

**CITY OF ASHLAND  
815 EAST BROADWAY  
(SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY)  
ASHLAND, MO. 65010  
BOARD OF ALDERMEN AGENDA  
TUESDAY, JUNE 21, 2016  
7:00 P.M.**

Call the meeting to order

Invocation

Pledge of Allegiance

Roll Call

**CONSENT**

1. Consideration of the 6-21-2016 agenda: **Action:** \_\_\_\_\_
2. Consideration of the 6-07-2016 minutes: **Action:** \_\_\_\_\_

**APPEARANCES**

3. Anyone wishing to appear before the Board on an item not listed on the agenda

**APPOINTMENTS**

4. None

**COUNCIL BILLS**

5. Council Bill No. 2016-030, an ordinance to change the zoning of a tract of land from (C-G) General Commercial to (R-2) Moderate Density residential for Richardson Family L.P. First Reading by title only. **Action:** \_\_\_\_\_
6. Council Bill No. 2016-031, an ordinance to amend the budget for fiscal year 2016-2017. First Reading by title only. **Action:** \_\_\_\_\_
7. Council Bill No. 2016-032, an ordinance authorizing the Mayor to execute addendum No. 2 for Engineering Services with Allstate Consultants, LLC. For the mechanical wastewater treatment plant. First Reading by title only. **Action:** \_\_\_\_\_
8. Council Bill No. 2016-033, an ordinance authorizing the Mayor to enter into an amendment to the development agreement with Hummingbird Properties, LLC. First Reading by title only. **Action:** \_\_\_\_\_

## ORDINANCES

9. Ordinance No. 1078, an ordinance authorizing the Mayor to execute addendum No. 2 for Engineering Services with Allstate Consultants, LLC. For the mechanical wastewater treatment plant. **Action:** \_\_\_\_\_
  
10. Council Bill No. 1079, an ordinance authorizing the Mayor to enter into an amendment to the development agreement with Hummingbird Properties, LLC.  
**Action:** \_\_\_\_\_

## RESOLUTIONS

11. None

## OTHER

12. Request for a special firework display permit-Ashland Healthcare
13. Request for a special firework display permit-Ashland Villa
14. Request for a special firework display permit-Bluegrass Terrace
15. Annexation Petition-Knipp farms, LLC, Anna Marie Knipp, Anna Marie Knipp Charitable Remainder Trust, Ollie Mae Knipp and Ollie Mae Knipp Charitable Remainder Trust-accept petition and set public hearing for July 19, 2016 at 7:00 p.m.
16. Discussion of amendment to 11.215.5 to remove the requirement of a 4 inch rock base beneath sidewalks. Inspectors refer to the County of Boone criteria which is included in our ordinances which requires only 4 inches of Class A concrete.
17. Discussion of amendment to 11.260, City to maintain. Following construction of all required improvements and following final inspection and approval of same by appropriate city authorities, the City of Ashland, Missouri shall be responsible for maintenance, upkeep and repair of all such improvements: Recommend the ordinance be amended to read maintenance, repair and upkeep shall be a 50/50 share cost between the city of the property owner adjacent to the sidewalks.

## REPORTS

18. Mayor's Report
19. City Administrator's/Police Chief's Report
20. City Attorney's Report
21. Board of Aldermen's Report
22. Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting)

TUESDAY, JUNE 07, 2016  
BOARD OF ALDERMEN MINUTES  
7:00 P.M.  
DRAFT COPY NOT APPROVED BY BOARD

Mayor Rhorer called the regular meeting to order at 7:00 p.m. on June 07, 2016 at 815 East Broadway, Ashland, Missouri.

Alderman Klippel gave the invocation.

Mayor Rhorer called the roll:

Ward One: George Campbell-here, Danny Clay-here  
Ward Two: Jesse Bronson-here, James Fasciotti-absent  
Ward Three: Rick Lewis-here, Fred Klippel-here

Staff Present: Lyn Woolford, Police Chief/City Administrator, Fred Boeckmann City Attorney, Darla Sapp, City Clerk and Travis Davidson Wastewater Superintendent

Mayor Rhorer presented the agenda of June 07, 2016 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to approve the agenda as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer presented the minutes of May 17, 2016 for consideration. Alderman Bronson made motion and seconded by Alderman Clay to approve the minutes as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer presented the minutes of May 24, 2016 special meeting for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to approve the minutes as presented. Motion carried.

Mayor Rhorer asked if anyone wished to appear before the Board on an item not on the agenda.

Mayor Rhorer presented for appointment Paul Beuselinck to the Board of Adjustments with Board confirmation. Paul Beuselinck was present to answer any questions. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Fasciotti-absent, Alderman Clay-aye.

Mayor Rhorer presented Ordinance No. 1075 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to approve Ordinance No 1075, an ordinance extending the unincorporated area on the east side of Highway 63 on Route H; directing the City Clerk to give notice of annexation and placing API (Airport Planned Industrial) zoning on the property for Hummingbird Properties, LLC. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Lewis-aye, Alderman Clay-aye, Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Fasciotti-absent. Motion carried.

Mayor Rhorer presented Ordinance No. 1076 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to approve Ordinance No. 1076, an ordinance to change the zoning of a parcel of land from (APC) Airport Planned Commercial to (API) Airport Planned Industrial for Hummingbird Properties, LLC. Mayor Rhorer called for questions or comments. Mayor Rhorer called

for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Clay-aye, Alderman Fasciotti-absent. Motion carried.

Mayor Rhorer presented Ordinance No. 1077 for consideration. Alderman Bronson made motion and seconded by Alderman Clay to approve Ordinance No. 1077, an ordinance approving the preliminary plat for Ponderosa Commerce for Hummingbird Properties, LLC. Mayor Rhorer called for questions or comments. Lyn Woolford City Administrator reported there was minor amendments to preliminary plat consisting of street name changes. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Clay-aye, Alderman Fasciotti-absent. Motion carried.

Mayor Rhorer presented a resolution authorizing the disposal of unclaimed bicycles to be transferred to the Ashland Optimist Club. Ernie Wren representative from the Optimist Club reported they plan to clean up and repair the bicycles. He reported they plan to have some ready to the Lemonade Daze as prize drawings. He stated he has been in touch with the school to provide names of children that may be in need of a bike. Lyn Woolford reported these bikes have been obtained through the lost and found dating back to 2005. He reported they have inventoried the 35 bikes and they felt this was a way to give back to the community. Alderman Bronson made motion and seconded by Alderman Klippel to consider the resolution as presented. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Lewis-aye, Alderman Clay, Alderman Fasciotti-absent. Motion carried.

#### Mayor's Report:

Mayor Rhorer reminded the Board of the Missouri Municipal League conference this Thursday and Friday.

#### Wastewater Superintendent's Report:

Travis Davidson reported the new blower for the lagoon has quit. He stated he thought this would be under warranty. Mr. Davidson also explained a new sludge removal procedure used by Tipton, Missouri that they would be looking into. He gave an overview of the process. The Board discussed this.

#### City Administrator's Report:

Lyn Woolford reported there was a change order on the completion date for the Ash Street project to September 2, 2016. He informed the Board the recycle bins would be removed for Saturday because of the Lemonade Daze. He gave a report on the data on the speed trailer from Justin Drive. The Board discussed the findings.

Alderman Bronson made motion and seconded by Alderman Klippel to have a five minute recess at 7:38 p.m. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer called the meeting back to order at 7:42 p.m.

Lyn Woolford continued his report of a cost share for a driveway approach repair on Morgan.

He gave an overview of the financial reports in the packet.

Lyn Woolford gave a brief presentation on the mobile 311 software program. He reported that we started it this month for the streets, sewer and code enforcement.

#### City Attorney's Report:

Fred Boeckmann had nothing to report.

Board of Aldermen's Report:

Alderman Klippel reported the water tower light is out again.

Alderman Klippel asked if the stop sign on Justin at Billy Joe Sapp would be put back up. The Board discussed this and felt that was very little data to support the need for a stop sign. Lyn Woolford reported a speed pump would cost \$1,000 dollars and require 60 holes be placed in the street.

Alderman Bronson reminded the Board the Lemonade Daze is this weekend and the committee has been working hard on this. He asked for volunteers to help with this.

Alderman Campbell reported Boone Electric would be removing some of his trees because they interfere with outages.

Alderman Bronson made motion and seconded by Alderman Klippel to adjourn the meeting. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Clay-aye, Alderman Fasciotti-absent, Alderman Lewis-aye. Motion carried.

Darla Sapp, City Clerk

Gene Rhorer, Mayor

City of  
**ASHLAND**  
Missouri



Growing Forward

**THE CITY OF ASHLAND, MISSOURI**

CITY ASSET BALANCES AS OF JUNE 1<sup>ST</sup>

**BANK ACCOUNTS**

MAIN OPERATING ACCOUNT-BANK 9-CENTRAL BANK OF BOONE CO.

Balance as of June 1<sup>st</sup>:

**\$1,624,587.09**

GENERAL OPERATING ACCOUNT-BANK 11-CENTRAL BANK OF BOONE CO.

Balance as of June 1<sup>st</sup>:

**\$911,505.34**

FRIENDS OF THE CITY OPERATING ACCT.-BANK 12-CENTRAL BANK OF BOONE CO.

Balance as of June 1<sup>st</sup>:

**\$5503.53**

CHARTER COMMUNICATIONS PROTEST ACCOUNT-BANK 15-THE CALLAWAY BANK

Balance as of June 1<sup>st</sup>:

**\$19.72**

THE CALLAWAY BANK

1.2 MILLION PUBLIC FINANCING ACCOUNT

1.3 MILLION BEGINNING DEPOSIT OF BOND ACCOUNT

**NEITHER ACCOUNTS HAVE BEEN DRAWN UPON**

GENERAL RESERVE FUND-SUPER PLATINUM CHECKING-MAIN STREET BANK

Balance as of June 1<sup>st</sup>:

**\$246,872.83**

All interest is rolled back into this account

**CD'S**

WATER RESERVE RESTRICTED FUND 36 MONTH CD-COMMERCE BANK

Balance as of June 1<sup>st</sup>:

**\$65,879.92**

All interest is rolled back into this account

SEWER RESERVE RESTRICTED FUND 30 MONTH CD—RIVER REGION

Balance as of June 1<sup>st</sup>:

**\$65,306.21**

All interest is rolled back into this account

SEWER DEBT 36 MONTH CD-MAINSTREET BANK

Balance as of June 1<sup>st</sup>:

**\$30,000.00**

All interest is rolled back into this account

**109 E. BROADWAY ~ P.O. BOX 135 ASHLAND, MO 65010 (573) 657-2091**

**POLICE DEPT: (573) 657-9062 FAX: (573) 657-7018 WWW.ASHLANDMO.US**



Monthly Tax Receipts for Current and Prior Years

Motor Fuel	May	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Arp	total	
FY 2018														
FY 2017	\$ 8,263.24	\$ 8,202.23												
FY 2016	\$ 8,164.71	\$ 8,240.45	\$ 7,319.75	\$ 9,242.41	\$ 9,245.49	\$ 8,671.42	\$ 7,848.35	\$ 8,417.86	\$ 7,265.47	\$ 8,494.33	\$ 7,617.40	\$ 7,583.13	\$ 98,110.77	
FY 2015	\$ 7,849.98	\$ 7,963.27	\$ 8,406.87	\$ 8,042.54	\$ 8,432.33	\$ 8,407.22	\$ 8,044.49	\$ 8,662.22	\$ 8,082.96	\$ 8,288.45	\$ 7,946.16	\$ 7,244.30	\$ 97,370.79	
FR 2014														
FY 2013														
Veh Sales	May	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Arp	total	
FY 2018														
FY 2017	\$ 2,693.84	\$ 2,815.63												
FY 2016	\$ 2,562.89	\$ 2,857.31	\$ 2,708.97	\$ 2,675.60	\$ 2,495.24	\$ 3,102.65	\$ 2,661.03	\$ 2,141.23	\$ 2,560.44	\$ 1,894.54	\$ 2,645.14	\$ 2,986.45	\$ 31,291.49	
FY 2015	\$ 2,829.28	\$ 2,138.43	\$ 2,614.85	\$ 2,445.61	\$ 2,736.29	\$ 2,190.81	\$ 2,979.74	\$ 1,877.45	\$ 2,397.10	\$ 1,894.62	\$ 2,227.58	\$ 2,850.42	\$ 29,182.18	
FY2014														
FY2013														
Veh Fees	May	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	Mar	Arp	total	
FY 2018														
FY 2017	\$ 1,478.33	\$ 1,669.35												
FY 2016	\$ 2,158.89	\$ 1,073.73	\$ 1,277.55	\$ 1,252.14	\$ 1,288.59	\$ 1,546.07	\$ 1,066.86	\$ 1,242.24	\$ 1,627.42	\$ 1,201.26	\$ 1,067.65	\$ 1,633.37	\$ 16,435.77	
FY 2015	\$ 1,653.66	\$ 1,399.28	\$ 1,259.70	\$ 1,211.68	\$ 1,429.87	\$ 1,128.02	\$ 1,369.08	\$ 1,112.70	\$ 1,374.09	\$ 1,139.77	\$ 1,266.91	\$ 1,438.50	\$ 15,783.26	
FY2014														
AMOUNTS BUDGETED	FISCAL YEAR 2018	FISCAL YEAR 2017	FISCAL YEAR 2016	FISCAL YEAR 2015	FISCAL YEAR 2014	FISCAL YEAR 2013								FISCAL YEAR 2013
Motor Fuel														
Vehicle Sales														
Vehicle Fees														
AMOUNTS RECEIVED	FISCAL YEAR 2018	FISCAL YEAR 2017	FISCAL YEAR 2016	FISCAL YEAR 2015	FISCAL YEAR 2014	FISCAL YEAR 2013								FISCAL YEAR 2013
Motor Fuel														
Vehicle Sales														
Vehicle Fees														



## MEMORANDUM

DATE: June 15, 2016

TO: Honorable Mayor and Board of Aldermen

FROM: Planning and Zoning Commission

RE: Recommendation from the Planning and Zoning Commission

1. The Planning and Zoning Commission does not recommend the approval of the Proposed Rezoning from C-G, General Commercial to R-2, Medium Density Residential for the Richardson Family L.P on E. Liberty Ln., to the City of Ashland Board of Aldermen.

Megan Young  
Administrative Assistant

COUNCIL BILL NO. 2016-030

ORDINANCE NO.

AN ORDINANCE TO CHANGE THE ZONING OF A TRACT OF LAND FROM (C-G) GENERAL COMMERCIAL TO (R-2) MODERATE DENSITY RESIDENTIAL FOR RICHARDSON FAMILY L.P.

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WHEREAS, Public Notice of such was given as prescribed by Missouri State Statute 89.040, and a public hearing was held on Tuesday, June 7, 2016; and

WHEREAS, the Planning and Zoning Commission has reviewed the pertinent information and received comment from adjacent residents and did **not** recommend to the Board of Aldermen to approve the rezoning from (C-G) General Commercial to (R-2) Moderate Density Residential; and

THEREFORE BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The zoning is hereby amended from the present (C-G) General Commercial to (R-2) Moderate Density Residential for the following described property:

Land located in the southeast quarter of the northeast quarter of Section 15, township 46 North, Range 12 West, recorded in Book 1043, Page 540 of the Boone County Records, containing 4.97 acres more or less. This land is located on E. Liberty Lane. (Parcel #24-502-00-09002.00 01)

Section 2. The City hereby finds and declares that the property described in Section 1 hereof is at the present particularly suitable for the purposes and uses of (R-2) Residential and in conformity with the existing uses and value of the immediately surrounding properties.

Section 3. This ordinance shall be in full force and effect from and after its passage.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

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Gene Rhorer, Mayor

Attest:

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Darla Sapp, City Clerk

Certified to correct form:

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Fred Boeckmann, City Attorney

COUNCIL BILL NO. 2016-031

ORDINANCE NO.

AN ORDINANCE TO AMEND THE BUDGET FOR FISCAL YEAR 2016-2017

Whereas, The Board of Aldermen approved the fiscal year budget for 2016-2017 on April 19, 2016, Ordinance No. 1061;

Whereas, after the contract renewal with Allied Waste there were changes that require miscellaneous charges to be billed and collected to commercial trash accounts. Therefore, the need to set up a revenue and expense code in the trash fund is required.

Whereas, as an oversight in the budget an expense account for health and fitness is needed in all funds.

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The City budget for fiscal year 2016-2017 is hereby amended to include a revenue and expense code for miscellaneous charges to the trash fund and an expense code for health and fitness in all funds.

Section 2. This ordinance shall be in full force and effect upon final passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

COUNCIL BILL NO. 2016-032

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE ADDENDUM NO. 2 FOR  
ENGINEERING SERVICES WITH ALLSTATE CONSULTANTS LLC. FOR THE MECHANICAL  
WASTEWATER TREATMENT PLANT

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BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI,  
AS FOLLOWS:

The Mayor of the City of Ashland is hereby authorized to execute and enter on behalf of the City of Ashland, Addendum No. 2 to the agreement dated December 4, 2012 for Engineering Services, a copy of which is attached hereto, with Allstate Consultants of Columbia, Missouri, to furnish advice, consultation and assistance in the design, construction and initial operation of a wastewater treatment facility system for the City for Ashland, Missouri, and such other engineering work as may be needed in connection with the design, construction and initial operation of the wastewater system. The compensation to be paid such Engineer is set out in the Agreement.

Passed by the Board of Aldermen of the City of Ashland, Missouri on this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

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Gene Rhorer, Mayor

Attest:

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Darla Sapp, City Clerk

Certified as to correct form:

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Fred Boeckmann, City Attorney

**ADDENDUM NO. 2  
TO AGREEMENT FOR ENGINEERING SERVICES  
THE CITY OF ASHLAND, MISSOURI  
AND  
ALLSTATE CONSULTANTS LLC**

AN ADDENDUM, dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ to the *Agreement for Engineering Services dated the 4<sup>th</sup> day of December, 2012, and Addendum No. 1 dated the 4<sup>th</sup> day of December, 2012*, by and between the City of Ashland, Missouri, hereinafter called "Owner" and Allstate Consultants LLC hereinafter called the "Engineer" for:

***Mechanical Wastewater Treatment Plant***

The Compensation for Engineering Services – Section B and Compensation for Additional Engineering Services – Section C for the Mechanical Wastewater Treatment Plant (Addendum No. 1) shall be reallocated as shown on the attached master budget. The total compensation has not changed for this portion of the project.

***Northeast Ashland Regional Wastewater Improvements***

**ADDED TO SCOPE OF WORK SECTION AND AMENDMENTS**

1. The Engineer is responsible for preparation and the Owner is responsible for approval of the Preliminary Engineering Report/Facility Plan, Design Plans, Specifications, and all other necessary correspondence to be submitted to the Missouri Department of Natural Resources (MDNR) for the collection system improvements to serve the Northeast Ashland area. All the approved and directed revisions will be billed hourly.
2. It is understood by both parties that the Owner will coordinate all landowner meetings, negotiations and all public meetings. Easement preparation and acquisition services have been and will be billed hourly.
3. The Owner and the Engineer obtained all deeds, plats, and surveys as required for the Engineer and City Attorney to complete legal descriptions and easements for pump station site(s) and sanitary sewer lines.
4. The Engineer shall provide construction phase services from the beginning of construction and extending for a period of one month after final acceptance of construction on an hourly basis not to exceed the attached master budget without approval from the Owner.
5. Contingencies shown on the master budget are for additional professional services, construction items, and/or funds as need to fulfill project needs.
6. The Engineer shall provide an Operations and Maintenance Manual to meet MDNR requirements once installation is complete and all information is proved by the Contractor, equipment suppliers, and manufacturers.
7. The Engineer shall provide normal assistance with facility operations for the one-year certification period and based upon Contractor's performance.

8. The Allstate Consultants LLC – Rate Schedule shall be as shown as Attachment A to this addendum. The Rate Schedule is subject to annual revisions.

**COMPENSATION FOR ENGINEERING SERVICES (SECTION B)**

1. The following totals for engineering services for the Northeast Ashland Regional Wastewater Improvements shall be considered "not-to-exceed" allowances. These amounts may be amended if authorized by the Owner and agreed to by both parties in writing and executed by amendment to the Contract per the master budget approved by the Owner.

Facilities Planning/Preliminary Engineering Report .....	\$25,000.00
Engineering Design .....	\$180,000.00
Contract Administration .....	<u>\$25,000.00</u>

**Total Basic Engineering Services (Section B)..... \$230,000.00**

Section B-2. The Engineering design and Contract Administration fee is based on an estimate of probable construction cost of \$1,606,000.00 with all services. If this scope increases more than 10%, the Engineer may be entitled to an increase in the design and contract administration fee or if additional items are directed by the Owner. The attached master budget shall not be exceeded without Owner approval.

2. Compensation for the Facilities Planning/Preliminary Engineering Report Services, Engineering Design & Contract Administration services for the Northeast Ashland Regional Wastewater Improvements will be invoiced to the Owner monthly, on an hourly basis, up to the above noted not-to-exceed allowances in the attached master budget. The Owner shall remit within 30 days of receipt of invoice. The following billing parameters will be followed for invoicing purposes. The Engineer shall monitor overall budget and give updates to the Owner.
3. Any additional design services authorized or directed by the Owner will be billed hourly.
4. The scope of work for Section B will be completed within 180 days or less as controlled by the final form of finance and construction provisions selected by the City.

**COMPENSATION FOR ADDITIONAL ENGINEERING SERVICES (SECTION D)**

1. The following totals for Additional Engineering services shall be considered "not-to-exceed" allowances. These amounts may be amended if authorized by the Owner and agreed to by both parties.
2. These services will be invoiced monthly, on an hourly basis, as they are completed. The Owner shall remit payment with 30 days of receipt of the invoice.

**Additional Engineering Services**

Mapping, Surveying, & Easements ..... \$125,000.00  
Construction Engineering & Staking ..... \$35,000.00  
Construction Observation ..... \$75,000.00

**Total for Additional Engineering Services (Section D): ..... \$235,000.00**

**TOTAL PROFESSIONAL ENGINEERING SERVICES ..... \$465,000.00**

**OWNER:**

**CITY OF ASHLAND, MISSOURI**

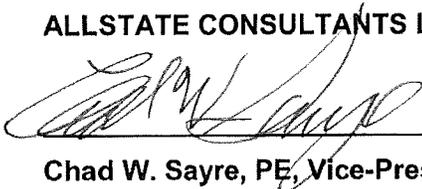
\_\_\_\_\_  
**Gene Rhorer, Mayor**

**ATTEST:**

\_\_\_\_\_  
Darla Sapp, City Clerk

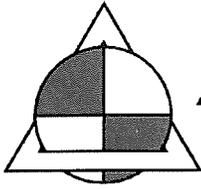
**ENGINEER:**

**ALLSTATE CONSULTANTS LLC**

  
\_\_\_\_\_  
**Chad W. Sayre, PE, Vice-President**

**ATTEST:**

  
\_\_\_\_\_  
Karan Sayre, Office Manager



**ALLSTATE  
CONSULTANTS**

## Rate Schedule

Revised: May 1, 2016

<u>TITLE</u>	<u>RATE</u>
PRINCIPAL.....	\$145.00
ENGINEER III .....	\$135.00
ENGINEER II.....	\$125.00
ENGINEER I.....	\$115.00
WATER QUALITY SCIENTIST III .....	\$140.00
WATER QUALITY SCIENTIST II.....	\$105.00
WATER QUALITY SCIENTIST I.....	\$65.00
INVESTIGATIVE ENGINEER III.....	\$215.00
INVESTIGATIVE ENGINEER II .....	\$190.00
INVESTIGATIVE ENGINEER I.....	\$165.00
TECHNICIAN VI/SURVEYOR III.....	\$120.00
TECHNICIAN V/SURVEYOR II.....	\$110.00
TECHNICIAN IV/SURVEYOR I.....	\$95.00
TECHNICIAN III.....	\$85.00
TECHNICIAN II .....	\$65.00
TECHNICIAN I .....	\$50.00
CREW (1 MAN).....	\$125.00
CREW (2 MEN).....	\$145.00
CREW (3 MEN).....	\$155.00
INVESTIGATOR IV.....	\$125.00
INVESTIGATOR III.....	\$115.00
INVESTIGATOR II .....	\$90.00
INVESTIGATOR I.....	\$75.00
EXPERT TESTIMONY II .....	\$350.00
EXPERT TESTIMONY I.....	\$225.00
GPS RECEIVERS (PER UNIT).....	\$125.00/day
TRAFFIC COUNTERS (PER UNIT) .....	\$50.00/day
ATV (PER UNIT).....	\$125.00/day
MILEAGE .....	IRS Rate
EXPENSES (Lodging, Meals, Printing, Research, & etc.).....	Actual Cost

3312 LeMone Industrial Boulevard  
Columbia, Missouri 65201  
Phone 573/875-8799  
Fax 573/875-8850

900 SW Oldham Pkwy  
Suite 203  
Lee's Summit, MO 64081  
573-864-9323

30601 Highway 5  
Marceline, Missouri 64658  
Phone 660/376-2941  
Fax 660/376-3492  
Allstate/files/allstate/wage rates

**GEOTECHNICAL AND CONSTRUCTION OBSERVATION AND TESTING SERVICES**

**SUBSURFACE EXPLORATION**

Mobilization of Truck Mounted Drill Rig and 2-Man Crew .....	\$2.50/mile (\$ 250.00 Min.)
Mobilization of ATV Mounted Drill Rig and 2-Man Crew .....	\$3.50/mile (\$ 350.00 Min.)
Mobilization of Water Truck or Support Vehicle.....	\$0.90/mile
Drilling and Sampling Using Thin-walled Tubes and/or Split Barrel Samplers in Soil & NX Coring in Rock (Truck Mounted Drill and 2-Man Crew).....	Actual Cost
Drilling and Sampling Using Thin-walled Tubes and/or Split Barrel Samplers in Soil & NX Coring in Rock (ATV Mounted Drill and 2-Man Crew).....	Actual Cost
ATV Mounted Drill Rig Surcharge (If Any).....	Actual Cost
Specialized In-Situ Tests.....	On Request
Subcontractors, Rentals, Supplies and Dozer Assistance.....	Actual Cost

**LABORATORY TESTING SERVICES**

Moisture Content.....	\$6.00/test
Dry Unit Weight.....	\$15.00/test
Unconfined Compressive Strength.....	\$35.00/test
With Stress vs. Strain Curve.....	\$60.00/test
Extrude Shelby Tube.....	\$10.00/each
Calibrated Penetrometer Test.....	\$4.00/test
Visual Soil Classification.....	\$5.00/test
Atterberg Limits (3 Pt. Liquid Limit).....	\$100.00/test
Sieve Analysis (with wet wash over No. 200 sieve) .....	\$100.00/test
Hydrometer Analysis .....	\$110.00/test
Combined Grain Size Analysis (Sieve and Hydrometer).....	\$220.00/test
Specific Gravity Determination .....	\$80.00/test
Swell Potential (1 Surcharge Pressure) .....	\$200.00/test
Swell Potential and Swell Pressure .....	\$300.00/test
Consolidation Test with e log p Curve.....	\$525.00/test
With Time vs. Deformation Plots.....	\$50.00/plot
Standard Proctor Test.....	\$175.00/test
Modified Proctor Test .....	\$250.00/test
Laboratory CBR Test (Per Specimen).....	\$250.00/test
Concrete Compressive Strength Tests.....	\$20.00/test
Capping or Trimming Irregular Ends of Concrete Cylinders.....	\$10.00/each
Concrete Flexural Strength Tests .....	\$50.00/test
Other Specialized Tests (Triaxial Shear, Direct Shear, Hydraulic Conductivity etc).....	Actual Cost

3312 LeMone Industrial Boulevard  
Columbia, Missouri 65201  
Phone 573/875-8799  
Fax 573/875-8850

900 SW Oldham Pkwy  
Suite 203  
Lee's Summit, MO 64081  
573-864-9323

30601 Highway 5  
Marceline, Missouri 64658  
Phone 660/376-2941  
Fax 660/376-3492

Wastewater Treatment and Collection System Improvements  
 Modified for Reductions and Contingencies - No Land / Easement Acquisition Costs Included (\$150,000)  
 Ashland, Missouri

October 2, 2015  
 Revised: June 17, 2016

Detailed Project Budget

Description	<u>Treatment System</u> <i>New Mechanical Treatment Plant Alternative</i>	<u>Collection System</u> <i>Option No. 3 Regional Service to NE Ashland</i>	<u>Project Totals</u>
<b>A.) <u>Wastewater Improvements Project</u></b>			
1.) Construction			
a. Wastewater Treatment Plant Estimate	\$ 4,200,000.00	\$ -	\$ 4,200,000.00
b. Collection System Bid - C.L. Richardson			
1.00 - Startup, Mobilization, Demobilization	\$ -	\$ 34,122.50	
2.00 - Force Main Line "A" - Interim Lagoon Connection	\$ -	\$ 54,013.25	
3.00 - Force Main Line "B" - Northeast Regional P.S.	\$ -	\$ 1,177,619.95	\$ 1,570,788.55
4.00 - Northeast Regional Pump Station	\$ -	\$ 305,032.85	
5.00 - Gravity Sewer Line "1" - Columbia Regional Airport	\$ -	\$ 121,388.50	
6.00 - Force Main Line "C" - The Baptist Home P.S.	\$ -	\$ 76,567.80	\$ 418,193.30
7.00 - The Baptist Home P.S.	\$ -	\$ 162,272.00	
8.00 - Columbia Regional Airport Lagoon Closure	\$ -	\$ 57,965.00	
c. Collection System Electrical Extension - Boone Electric	\$ -	\$ 35,000.00	\$ 35,000.00
	<u>\$ 4,200,000.00</u>	<u>\$ 2,023,981.85</u>	<u>\$ 6,223,981.85</u>
2.) Engineering Services			
a. Preliminary Engineering Report and Facility Plan	\$ 15,000.00	\$ 25,000.00	\$ 40,000.00
b. Engineering, Planning, and Design	\$ 380,000.00	\$ 180,000.00	\$ 560,000.00
c. Mapping, Surveying, and Easements	\$ 25,000.00	\$ 125,000.00	\$ 150,000.00
d. Construction Engineering and Staking	\$ 65,000.00	\$ 35,000.00	\$ 100,000.00
e. Construction Observation	\$ 205,000.00	\$ 75,000.00	\$ 280,000.00
f. Geotechnical Report	\$ 20,000.00	\$ -	\$ 20,000.00
g. Construction Testing	\$ 40,000.00	\$ -	\$ 40,000.00
h. Administration	\$ 25,000.00	\$ 25,000.00	\$ 50,000.00
i. Antidegradation & Stream Assessment	\$ 30,000.00	\$ -	\$ 30,000.00
Subtotal	<u>\$ 805,000.00</u>	<u>\$ 465,000.00</u>	<u>\$ 1,270,000.00</u>
3.) Other Professional Services			
a. Legal & Bonding, Closing Costs	\$ 20,000.00	\$ 15,000.00	\$ 35,000.00
b. Financial Advisor	\$ 50,000.00	\$ 25,000.00	\$ 75,000.00
c. Attorney	\$ 50,000.00	\$ 25,000.00	\$ 75,000.00
d. Environmental Report	\$ 10,000.00	\$ -	\$ 10,000.00
e. Interest During Construction	\$ 50,000.00	\$ -	\$ 50,000.00
f. Land / Easement Acquisition	\$ -	\$ -	\$ -
g. Contingency, Unknown, and Miscellaneous Costs	\$ 80,000.00	\$ 15,000.00	\$ 95,000.00
Subtotal	<u>\$ 260,000.00</u>	<u>\$ 80,000.00</u>	<u>\$ 340,000.00</u>
4.) Contingencies	\$ 315,000.00	\$ 100,000.00	\$ 415,000.00
<b>Total Wastewater Improvements Project Cost</b>	<u><u>\$ 5,580,000.00</u></u>	<u><u>\$ 2,668,981.85</u></u>	<u><u>\$ 8,248,981.85</u></u>

COUNCIL BILL NO. 2016-033

ORDINANCE NO.

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER  
INTO AN AMENDMENT TO THE DEVELOPMENT  
AGREEMENT WITH HUMMINGBIRD PROPERTIES, LLC.

Whereas, the City of Ashland entered into a development agreement for the sewer extension project with the City of Ashland May 03, 2016; and

Whereas, the Board of Aldermen has reviewed the amendment to the development agreement.

NOW, THEREFORE BE IT ORDAINED by the Board of Aldermen of the City of Ashland, Missouri as follows:

Section 1. The Mayor, on behalf of the City of Ashland is hereby authorized to enter into an amendment to the development agreement with Hummingbird Properties, LLC. The form and content of the agreement shall be substantially as set forth in Exhibit A, which is attached to and made a part of this ordinance.

Section 2. This ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

COUNCIL BILL NO. 2016-032

ORDINANCE NO. 1078

AN ORDINANCE AUTHORIZING THE MAYOR TO EXECUTE ADDENDUM NO. 2 FOR  
ENGINEERING SERVICES WITH ALLSTATE CONSULTANTS LLC. FOR THE MECHANICAL  
WASTEWATER TREATMENT PLANT

---

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI,  
AS FOLLOWS:

The Mayor of the City of Ashland is hereby authorized to execute and enter on behalf of the City of Ashland, Addendum No. 2 to the agreement dated December 4, 2012 for Engineering Services, a copy of which is attached hereto, with Allstate Consultants of Columbia, Missouri, to furnish advice, consultation and assistance in the design, construction and initial operation of a wastewater treatment facility system for the City for Ashland, Missouri, and such other engineering work as may be needed in connection with the design, construction and initial operation of the wastewater system. The compensation to be paid such Engineer is set out in the Agreement.

Passed by the Board of Aldermen of the City of Ashland, Missouri on this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

---

Gene Rhorer, Mayor

Attest:

---

Darla Sapp, City Clerk

Certified as to correct form:

---

Fred Boeckmann, City Attorney

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INTO AN AMENDMENT TO THE DEVELOPMENT  
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Section 2. This ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Gene Rhorer, Mayor

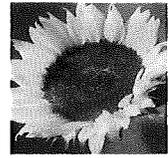
Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified as to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

# BLUEGRASS TERRACE



Senior Residential Living Center

102 Redtail Drive  
Ashland, MO 65010  
573-657-0899—Office  
573-6557-0160—Fax  
bluegrass102@centurytel.net

June 9, 2016

City of Ashland  
Board of Alderman  
PO Box 135  
Ashland, MO 65010

Dear Board of Alderman -

I am requesting a permit for a fireworks display at our facility on the evening of July 3, 2016

Please let me know if you have any questions or require any additional information.

Your time and consideration are truly appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Liz Heyen".

Liz Heyen  
Manager



300 S. Henry Clay Blvd. • Ashland, MO 65010

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573.657.2877 • 573.657.4189 fax

Ashland City Hall,

Once again the 4th of July is coming up, and we (Ashland Healthcare) are planning on having our annual firework show and celebration. I am writing to you so that we may obtain a special firework display permit for Friday July 1, 2016 . If it rains, and we are not able to have our display on the 1st, I would like to have an alternative date set for Saturday July 2nd, 2016. We will let the fire station and police station know about the firework display, and we will take all the proper safety precautions. If you have any questions, please contact Ben Brazell at (573) 657-2877.  
Thank you

## Darla Sapp

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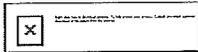
**From:** Ashland Villa Admin <ashland@americareusa.net>  
**Sent:** Wednesday, June 08, 2016 11:09 AM  
**To:** Darla Sapp  
**Subject:** July 4th

Good Morning

This email stands to confirm our desire to shoot off fireworks for our residents on July 4<sup>th</sup>. Please let me know what additional information you need for this to happen. Thank you



Penny Bowers  
*Administrator*  
Ashland Villa  
301 S. Henry Clay Blvd  
Ashland, MO 65010  
Phone: (573) 657-1920 | Fax: (573) 657-1188  
ashland@americareusa.net



or [Visit our Community Website](#)

### CONFIDENTIALY SOURCE

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## ANNEXATION PETITION

Knipp Farms, LLC, a Missouri limited liability company, Anna Marie Knipp, Anna Marie Knipp Charitable Remainder Trust, Ollie Mae Knipp and Ollie Mae Knipp Charitable Remainder Trust petition the Board of Aldermen of the City of Ashland, Missouri, to annex the land described below into the corporate limits of the City of Ashland, Missouri and, in support of this petition, state the following:

1. Knipp Farms, LLC, a Missouri limited liability company, is the owner of the fee interest of record in the real estate described in Exhibit A, which is attached to and made a part of this petition.

2. Anna Marie Knipp and Anna Marie Knipp Charitable Remainder Trust are the owners of the fee interest of record in the real estate described in Exhibit B, which is attached to and made a part of this petition.

3. Ollie Mae Knipp and Ollie Mae Knipp Charitable Remainder Trust are the owners of the fee interest of record in the real estate described in Exhibit C, which is attached to and made a part of this petition.

4. The real estate described in Exhibits A, B and C is not now part of any incorporated municipality.

5. The real estate described in Exhibits A, B and C is contiguous and compact to the existing corporate limits of the City of Ashland, Missouri.

6. Petitioners requests that this real estate be annexed to and included within the corporate limits of the City of Ashland, Missouri, as authorized by Section 71.012 RSMo.

7. Petitioners request that the property be zoned Commercial General at the time of annexation. If the requested zoning is not granted by the proposed ordinance annexing the property, petitioners reserve the right to withdraw this petition requesting annexation.

KNIPP FARMS, LLC

By: *Anna Marie Knipp*  
Anna Marie Knipp

STATE OF MISSOURI     )  
                                  ) ss.  
COUNTY OF BOONE     )

On this 7 day of June, 2016, before me personally appeared Anna Marie Knipp, who being first duly sworn, under oath, stated that she is duly authorized to execute the foregoing annexation petition on behalf of Knipp Farms, LLC and, having read the foregoing petition, the facts stated therein are true to the best of her knowledge, information and belief.

Subscribed and sworn to before me this 7 day of June, 2016.

My commission expires: 11-01-2019

*Jamie L. Parsons*  
Notary Public

**JAMIE L. PARSONS**  
Commission #11262564  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Cole County  
My Commission Expires: Nov. 1, 2019

ANNA MARIE KNIPP AND ANNA MARIE KNIPP  
CHARITABLE REMAINDER TRUST

By: *Anna Marie Knipp*  
Anna Marie Knipp

STATE OF MISSOURI     )  
  ) ss.  
COUNTY OF BOONE     )

On this 7 day of June, 2016, before me personally appeared Anna Marie Knipp, who being first duly sworn, under oath, stated that she is duly authorized to execute the foregoing annexation petition on her own behalf and on behalf of Anna Marie Knipp Charitable Remainder Trust, and, having read the foregoing petition, the facts stated therein are true to the best of her knowledge, information and belief.

Subscribed and sworn to before me this 7 day of June, 2016.

My commission expires: 11-01-2019

Jamie L. Parsons  
Notary Public

**JAMIE L. PARSONS**  
Commission #11262564  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Cole County  
My Commission Expires: Nov. 1, 2019

**OLLIE MAE KNIPP AND OLLIE MAE KNIPP  
CHARITABLE REMAINDER TRUST**

By: Ollie Mae Knipp  
Ollie Mae Knipp

STATE OF MISSOURI     )  
  ) ss.  
COUNTY OF BOONE     )

On this 7 day of June, 2016, before me personally appeared Ollie Mae Knipp, who being first duly sworn, under oath, stated that she is duly authorized to execute the foregoing annexation petition on her own behalf and on behalf of Ollie Mae Knipp Charitable Remainder Trust, and, having read the foregoing petition, the facts stated therein are

true to the best of her knowledge, information and belief.

Subscribed and sworn to before me this 7 day of  
June, 2016.

My commission expires: 11-01-2019

Notary Public Jamie L. Parsons

**JAMIE L. PARSONS**  
Commission #11262564  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Cole County  
My Commission Expires: Nov. 1, 2019

## EXHIBIT A

All that part of the South Half (S ½) of the Section Twenty-six (26) and the Southeast Quarter (SE ¼) of Section Twenty-seven (27) lying East of the center of Columbia and Jefferson City Gravel Road, all in Township Forty-seven (47) North, Range Twelve (12) West, of the Fifth (5<sup>th</sup>) Principal Meridian, in Boone County, Missouri.

Excepting therefrom 6.7 acres, more or less, conveyed to Joe W. Hemingway and Sue Gutherie Hemingway, husband and wife, by warranty deed dated January 2, 1967 and recorded in Book 363, Page 255, Records of Boone County, Missouri.

And further excepting the North Half (N ½) of the Southeast Quarter (SE ¼) and the Southeast Quarter (SE ¼) of the Southeast Quarter (SE ¼) of Section Twenty-six (26), Township Forty-seven (47) North, Range Twelve (12) West, of the Fifth (5<sup>th</sup>) Principal Meridian, in Boone County, Missouri.

## EXHIBIT B

The North Half (N  $\frac{1}{2}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ) of Section Twenty-six (26), Township Forty-seven (47) North, Range Twelve (12) West of the Fifth Principal Meridian, in Boone County, Missouri.

## EXHIBIT C

The Southeast Quarter (SE  $\frac{1}{4}$ ) of the Southeast Quarter (SE  $\frac{1}{4}$ ) of Section Twenty-six (26), Township Forty-seven (47) North, Range Twelve (12) West of the Fifth (5<sup>th</sup>) Principal Meridian, in Boone County, Missouri.

4. Composition: Streets shall be constructed of cement concrete or asphalt concrete and shall be constructed in compliance with Boone County Highway Department standards in effect at the time of construction.
5. Sidewalks – Constructed outside the curb-to-curb measurement a minimum of 3 feet from the curb and with a minimum diameter width of 3 feet. Composition minimums shall be 4 inches of concrete with a 4-inch rock base. The top of the sidewalk shall be level with the top of the curb.

#### **11.220. Water supply**

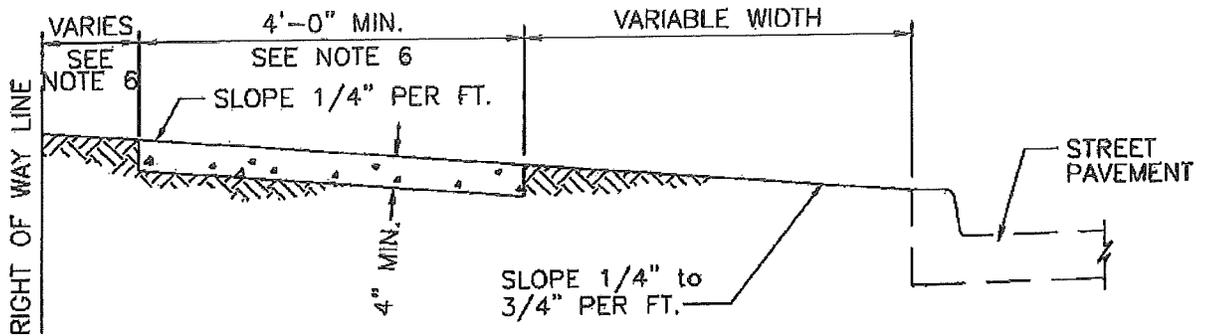
Each subdivision shall be provided with a loop type water distribution system. Water mains shall have a minimum of 4 inches. Fire hydrants shall be installed at regular intervals of not more than 600 feet.

#### **11.225. Storm drainage**

Every subdivision shall be provided with a storm water sewer or drainage system adequate to serve the subdivided area and otherwise meeting the approval of the officials having jurisdiction.

#### **11.230. Sewerage**

1. Where a public sanitary sewer main is reasonably accessible, in the opinion of the Planning Commission, the subdivision shall be provided with a complete sanitary sewer system connected with such sewer main. Such system and connection shall comply with the regulations of the Missouri State Board of Health and Water Pollution Control.
2. Where a public sanitary sewer system is not reasonably accessible, in the opinion of the Planning Commission, but where plans for the installation of sanitary sewers in the vicinity of the subdivision have been prepared and approved by the State Board of Health, the developer shall install sewers in conformity with such plans. Where immediate connection is not possible, and until such connection with the sewer system in the district can be made, the use of private sewerage treatment facilities may be permitted, provided such disposal facilities are installed and maintained in accordance with the regulations and requirements of the City of Ashland and the State Board of Health. In this case the results of percolation tests made at the site will accompany the plans.
3. Where no sewers are accessible and no plans for a sewer system have been prepared and approved, the developer shall either install a sewage collection and disposal system in accordance with the requirements of the preceding paragraph, or individual disposal devices may be installed on each lot within the subdivision, provided that no individual disposal devices shall be permitted unless the lots to be so served have sufficient areas to allow adequate soil absorption area for on-



### SIDEWALK WITH GRASS PARKWAY

**NOTE:**

1. SIDEWALK SHALL BE 4" THICK CLASS A CONCRETE.
2. INSTALL 1/2" EXPANSION JOINTS AT INTERSECTIONS, RAMPS, STRUCTURES, AND DRIVEWAY APPROACHES.
3. INSTALL TRANSVERSE SAW JOINTS AT SPACING = SIDEWALK WIDTH.
4. FOR SIDEWALKS WIDER THAN 6 FT, INSTALL LONGITUDINAL SAW JOINT AT  $\text{C}$ , TRANSVERSE SAW JOINT SPACING = 1/2 SIDEWALK WIDTH.
5. FOR SIDEWALKS LESS THAN 5'-0" WIDE, INSTALL A 60" BY 60" PASSING SPACE AT 200 FT MAXIMUM INTERVALS. DRIVEWAYS, RAMP LANDINGS AND INTERSECTING SIDEWALKS WHICH PROVIDE THE REQUIRED AREA QUALIFY AS PASSING SPACE. CROSS SLOPE OF PASSING SPACE CAN NOT EXCEED 1/4" PER FT.
6. STANDARD SIDEWALK PLACEMENT IS 12" FROM RIGHT OF WAY LINE.
7. SIDEWALK WIDTH FOR COLLECTOR STREETS AND ARTERIAL STREETS IS 5'-0".

<p><i>DWM</i> 02/19/02 Approved Date</p>		<h2>SIDEWALK</h2>	<h2>420.01</h2>
<p>Revisions</p>			
<p> </p>			

3. Sewer Plans and Profiles: The plans and profiles of proposed sanitary sewers and storm water sewers or storm drainage plans, with grades, sizes of lines, manhole and lamp hole location and details and other information required to be included on said plans by the Missouri Department of Natural Resources;
4. Water Distribution System: A plan of the proposed water distribution system showing line sizes and the location of valves and fire hydrants.

#### **11.255. Inspection**

Prior to commencing the construction of required subdivision improvements the developer shall make timely arrangements in order to provide for inspection of the construction. The purpose of such inspections is to assure compliance with the plans and specifications as approved. Written approval, stating that required improvements have been constructed in accordance with said approved plans, shall be provided by appropriate city officials.

#### **11.260. City to maintain**

Following construction of all required improvements and following final inspection and approval of same by appropriate city authorities, the City of Ashland, Missouri shall be responsible for maintenance, upkeep and repair of all such improvements.

#### **11.265. Sidewalks generally**

Sidewalks shall be constructed and installed in compliance with the city street and storm sewer specifications and design standards and all applicable design standards and specifications now or hereafter promulgated by the director of public works or adopted by the Board of Aldermen, on both sides of all streets unless otherwise specified in this chapter. (amended 1-20-2015, Ordinance No. 1014)

##### **1. Permit Required**

No person shall construct, reconstruct, repair, alter or grade any sidewalk, curb, curb cut, driveway or street on the public streets or rights of way without first obtaining a permit from the director of public works.

##### **2. Cleaning Sidewalks**

All persons are hereby required to keep the sidewalks in front of, or adjacent to, the property or premises owned or occupied by them or under their control, within the city, clear and free from rubbish, filth, refuse and mud, from any and all obstructions and dangerous agencies of every kind and description whatsoever; and any person failing to observe the provisions of this section shall be deemed guilty of a misdemeanor.



109 E. Broadway – P.O. Box 135 - Ashland, Missouri 65010  
Telephone: 573-657-9062 Fax: 573-657-7018  
Email: [policechief@ashlandmo.us](mailto:policechief@ashlandmo.us) website: [www.ashlandmo.us](http://www.ashlandmo.us)  
Lyn Woolford, Chief of Police

## **21 June 2016 Police Chief/City Administrator Report to the Board of Aldermen**

1. Summary Reports for May 2016
  - a. Calls for Service Summary
  - b. Speed data from Justin Lane
  - c. Criminal Incident Report Summary Report
  
2. Lagoon Maintenance
  - a. Sludge removal by city employees would require the purchase of the storage bags, a platform float, a pump, testing of the dry product before removal by contracted truckers.
  - b. Removal would occur as time allows
  - c. May cause frequent imbalances to our status reports
    1. Professional removal estimated at 0.142 per gallon
    2. 5 feet of sludge can be removed for approx. \$100,000
    3. Mobilization fee included
    4. Agreement can include “not to exceed” pricing
  
3. Damaged Blower
  - a. New blower ordered as is critical for treatment
  - b. Delivery date estimated to be 7/25/16
  - c. Negotiations in progress on warranty coverage and expedited delivery
  
4. July 4<sup>th</sup> Parade
  - a. Starts at 9 am from the primary/elementary parking lot
  - b. Travel route is Henry Clay to Broadway to Main, ends at Redbud
  - c. No reservations needed, just show up between 8:15 and 8:45 for lineup
  
5. MoDOT cost share program
  - a. Suggestions for Aldermen consideration



## Incident Report Listing

DATE RANGE: 05/01/2016 to 05/31/2016  
 AGENCY: MO0100500 - Ashland Police Department  
 DETAIL / SUMMARY: Detail  
 SORT ORDER: Report Date, Case Number

Case Number	Report Date	Incident Location	Offense
2016-0220	05/01/2016	US Hwy 63 South and Loy Martin Rd { Ashland MO 65010}	1 - 96 Hour Committal
2016-0225	05/03/2016	300 S. Henry Clay Blvd. {300 S Henry Clay Bl   Ashland MO 65010}	1 - Stealing/Theft under \$500
2016-0227	05/04/2016	505 E Broadway { Ashland MO 65010}	1 - Information Report
2016-0228	05/04/2016	304 Martha Crump Dr { Ashland MO 65010}	1 - Peace Disturbance 1st offense
2016-0229	05/05/2016	111 Burnam Ave #8 { Ashland MO 65010}	1 - Information Report
2016-0230	05/06/2016	200 West Oaks Dr. {200 West Oaks Dr   Ashland MO 65010}	1 - Property Damage 2nd Degree
2016-0231	05/06/2016	605 Teakwood Dr. {605 Teakwood Dr   Ashland MO 65010}	1 - Burglary 2nd. 2 - Stealing/Theft over \$500
2016-0232	05/07/2016	Libarty Ln & Highway 63 S/SB	1 - Failed To Register Motor Vehicle 2 - Operating a vehicle with Susp/Revoked Drivers Lic
2016-0233	05/08/2016	200 Block of Oak Street, Ashland, MO. 65010	1 - Failed To Register Motor Vehicle 2 - Careless, imprudent driving/no accident
2016-0234	05/09/2016	500 Block Kimberly Dr { Ashland MO 65010}	1 - Property Damage 2nd Degree
2016-0236	05/12/2016	203 Ash St { Ashland MO 65010}	1 - Property Damage 2nd Degree
2016-0239	05/13/2016	109 E Broadway { Ashland MO 65010}	1 - Counterfeiting
2016-0242	05/15/2016	200 Block Oak Street { Ashland MO 65010}	1 - Warrant Arrest
2016-0248	05/17/2016	409 Eastside Dr { Ashland MO 65010}	1 - Trespass 1st Degree
2016-0249	05/18/2016	6642 American Setter Dr { Ashland MO 65010}	1 - Stealing/Theft under \$500
2016-0250	05/18/2016	901 Perry Ave { Ashland MO 65010}	1 - Property Damage 1st Degree
2016-0251	05/18/2016	6687 American Setter Dr { Ashland MO 65010}	1 - Stealing/Theft under \$500
2016-0252	05/18/2016	300 S Henry Clay Blvd { Ashland MO 65010}	1 - Stealing/Theft under \$500
2016-0253	05/19/2016	112 W. Broadway { Ashland MO 65010}	1 - 96 Hour Committal
2016-0256	05/19/2016	111 Eastside Dr {101   Ashland MO 65010}	1 - Peace Disturbance 1st offense
2016-0257	05/19/2016	511 Henry Clay Blvd. North { Ashland MO 65010}	1 - Domestic Assault 3rd Degree - 1st or 2nd offense
2016-0264	05/21/2016	111 Eastside Dr. Lot 98 { Ashland MO 65010}	1 - 96 Hour Committal
2016-0268	05/24/2016	101 S Henry Clay Blvd { Ashland MO 65010}	1 - Stealing/Theft under \$500
2016-0270	05/24/2016	101 S. Henry Clay Blvd { Ashland MO 65010}	1 - Assault 3rd Degree
2016-0272	05/25/2016	301 S. Henry Clay Blvd. {301 S Henry Clay Bl   Ashland MO 65010}	1 - Stealing/Theft over \$500
2016-0273	05/26/2016	601 E. Broadway {601 E Broadway   Ashland MO 65010}	1 - Warrant Arrest
2016-0276	05/28/2016	102 Norma Lane, Ashland, MO. 65010	1 - Information Report
2016-0277	05/29/2016	602 E. Broadway { Ashland MO 65010}	1 - Possession of a Controlled Substance 2 - Unlawful use of Drug Paraphernalia

**Total Incident Reports = 28**

# Citation Report

Criteria ▶ Date Cited Is Between '5/1/2016' AND '5/31/2016', ORI = <All>

Source	Date Cited	Citation No	Violation	Officer	Badge
Traffic	05/26/201	150857083	Speeding or impeding traffic	Toalson, Terry	9143
Parking	05/27/201	000035	Parking against flow of traffic	Toalson, Terry	9143
Parking	05/06/201	000034	Parking against flow of traffic	Toalson, Terry	9143
Traffic	05/19/201	150857081	Drivers License Violation	Toalson, Terry	9143
Traffic	05/24/201	150857082	Fail to display valid plates	Toalson, Terry	9143
Traffic	05/20/201	150857021	Stop Sign Violation	Nichols, Matthe	9165
Traffic	05/13/201	150857020	Careless, imprudent driving/involving accident	Nichols, Matthe	9165
Traffic	05/28/201	150857022	Speeding or impeding traffic	Nichols, Matthe	9165
Traffic	05/13/201	131372768	Careless, imprudent driving/no accident	Creeel, James	9170
Traffic	05/20/201	150857188	Fail to display valid plates	Patterson, Nath	9178
Parking	05/17/201	001590	Parking against flow of traffic	Patterson, Nath	9178
Traffic	05/16/201	150857186	Speeding or impeding traffic	Patterson, Nath	9178
Traffic	05/08/201	150857184	Operate vehicle on hwy w/o valid License	Patterson, Nath	9178
Traffic	05/20/201	150857187	Motor Veh. Financial Resp. Viol.	Patterson, Nath	9178
Traffic	05/25/201	150857189	Speeding or impeding traffic	Patterson, Nath	9178
Traffic	05/17/201	150857160	Seat Belt Required	Worrall, Andrew	9180
Traffic	05/03/201	150857157	Fail to secure or cover vehicle load sufficiently	Worrall, Andrew	9180
Traffic	05/03/201	150857158	Operator Failed to Exhibit Valid Insurance ID C	Worrall, Andrew	9180
Traffic	05/22/201	150857171	Seat Belt Required	Worrall, Andrew	9180
Traffic	05/22/201	150857170	Fail to display valid plates	Worrall, Andrew	9180
Traffic	05/20/201	150857167	Seat Belt Required	Worrall, Andrew	9180
Traffic	05/17/201	150857159	Seat Belt Required	Worrall, Andrew	9180
Traffic	05/22/201	150857173	Fail to Display Front License Plate	Worrall, Andrew	9180
Traffic	05/20/201	150857166	Seat Belt Required	Worrall, Andrew	9180
Traffic	05/21/201	150857168	Following too close	Worrall, Andrew	9180
Traffic	05/17/201	150857161	Seat Belt Required	Worrall, Andrew	9180
Traffic	05/17/201	150857162	Seat Belt Required	Worrall, Andrew	9180
Traffic	05/20/201	150857165	Speeding or impeding traffic	Worrall, Andrew	9180
Traffic	05/20/201	150857164	Seat Belt Required	Worrall, Andrew	9180
Traffic	05/21/201	150857169	Motor Veh. Financial Resp. Viol.	Worrall, Andrew	9180
Traffic	05/22/201	150857172	Seat Belt Required	Worrall, Andrew	9180