is working on revising the police policy manual. Alderman Elliott reported he has heard of vandalism in town. Lyn Woolford reported there has not been vandalism reports made to the police department. Alderman Anderson asked for a status report on all officers training. Chief Woolford stated he would provide this to the Board.

Mayor Rhorer asked if anyone wished to appear before the Board. No one came forth.

Mayor Rhorer presented Council Bill No. 2014-017 for consideration. Alderman Campbell made motion and seconded by Alderman Anderson to take up Council Bill No. 2014-017, an ordinance to amend Section 19.430 of the Code of the City of Ashland pertaining to carrying concealed firearms. First Reading by title only. Alderman Fasciotti asked why we need to have an ordinance on this when it is already the state law. Fred Boeckmann reported this is what is currently in the code and the revision is underlined; except that nothing in this section shall preclude a member of the Board of Aldermen holding a valid concealed carry permit or endorsement from carrying a concealed firearm at a meeting of the Board of Aldermen. The Board discussed this at length. Chief Woolford stated he would rather keep the city ordinance. Alderman Fasciotti expressed his concern of people knowing this is a gun free zone. Mayor Rhorer called for the vote. Alderman Elliott-aye, Alderman Anderson-aye, Alderman Taggart-aye, Alderman Klippel-aye, Alderman Fasciotti-aye, Alderman Campbell-aye. Motion carried.

Mayor Rhorer presented Ordinance No. 983 for consideration. Alderman Campbell made motion and seconded by Alderman Taggart to take up Ordinance No. 983, an ordinance to change the zoning of parcel of land from C-N, Neighborhood Commercial to R-1, Single Family Residential District for McKinney Properties. Mayor Rhorer called for questions or comments. Alderman Klippel-aye, Alderman Fasciotti-aye, Alderman Anderson-aye, Alderman Taggart-aye, Alderman Campbell-aye, Alderman Elliott-aye. Motion carried.

Mayor Rhorer presented a resolution authorizing the Mayor to enter into a contract with APAC-Missouri, Inc. for the 2014 Street Asphalt Milling and Overlay project. Fred Boeckmann reported the following addition needs to be made to the Contract: The provisions of the agreement between Boone County and APAC Missouri, Inc., dated February 20, 2014, and all contract documents made a part of that agreement are incorporated into and made a part of this agreement as they pertain to the following: termination, insurance, work authorization, certification, e-verify program, primary specifications, technical requirements, prevailing wage, indemnity, OSHA program requirements, and payment bond. The Board discussed the bid prices and the mistake concerning the amount of asphalt that was called out for thickness on East Redbud Lane at an additional cost of \$13,489.67. There was also rounding differences on each line item which is an additional \$13,503.97. The total revised contract should be \$103,706.00. The Board expressed their displeasure on the error on the bid estimate.

Alderman Anderson made motion to approve the resolution authorizing the Mayor to enter into a contract with APAC-Missouri, Inc. for the 2014 Street Asphalt Milling and overlay project with the addendum as stated by the City Attorney to the contract. Alderman Campbell seconded the motion. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Taggart-aye, Alderman Fasciotti-aye, Alderman Anderson-aye, Alderman Campbell-aye, Alderman Elliott-aye. Motion carried.

Mayor Rhorer reported the next item on the agenda is review of the water and sewer rates. Alderman Taggart expressed his disagreement with the sewer rate being charged for water that is not going down the sewer system, such as when you wash your car, water your yard or garden. Alderman Fasciotti reported he checked his usage for 24 months and he used less water in the summer months. The Board discussed averaging bills, how other cities bill for sewer and the additional water meter for outside use and the proposed new sewer treatment facility. This was discussed at great length. Steve Goehl of D.A. Davidson state he is the financial advisor on the sewer project. He stated the majority of cities base the sewer charge on the gallons of water used. He stated that user rates to cover operation, maintenance and debt will be determined with the new sewer plant. He reported we have a bond election in August for this project and he suggested we do not change our current billing at this time.

Alderman Taggart made a motion to allow the city to take an average usage of their sewer bill and pay that through the summer months. Alderman Campbell seconded the motion. Mayor Rhorer called for the vote. Alderman Taggart-aye, Alderman Anderson-aye, Alderman Elliott-nay, Alderman Klippel-nay, Alderman Campbell-nay. Motion failed.

Alderman Elliott made motion and seconded by Alderman Fasciotti to take a five minute recess. Motion carried.

Mayor Rhorer called the roll:

Alderman Klippel-here, Alderman Fasciotti-here, Alderman Campbell-here, Alderman Taggart-here, Alderman Anderson-here, Alderman Elliott-here.

Mayor Rhorer reported the next item on the agenda is discussion of limiting the Aldermen report to five minutes. Alderman Campbell stated the reason he asked for this is because there are a lot of items on the agenda and the report portion of the meeting takes up a lot of time. He stated he felt this was being abused when certain people read pages when and it could have been summed up in about a sentence. The Board discussed this and decided to be more respectful to each other's time.

#### Mayor's Report:

Mayor Rhorer invited the Board to attend the 4<sup>th</sup> of July Parade. He reported he would send the reply to Mr. Goodrich's e-mail to the Board to review. He stated that there is a Sunshine Law on line class from MML.

#### Board of Aldermen's Report:

Alderman Taggart questioned the status of Ash Street and Richardson Court complaint on the yard. Josh Hawkins reported he would check on this and get back to them.

Alderman Klippel stated the Ashland Police Department is more visible and the children are out wondering around now that school is out. Alderman Klippel stated he is here to represent the people in his ward not his self.

Alderman Anderson reported that 107 Walnut has high weeds. The City Clerk reported a letter was sent and this was mowed on Monday. Alderman Anderson questioned the plan for promoting the August Ballot issue for the new sewer plant. The Board discussed having a meeting at the school, making a brochure and educating the citizens about the project and the election. Alderman Anderson reported that Mr. Boeckmann was correct in removal of non elected chief of police.

Alderman Fasciotti suggested as we educate the citizens on the bond issue we keep it simple and straight forward.

#### City Administrator's Report:

Josh Hawkins stated he would keep the Board informed of the local sales tax legislation. He reported that he applied with the RPC on an outer road project. He reported the county is looking at a sales tax. Josh Hawkins reported he is working with the Missouri Baptist Home and the airport regarding our sewer system. He reported he has received a proposal from Ed with the RPC on reviewing planning and zoning issues. He state he will probably do a rfq on this and see if a private planner might be cheaper.

Josh Hawkins reported a representative from the YMCA will be in attendance at the next meeting to make a formal presentation.

Alderman Anderson asked the status of the Avenue of Flags. It was reported the park board is reviewing this and there has not been a formal recommendation yet.

Alderman Anderson asked when the County inspector will attend a Board meeting. Mayor Rhorer reported we would get this scheduled.

Alderman Elliott reported that Columbia has upgraded to the 2012 building code and we use the 2006 building code.

City Attorney's Report:  
Fred Boeckmann had no report.

Alderman Klippel made motion and seconded by Alderman Anderson to adjourn the meeting at 10:26 p.m. Mayor Rhorer called for the vote. Motion carried.

Darla Sapp, City Clerk

Gene Rhorer, Mayor



TRANSPORTATION TAX	FY2014	FY2015	CHANGE OVER FY 2014		
20-20-4174					
MAY		\$11,439.90			
JUNE		\$15,596.50			
JULY					
AUGUST					
SEPTEMBER					
OCTOBER					
NOVEMBER					
DECEMBER					
JANUARY					
FEBRUARY	\$1,306.33				
MARCH	\$6,586.51				
APRIL	\$11,644.40				
YEARLY TOTAL	\$19,537.24	\$27,036.40			
COLLECTED YTD	\$19,537.24	\$27,036.40			
FY2014	Budgeted	\$30,000.00		Received	\$19,537.24
FY2015	Budgeted	\$155,000.00			

GL ACCT #	VENDOR NAME	REFERENCE		VENDOR TOTAL	CHECK#	CHECK DATE
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ACCOUNTS PAYABLE CLAIMS						
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10-02-2001	United States Treasure	FED/FICA TAX	1,698.96		9126610	6/13/14
10-02-2002	United States Treasure	FED/FICA TAX	2,663.80	4,362.76	9126610	6/13/14
10-02-2012	ANTHEM BLUE CROSS BLUE SHIELD	HEALTH INS PREMIUM		95.40	3253	6/12/14
10-02-2012	MADISON NATIONAL LIFE	DENTAL INSURANCE		158.87	3241	6/03/14
10-10-5115	BANKCARD CENTER	CONFERENCE		401.92	3225	6/03/14
10-10-5115	Data Technologies, Inc.	ONSITE		1,460.60	3263	6/12/14
10-10-5115	JOSH HAWKINS	MILEAGE REIMBURSEMENT		123.20	3265	6/12/14
10-10-5210	FRED BOECKMANN	CITY ATTORNEY MAY 2014		2,225.00	3238	6/03/14
10-10-5240	BOONE COUNTY COLLECTOR OF REVE	REAL ESTATE TAXES KIMBERLY		261.55	3226	6/03/14
10-10-5300	SENTINEL LUMBER & HARDWARE	TRIM CITY HALL		142.24	3276	6/12/14
10-10-5303	BANKCARD CENTER	FIREARMS QUALIFICATION		40.00	3225	6/03/14
10-10-5303	J.P. COOKE COMPANY	DOG TAGS		59.44	3240	6/03/14
10-10-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET		18.33	3233	6/03/14
10-10-5360	AT & T	UTILITIES-PHONES		46.74	3254	6/12/14
10-10-5360	CENTURYLINK	UTILITIES-PHONES		29.55	3259	6/12/14
10-10-5380	Atkins Pest Control	MONTHLY PEST CONTROL		8.33	3255	6/12/14
10-10-5380	AUSTIN COFFEE SERVICE	COFFEE		18.87	3256	6/12/14
10-10-5380	CULLIGAN WATER	BOTTLED WATER		19.91	3261	6/12/14
10-10-5380	RICOH USA, INC	ANNUAL COPIER LEASE		724.32	3275	6/12/14
10-10-5638	BOONE COUNTY JOURNAL	GARAGE SALE		159.00	3228	6/03/14
10-10-5638	COLUMBIA DAILY TRIBUNE	CITY WIDE SALE AD		45.25	3235	6/03/14
10-10-5643	Special Election 2	APRIL ELECTION FINAL COSTS		229.33	3247	6/03/14
10-10-5670	QUILL CORPORATION	SIGN, LABELS	22.99		3245	6/03/14
10-10-5670	QUILL CORPORATION	LABEL MAKER TAPE,SUPPLIES SOAP	114.15	137.14	3274	6/12/14
10-10-5670	STAPLES CREDIT PLAN	PAPER		53.99	3248	6/03/14
10-10-5670	Witt Print Shop	LETTERHEAD		27.07	3251	6/03/14
10-10-5790	AMERENMO	UTILITIES		20.27	3223	6/03/14
10-10-5815	PERSONALIZED COMPUTERS	NEW COUNTER COMPUTER	262.67		3243	6/03/14
10-10-5835	PERSONALIZED COMPUTERS	ON SITE WORK	50.00	312.67	3243	6/03/14
10-11-5130	BO. CO. PLANNING & BUILDING	BUILDING PERMITS MAY 2014		4,770.74	3257	6/12/14
10-11-5130	SOBOCO FIRE PROTECTION DISTRIC	1 SITE INSPECTION- WEBB		60.00	3277	6/12/14
10-11-5135	Allstate Consultants	SUNSET MEADOWS		2,540.00	3222	6/03/14
10-11-5135	BOONE COUNTY JOURNAL	PUBLIC HEARING, P&Z		302.10	3228	6/03/14
10-15-5070	GOLD'S GYM EXPRESS	JC MEMBERSHIP		240.00	3239	6/03/14
10-15-5110	CHIEF SUPPLY/LAW ENFORCEMENT	DUTY BELT, INNER BELT	18.00		3234	6/03/14
10-15-5110	CHIEF SUPPLY/LAW ENFORCEMENT	UNIFORM PANTS (4)	172.49	190.49	3260	6/12/14
10-15-5113	MODERN MARKETING	DRUG TEST POUCHES COCAINE &		489.44	3273	6/12/14
10-15-5115	BANKCARD CENTER	FIREARMS QUALIFICATION		40.00	3225	6/03/14
10-15-5115	MIDWEST POLICE CONSULTANTS,LLC	POLICE OFFICER TRAINING		1,196.00	3268	6/12/14
10-15-5300	SENTINEL LUMBER & HARDWARE	PAINTING SUPPLIES		7.68	3276	6/12/14
10-15-5305	AMERENMO	UTILITIES		16.26	3223	6/03/14
10-15-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET		18.33	3233	6/03/14
10-15-5360	AT & T	UTILITIES-PHONES		46.74	3254	6/12/14
10-15-5360	AT&T MOBILITY	FINAL		98.47	3224	6/03/14
10-15-5360	CENTURYLINK	UTILITIES-PHONES		129.66	3259	6/12/14
10-15-5380	Atkins Pest Control	MONTHLY PEST CONTROL		8.33	3255	6/12/14
10-15-5380	AUSTIN COFFEE SERVICE	COFFEE		18.87	3256	6/12/14
10-15-5380	CULLIGAN WATER	BOTTLED WATER		19.91	3261	6/12/14
10-15-5380	DATA RETENTION SERVICES	MONTHLY RETENTION, RETRIEVAL	18.55		3236	6/03/14
10-15-5380	DATA RETENTION SERVICES	MONTHLY RECORD STORAGE FEE	15.30	33.85	3262	6/12/14
10-15-5380	RICOH USA, INC	ANNUAL COPIER LEASE		724.32	3275	6/12/14

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE
10-15-5420	RANDY'S AUTO REPAIR	OIL CHANGE & TIRE REPAIR	57.93	3246	6/03/14
10-15-5425	Warrenton Oil Company	FUEL POLICE MAY 2014	1,769.44	3278	6/12/14
10-15-5640	Mid Missouri Drug Testing	DRUG TESTING 2 NEW OFFICERS	57.00	3242	6/03/14
10-15-5670	PROFORMA	RACIAL PROFILING BOOKLETS	161.70	3244	6/03/14
10-15-5670	QUILL CORPORATION	LAMINATOR, SIGN LABELS	122.97	3245	6/03/14
10-15-5670	QUILL CORPORATION	LABEL MAKER TAPE,SUPPLIES SOAP	64.13	187.10	3274 6/12/14
10-15-5670	STAPLES CREDIT PLAN	PAPER	53.99	3248	6/03/14
10-15-5670	Witt Print Shop	LETTERHEAD	27.08	3251	6/03/14
10-15-5815	PERSONALIZED COMPUTERS	NEW COUNTER COMPUTER	262.67	3243	6/03/14
10-15-5835	PERSONALIZED COMPUTERS	ON SITE WORK	50.00	312.67	3243 6/03/14
10-15-5928	BOONE COUNTY CIRCUIT CLERK	BOND-BRIDGET PEARLY	60.50	3227	6/03/14
10-18-5305	AMERENMO	UTILITIES	48.48	3223	6/03/14
10-18-5366	AMERENMO	UTILITIES	10.61	3223	6/03/14
10-18-5367	AMERENMO	UTILITIES	9.79	3223	6/03/14
10-18-5368	AMERENMO	UTILITIES	18.24	3223	6/03/14
10-18-5369	AMERENMO	UTILITIES	24.90	3223	6/03/14
10-18-5371	AMERENMO	UTILITIES	22.51	3223	6/03/14
10-18-5372	AMERENMO	UTILITIES	9.79	3223	6/03/14
10-18-5373	AMERENMO	UTILITIES	9.79	154.11	3223 6/03/14
10-18-5420	Farm Power Lawn & Leisure, Inc	FUEL TANK, OIL, FILTERS	277.50	3237	6/03/14
10-18-5425	MFA Oil Company	FUEL MAY 2014	304.61	3267	6/12/14
10-18-5610	BANKCARD CENTER	SLOW CLOSE	59.07	3225	6/03/14
10-18-5610	SENTINEL LUMBER & HARDWARE	HARDWARE, LUMBER CHALK FITTING	21.65	3276	6/12/14
10-18-5610	WATER & SEWER SUPPLY, INC.	SUPPLIES	246.65	3250	6/03/14
10-18-5612	SENTINEL LUMBER & HARDWARE	HARDWARE, LUMBER CHALK FITTING	14.90	3276	6/12/14
10-18-5951	BOONE COUNTY JOURNAL	EASTER EGG HUNT AD	47.70	3228	6/03/14
15-16-5448	JEFFREY R. KAYS	CITY PROSECUTOR JUNE 2014	833.33	3264	6/12/14
15-16-5450	MO. DEPARTMENT OF REVENUE	AUTOMATED FUND MAY 2014	56.00	3270	6/12/14
15-16-5452	MO. DEPT. OF REVENUE	STATE CLERKS FEE MAY 2014	96.00	3272	6/12/14
15-16-5454	NICOLE GALLOWAY	COUNTY CLERKS FEE MAY 2014	24.00	3266	6/12/14
15-16-5456	MO. DEPARTMENT OF REVENUE	CRIME VICTIMS COMP MAY 2014	57.04	3271	6/12/14
15-16-5458	BUDGET DIRECTOR	L.E.T. MAY 2014	8.00	3258	6/12/14
15-16-5462	MO. SHERIFF'S RETIREMENT SYSTE	MAY 2014	24.00	3269	6/12/14
20-02-2001	United States Treasure	FED/FICA TAX	64.08	9126610	6/13/14
20-02-2002	United States Treasure	FED/FICA TAX	217.50	281.58	9126610 6/13/14
20-02-2012	ANTHEM BLUE CROSS BLUE SHIELD	HEALTH INS PREMIUM	10.60	3253	6/12/14
20-20-5305	AMERENMO	UTILITIES	96.48	3223	6/03/14
20-20-5305	AMERENMO	UTILITIES	3,643.76	3,740.24	3252 6/12/14
20-20-5360	CENTURYLINK	UTILITIES-PHONES	25.83	3259	6/12/14
20-20-5425	MFA Oil Company	FUEL MAY 2014	879.84	3267	6/12/14
20-20-5603	BOONE QUARRIES	ROCK	1,208.83	3229	6/03/14
20-20-5604	CENTRAL CONCRETE COMPANY	OAK STREET CULVERT	457.68	3231	6/03/14
20-20-5605	Carter Waters	MATTING	458.53	3230	6/03/14
20-20-5605	CERTIFIED LABORATORIES	GREASE, DIESEL ADDITIVE	236.83	3232	6/03/14
20-20-5605	SENTINEL LUMBER & HARDWARE	HARDWARE, LUMBER CHALK FITTING	16.45	3276	6/12/14
20-20-5605	USA BLUEBOOK	PAINT,PAPER TOWEL	183.96	3249	6/03/14
45-02-2001	United States Treasure	FED/FICA TAX	870.02	9126610	6/13/14
45-02-2002	United States Treasure	FED/FICA TAX	1,435.92	2,305.94	9126610 6/13/14
45-02-2012	ANTHEM BLUE CROSS BLUE SHIELD	HEALTH INS PREMIUM	74.20	24765	6/12/14
45-02-2014	COLBY BRANCH	HSA	95.08	9126612	6/13/14
45-02-2014	WADE MIDDAGH	HSA	95.08	9126611	6/13/14
45-30-5115	MO WATER AND WASTEWATER CONF	WATER & WASTEWATER CONFER.	75.00	24736	6/03/14
45-30-5225	Mo. Dept. of Natural Resources	MONTHLY PRIMACY FEE	393.11	24777	6/12/14
45-30-5315	AMERENMO	UTILITIES	1,542.39	24727	6/03/14

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE
45-30-5425	BEE LINE SNACK SHOP	FUEL 2014 MAY	425.70	24769	6/12/14
45-30-5425	CASEY'S GENERAL STORE, INC.	FUEL MAY 2014	112.00	24771	6/12/14
45-30-5600	MISSOURI ONE CALL SYSTEM, INC.	99 LOCATES MAY 2014	64.35	24776	6/12/14
45-30-5623	Consolidated Public Water	HUNTERS BEND	132.31	24734	6/03/14
45-30-5628	CERTIFIED LABORATORIES	GREASE, DIESEL ADDITIVE	236.83	24731	6/03/14
45-30-5628	HD SUPPLY WATERWORKS,LTD	METERS-SETTERS & JOHNSON 500	4,169.68	24775	6/12/14
45-30-5628	SCHULTE SUPPLY, INC	WATER METERS	2,382.00	24739	6/03/14
45-30-5628	SENTINEL LUMBER & HARDWARE	HARDWARE, LUMBER CHALK FITTING	39.35	24781	6/12/14
45-30-5628	USA BLUEBOOK	PAINT,PAPER TOWEL	183.98	24741	6/03/14
45-30-5800	Allstate Consultants	PUMP STATIONCAPACITY	1,181.06	24726	6/03/14
45-35-5240	BOONE COUNTY JOURNAL	SPRING CLEAN UP	95.40	24729	6/03/14
45-35-5900	ALLIED WASTE SERVICES #035	MONTHLY RECYCLING	544.27	24725	6/03/14
45-35-5910	CLEAN CUT SERVICES	MONTHLY YARD WASTE FEE	1,345.83	24733	6/03/14
45-40-5115	BANKCARD CENTER	TRAINING	53.18	24728	6/03/14
45-40-5311	BOONE ELECTRIC COOPERATIVE	ANGEL LANE SEWER	22.18	24770	6/12/14
45-40-5315	AMERENMO	UTILITIES	48.49	24727	6/03/14
45-40-5325	AMERENMO	UTILITIES	1,833.78	24727	6/03/14
45-40-5330	AMERENMO	UTILITIES	43.17	24727	6/03/14
45-40-5335	AMERENMO	UTILITIES	168.41	24727	6/03/14
45-40-5340	AMERENMO	UTILITIES	59.75	24727	6/03/14
45-40-5345	AMERENMO	UTILITIES	33.82	24727	6/03/14
45-40-5350	AMERENMO	UTILITIES	52.12	2,239.54	24727 6/03/14
45-40-5355	HYDRO-KINETICS	HOOD FASTENERS	63.90	24735	6/03/14
45-40-5360	CENTURYLINK	UTILITIES-PHONES	34.23	24772	6/12/14
45-40-5425	CASEY'S GENERAL STORE, INC.	FUEL MAY 2014	338.75	24771	6/12/14
45-40-5600	MISSOURI ONE CALL SYSTEM, INC.	99 LOCATES MAY 2014	64.35	24776	6/12/14
45-40-5605	Carter Waters	MATTING	96.56	24730	6/03/14
45-40-5605	CERTIFIED LABORATORIES	GREASE, DIESEL ADDITIVE	236.82	24731	6/03/14
45-40-5605	SENTINEL LUMBER & HARDWARE	HARDWARE, LUMBER CHALK FITTING	77.28	24781	6/12/14
45-40-5605	USA BLUEBOOK	PAINT,PAPER TOWEL	183.96	24741	6/03/14
45-40-5615	Engineering Surveys & Services	WASTEWATER TESTING	334.00	24774	6/12/14
45-40-5800	Allstate Consultants	WASTEWATER TREATMENT FACILITY	11,901.80	24726	6/03/14
45-50-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET	18.33	24732	6/03/14
45-50-5360	AT & T	UTILITIES-PHONES	46.75	24766	6/12/14
45-50-5360	CENTURYLINK	UTILITIES-PHONES	191.98	24772	6/12/14
45-50-5380	Atkins Pest Control	MONTHLY PEST CONTROL	8.34	24767	6/12/14
45-50-5380	AUSTIN COFFEE SERVICE	COFFEE	18.87	24768	6/12/14
45-50-5380	CULLIGAN WATER	BOTTLED WATER	19.91	24773	6/12/14
45-50-5380	RICOH USA, INC	ANNUAL COPIER LEASE	724.32	24779	6/12/14
45-50-5380	SCHULTE SUPPLY, INC	HANDHELD MAINTENANCE CONTRACT	2,261.03	24780	6/12/14
45-50-5670	QUILL CORPORATION	SPLITTER, SIGN, LABELS	41.27	24738	6/03/14
45-50-5670	QUILL CORPORATION	LABEL MAKER TAPE,SUPPLIES SOAP	79.74	121.01	24778 6/12/14
45-50-5670	STAPLES CREDIT PLAN	PAPER	88.46	24740	6/03/14
45-50-5670	Witt Print Shop	LETTERHEAD	27.07	24742	6/03/14
45-50-5810	PERSONALIZED COMPUTERS	COUNTER & STREET COMPUTER	1,000.66	24737	6/03/14
45-50-5835	PERSONALIZED COMPUTERS	ON SITE WORK	125.00	1,125.66	24737 6/03/14

TOTAL ACCOUNTS PAYABLE CHECKS 70,337.12

PAYROLL CHECKS

10	GENERAL	13,169.18
20	STREET	1,159.91

FUND	FUND NAME	VENDOR TOTAL	CHECK#	CHECK DATE
45	UTILITIES	7,123.68		
	PAYROLL CHECKS ON 6/13/2014	21,452.77		
	TOTAL PAYROLL CHECKS	21,452.77		
**** PAID TOTAL ****		91,789.89		
***** REPORT TOTAL *****		91,789.89		

FUND	FUND NAME	TOTAL	CHECK#	DATE
10	GENERAL	39,115.72		
15	COURT	1,098.37		
20	STREET	8,660.28		
45	UTILITIES	42,915.52		

COUNCIL BILL NO. 2014-018

ORDINANCE NO.

AN ORDINANCE GRANTING A CONDITIONAL USE PERMIT TO COYOTE INVESTMENTS LLC  
FROM COMMERCIAL USE TO RESIDENTIAL USE AT 104 MAPLE STREET #B

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WHEREAS, Coyote Investments LLC is the owner of certain property in the City of Ashland on which they desire to utilize 104 Maple Street #B as residential use ; and

WHEREAS, the proposed location legally described as Ashland OT BLK 18, Lot 3, which is presently zoned General Commercial District; and

WHEREAS, a Conditional Use Permit is required for said use in a General Commercial District;

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND,  
MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen having duly considered the application finds that the granting of the Conditional Use Permit will not substantially increase traffic hazards, congestion, or adversely affect the general character of the neighborhood or the general welfare of the community, nor will it overtax public utilities or notably increase traffic hazard or congestion.

Section 2. A Conditional Use Permit for the purpose of residential use is hereby granted to Coyote Investments, LLC on passage and approval of this ordinance. The conditional use must comply with all regulations set forth in the zoning code for the district in which the use is located except those which have been specifically accepted under this permit, and all other applicable ordinances of the City of Ashland, Missouri, and under any special conditions contained in the Conditional Use Permit. The Mayor is hereby given the power to execute the Conditional Use Permit for and on behalf of the City of Ashland, Missouri.

Section 3. Attached hereto and marked as Exhibit "A" is a Planning & Zoning Commission report and incorporated herein by reference is the formal findings and conclusions of the City.

Section 4. This ordinance shall be in full force and effect upon its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk



**THE CITY OF ASHLAND, MISSOURI**

**DATE:** May 8, 2014  
**TO:** Members of the Planning and Zoning Commission  
**FROM:** City of Ashland  
**CC:** Coyote Investments  
**SUBJECT:** Conditional Use Request, 104 Maple Street #B, Commercial Use to Residential Use

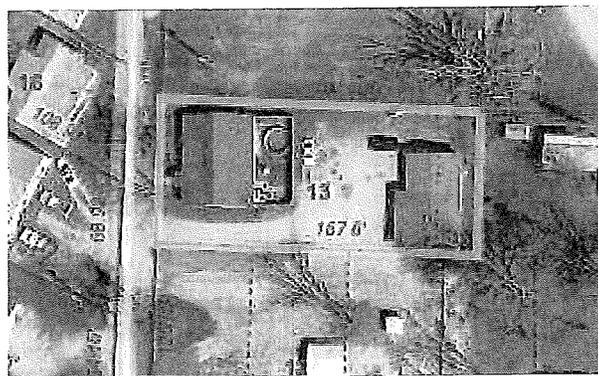
The purpose of this report is to provide you with information regarding a request from Coyote Investments for a Conditional Use Request from Commercial Use to Residential Use. The subject property is located at 104 Maple Street #B. Chapter 9, Section 9.225, C-N, Neighborhood Commercial District, Conditional Uses of the City's adopted Code of Ordinances authorizes the Planning and Zoning Commission to review and recommend approval to the City's Board of Aldermen.

**GENERAL INFORMATION**

**Parent Parcel Identification.** 24-508-00-04-013.0001

**Legal Description:** Ashland, OT BLK 18, Lot 3

**Zoning Classification.** C-G (General Commercial District)



**109 E. BROADWAY ~ P.O. BOX 135 ASHLAND, MO 65010 (573) 657-2091**

**POLICE DEPT: (573) 657-9062 FAX: (573) 657-7018 WWW.ASHLANDMO.US**

## **NOTES**

The unit in question is part of a building which shares a business in the other unit. A house sits in front of this building but the building has its own parking lot and the business in question receives little to no retail traffic. This conditional use permit only applies to the particular unit the applicant wishes to convert from commercial to residential. The square footage and appropriate utilities, kitchen and bathrooms available should be examined when considering whether or not this unit is livable.

According to §9.240, a multi-family dwelling is listed as a conditional use in the General Commercial District. There appears to be plenty of off-street parking at this location. The Planning and Zoning Commission may recommend screening, parking and other requirements as they see fit.

## **PLANNING AND ZONING BOARD**

### **May 13, 2014**

The Planning and Zoning Board held a Public Hearing for a Conditional Use Request by Coyote Investments, 104 Maple Street #B, Ashland, Missouri from Commercial Use to Residential Use. No Public Comments. During the regular meeting a motion was made by Commissioner Klippel to approve the Conditional Use Request by Coyote Investments, 104 Maple Street #B, Ashland, Missouri from Commercial Use to Residential Use. After a discussion, No second motion was made. Motion dies for lack of a second. Commissioner Batson made a motion to table the request until June 10, 2014, Planning and Zoning Meeting. This motion carried unanimously.

### **June 10, 2014**

The Planning and Zoning Board discussed the Conditional Use Request by Coyote Investments, 104 Maple Street #B, Ashland, Missouri from Commercial Use to Residential Use. After a discussion, Commissioner Beuselinck called for a motion for the Conditional Use Request by Coyote Investments, 104 Maple Street #B, Ashland, Missouri from Commercial Use to Residential Use. Seconded by Commissioner Williamson. Chairman Branson called for a roll call vote.

Commissioner Beuselinck- nay

Commissioner Williamson-aye

Commissioner Miller-nay

Commissioner Anderson-aye

Commissioner Klippel-nay

Chairman Branson-nay

4-3, motion does not carry.

The Planning and Zoning Board does not recommend the approval of a Conditional Use Request by Coyote Investments, 104 Maple Street #B, Ashland, Missouri from Commercial Use to Residential Use.

AN ORDINANCE TO AMEND SECTION 19.430 OF THE CODE OF THE CITY OF  
ASHLAND PERTAINING TO CARRYING CONCEALED FIREARMS

BE IT ORDAINED by the Board of Aldermen of the City of Ashland, Missouri, as follows:

Section 1. Chapter 19 of the Ashland City Code is hereby amended as follows:

Material to be added underlined.

SECTION 19.430: Carrying Concealed Firearms Prohibited – Penalty for Violation

A. It shall be a violation of this Section, punishable as hereinafter provided, for any person to carry any concealed firearm into:

1. Any Police, Sheriff or Highway Patrol office or station without the consent of the Chief Law Enforcement Officer in charge of that office or station. Possession of a firearm in a vehicle on the premises of the office or station shall not be a criminal offense so long as the firearm is not removed from the vehicle or brandished while the vehicle is on the premises.
2. Within twenty five (25) feet of any polling place on any election day. Possession of a firearm in a vehicle on the premises of the polling place shall not be a criminal offense so long as the firearm is not removed from the vehicle or brandished while the vehicle is on the premises.
3. The facility of any adult or juvenile detention or correctional institution, prison or jail. Possession of a firearm in a vehicle on the premises of any adult, juvenile detention or correctional institution, prison or jail shall not be a criminal offense so long as the firearm is not removed from the vehicle or brandished while the vehicle is on the premises.
4. Any courthouse solely occupied by the Circuit, Appellate or Supreme Court, or any courtrooms, administrative offices, libraries or other rooms of any such court whether or not such court solely occupies the building in question. This Subdivision shall also include, but not be limited to, any juvenile, family, drug or other court offices, any room or office wherein any of the courts or offices listed in this Subdivision are temporarily conducting any business within the jurisdiction of such courts or offices, and such other locations in such manner as may be specified by Supreme Court Rule pursuant to Subdivision (6) of this Subsection. Nothing in this Subdivision shall preclude those persons listed in Subsection (B)(1) of Section 210.250 while within their jurisdiction and on duty, those persons listed in Subsections (B)(2) and (3) of Section 210.250, or such other persons who serve in a law enforcement capacity for a court as may be specified by Supreme Court Rule pursuant to Subdivision (6) of this Subsection from carrying a concealed firearm within any of the areas described in this Subdivision. Possession of a firearm in a vehicle on the premises of any of the areas listed in this Subdivision shall not be a criminal

offense so long as the firearm is not removed from the vehicle or brandished while the vehicle is on the premises.

5. Any meeting of the Board of Aldermen except that nothing in this section shall preclude a member of the Board of Aldermen holding a valid concealed carry permit or endorsement from carrying a concealed firearm at a meeting of the Board of Aldermen. Possession of a firearm in a vehicle on the premises shall not be a criminal offense so long as the firearm is not removed from the vehicle or brandished while the vehicle is on the premises.

6. Any building owned, leased or controlled by the City of Ashland identified by signs posted at the entrance to the building. This Subsection shall not apply to any building used for public housing by private persons, highways or rest areas, firing ranges, and private dwellings owned, leased, or controlled by the City of Ashland. Persons violating this Subsection may be denied entrance to the building, ordered to leave the building and, if employees of the City, be subjected to disciplinary measures for violation.

SECTION 2. EFFECTIVE DATE. This Ordinance shall be in full force and effect from and after its passage.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

# BLUEGRASS TERRACE

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Senior Residential Living Center

102 Redtail Drive  
Ashland, MO 65010  
573-657-0899—Office  
573-6557-0160—Fax  
bluegrass102@centurytel.net

City of Ashland  
Board of Alderman  
PO Box 135  
Ashland, MO 65010

Dear Board of Alderman -

I am requesting a permit for a fireworks display at our facility on the evening of July 4, 2014.

Please let me know if you have any questions or require any additional information.

Your time and consideration are truly appreciated.

Sincerely,



Liz Heyen  
Manager



300 S. Henry Clay • Ashland, MO 65010 • BUS (573) 657-2877 • FAX (573) 657-4189.

Ashland City Hall,

Once again the 4th of July is coming up, and we (Ashland Healthcare) are planning on having our annual firework show and celebration. I am writing to you so that we may obtain a special firework display permit for Thursday, July 3, 2014. If it rains, and we are not able to have our display on July 3rd, I would like to have an alternative date set for Friday, July 4, 2014. We will let the firestation and police station know about the firework display, and we will take all the proper safety precautions. If you have any questions, please contact Ben Brazell at (573) 657-2877. Thank you