



Date: September 10, 2015

To: Mayor Rhorer and the Ashland Board of Aldermen

From: Josh M. Hawkins

Re: City Administrator's report

Council Bill No. 2015-028/Ordinance No. 1038

This ordinance vacates a drainage easement which is not needed. The staff recommends approval.

Council Bill No. 2015-029

This ordinance places a \$2 surcharge on particular municipal tickets to fund specific public safety items. Chief Woolford is preparing a presentation for the meeting. The staff recommends approval.

Ordinance No. 1036

This bill makes significant changes to the stormwater regulations in our city code. Mr. Scott Vogler of MECO Engineering previously appeared at the September 1 meeting to answer your technical questions. The current stormwater regulations have been largely criticized by engineers representing applicants as well as the City. The staff recommends approval.

Ordinance No. 1037

Extends the current agreement with the Fire District to use their Training Facility for another year.

Recreation Programming

The YMCA plans on hosting a youth tennis clinic on the weekend of September 26th and 27th. They are finalizing details and will advertise and promote the clinic accordingly. The Executive Director of the Southern Boone YMCA, Mr. Kip Batye, and I met with three residents who want to promote the game of tennis in Ashland. They will be volunteer instructors at the clinic. The goal is to hold clinics more regularly as well as organized leagues, ladders and tournaments going forward. Batye is also working on organizing a "Tailgating Olympics" at the Chamber's tailgate in the park before the October 2nd Southern Boone football game. He hopes this will lead

to more permanent programming with the addition of other sports and opportunities being offered next summer as well.

Mr. Batye and I also met with Mr. Stefan Dudziak, State Director of the YMCA's Youth in Government program, based in Jefferson City. We brainstormed ideas to get the Mayor's Youth Council launched this January. I would welcome the ideas of elected officials for programming as your participation will be critical in developing the program along with the school district's involvement.

Ash Street Sidewalk Public Forum

Elected officials, staff and representatives of Bartlett & West met with residents on Wednesday, September 9 to discuss the details of the Ash Street infrastructure improvements project. We had several interested parties attend and by all accounts every attendee was excited about the project. Mr. Schultz advises that the project will be ready to bid by February, the project should begin after school is out in May.

ADA Sidewalk and maintenance issues

I will be advising the Streets Department to include the conditions of public sidewalks while taking an inventory of infrastructure this winter. Americans with Disabilities Act-compliance will become more of an issue as our City grows.

Columbia Regional Airport (COU) Master Plan

I attended a Master Planning Public Meeting at the airport on Wednesday, September 2. The airport's consultants educated attendees on how the aviation business affects COU and COU's overall performance demands a larger terminal. The airport's business and ridership are trending in a positive direction. The consultants believe the FAA will approve the terminal master plan but the City of Columbia must find a way finance the project which could cost as much as \$40 million.

RFQ for Facility Planning Services

The committee has met with all four firms that submitted proposals and will be deciding who to engage with contract negotiations soon. The committee would like to present a recommendation to the Board as early as October.

Budget Revisions

October is when the staff will present our mid-year budget revision proposals.

Quarterly Planning Sessions

The staff would be happy to schedule and coordinate a planning session between the Board and P&Z if direction is provided on meeting purpose and date.

**CITY OF ASHLAND
815 E. BROADWAY
(SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY)
ASHLAND, MO. 65010
BOARD OF ALDERMEN AGENDA
TUESDAY, SEPTEMBER 15, 2015
7:00 P.M.**

Call regular meeting to order

Invocation

Pledge of Allegiance

Roll Call

CONSENT

1. Consideration of the 9-15-2015 agenda: **Action:** _____
2. Consideration of the meeting minutes from 9-01-2015: **Action:** _____

APPEARANCES

3. Chad Sayre, Allstate Consultants, update on sewer project
4. Gerald McKinney of McKinney Properties
5. Anyone wishing to appear before the Board

APPOINTMENTS

6. Marilyn McGuire-Parks and Recreation Board

COUNCIL BILLS

7. Council Bill No. 2015-028, an ordinance vacating a drainage easement in Southwoods Commercial Park, Plat No. 1. First Reading by title only. **Action:** _____
8. Council Bill No. 2015-029, an ordinance to amend Chapter 3 of the code of the City of Ashland to establish a two dollar surcharge on municipal court cases to be paid into an inmate prisoner detainee security fund. First Reading by title only. **Action:** _____

ORDINANCES

9. Ordinance No. 1036, an ordinance to amend Chapter 12, Article VI and Appendix F, storm water management regulations. **Action:** _____
10. Ordinance No. 1037, an ordinance authorizing the Mayor to enter into an extension of an agreement with the Southern Boone County Fire Protection District for City use of the meeting room in the district's training facility. **Action:** _____
11. Ordinance No. 1038, an ordinance vacating a drainage easement in Southwoods Commercial Park, Plat No. 1. **Action:** _____

RESOLUTIONS

12. None

OTHER

13. None

REPORTS

14. Police Chief Woolford's, monthly report

15. Mayor's Report

16. City Administrator's Report

17. City Attorney's Report

18. Board of Aldermen's Report

19. Vote to go into closed session pursuant to Chapter 610.021 (1) legal actions, causes of action or litigation and any confidential or privileged communications between a public governmental body or its representatives and its attorneys' 610.021 (2) leasing, purchase, sale of real estate 610.021 (3) personnel matters

20. Open meeting and report any action taken/if any

21. Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting.)

Posted: 9-10-2015

City Hall and website: www.ashlandmo.us

TUESDAY, SEPTEMBER 01, 2015
BOARD OF ALDERMEN MINUTES
7: 00 P.M.
DRAFT COPY NOT APPROVED BY BOARD

Mayor Rhorer called the regular meeting to order at 7:00 p.m. on September 01, 2015 at 815 East Broadway Ashland, Missouri.

Alderman Elliott gave the invocation.

Mayor Rhorer led in the pledge of allegiance.

Mayor Rhorer called the roll:

Ward One: George Campbell-here, George Elliott-here

Ward Two: Mike Calvert-here, James Fasciotti-here

Ward Three: Jesse Bronson-here, Fred Klippel-here

Staff Present: Darla Sapp, City Clerk, Lyn Woolford, Police Chief, Josh Hawkins, City Administrator and Jessi Kendall, Treasurer/Deputy City Clerk and Travis Davidson, Public Works.

Mayor Rhorer presented the agenda for September 01, 2015 for consideration. Alderman Calvert made motion and seconded by Alderman Klippel to approve the agenda. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer presented the minutes of August 18, 2015 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to approve the minutes as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer asked if anyone wished to appear before the Board.

Jeff Kays, City Prosecutor, gave a report of the traffic tickets, municipal court and cases. He gave a breakdown of the cases filed and dismissed. The Board asked various questions to Mr. Kays. Mr. Kays explained Senate Bill 5 that went in effect August 28, 2015 and felt we were in compliance, and should not notice much of a change. Alderman Bronson stated he appreciated the report as it helped in explaining what is going on. Alderman Fasciotti stated this report helped answer questions on how the process works. Mr. Kays reported he had a training meeting with the police department on September 15, 2015.

Mayor Rhorer asked if anyone else wished to appear before the Board.

Mayor Rhorer presented Council Bill No. 2015-024 for consideration. Alderman Bronson made motion and seconded by Alderman Calvert to take up Council Bill No. 2015-024, an ordinance amending a conditional use permit granted to Central Concrete Company by Ordinance No. 968 to extend the time for beginning construction of a ready mix concrete plant. First Reading by title only. Mayor Rhorer called for questions or comments. Cooper Snyder of Central Concrete was present to answer any questions from the Board. Josh Hawkins, City Administrator stated this is to extend the conditional use permit. Mr. Snyder explained they plan to start the building permit process and construction this fall. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Calvert-aye, Alderman Campbell-aye, Alderman Bronson-aye, Alderman Fasciotti-aye, Alderman Elliott-aye. Motion carried.

Mayor Rhorer presented Council Bill No. 2015-025 for consideration. Alderman Klippel made motion and seconded by Alderman Campbell to take up Council Bill No. 2015-024, an ordinance to amend Chapter 12, Article VI and Appendix F, stormwater management regulations. First Reading by title only. Mayor Rhorer called for questions or comments. Scott Vogler from Meco Engineering asked if the Board had any questions. Alderman Campbell asked how this effects a builder? Mr. Vogler stated this to provide stormwater management system design calculations. He reported this is similar to Boonville and Jefferson City ordinance. Alderman Campbell questioned the financial impact this would have on a developer. Mr. Vogler reported that it would be approximately \$2,000.00. Alderman Elliott asked if this would help with people in individual lots stormwater issues. Mr. Vogler stated this is for new development. Alderman Fasciotti stated the stormwater seems to be a problem on individual lots and asked if this could be addressed. The consensus of the Board was to have Mr. Vogler work on developing a regulation for this situation. Alderman Campbell suggested setting up a meeting with the builders and discuss this issue. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Calvert-aye, Alderman Campbell-aye, Alderman Bronson-aye, Alderman Fasciotti-aye, Alderman Elliott-aye. Motion carried.

Mayor Rhorer presented Council Bill No. 2015-026 for consideration. Alderman Bronson made motion and seconded by Alderman Fasciotti to take up Council Bill No. 2015-026, an ordinance authorizing the Mayor to enter into an extension of an agreement with the Southern Boone County Fire Protection District for use of the meeting room in the district's training facility. First Reading by title only. Mayor Rhorer called for questions or comments. Alderman Calvert questioned the Southern Boone County Fire Protection District Board concern of the length of arrangement. Alderman Campbell explained they felt that tax payers voted for the bond issue for a training facility for the fire district and not for the city of Ashland. He stated they don't mind we use it for regular council meetings but not for a long term basis. Mayor Rhorer stated we need to work towards other options for a meeting facility for the City. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Calvert-aye, Alderman Campbell-aye, Alderman Bronson-aye, Alderman Fasciotti-aye, Alderman Elliott-aye. Motion carried.

Mayor Rhorer presented Ordinance No.1034 for consideration. Alderman Bronson made motion and seconded by Alderman Elliott to take up Council Bill No. 2015-022, an ordinance extending the corporate limits of the City of Ashland, Missouri, by annexing unincorporated area including property on the east side of U.S. 63 South of Angel Lane and property on the West side of U.S. Highway 63 North of New Salem Baptist Church; directing the City Clerk to give notice of the annexation; and placing C-G (General Commercial) zoning on most of the property. Mayor Rhorer called for the vote. Alderman Bronson-aye, Alderman Fasciotti-aye, Alderman Elliott-aye, Alderman Campbell-aye, Alderman Calvert-aye, Alderman Klippel-aye. Motion carried.

Mayor Rhorer presented Ordinance No. 1035 for consideration. Alderman Elliott made motion and seconded by Alderman Bronson to take up Ordinance No. 1035, an ordinance amending a conditional use permit granted to Central Concrete Company by Ordinance No. 968 to extend the time for beginning construction of a ready mix concrete plant. Mayor Rhorer called for questions or comments. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Calvert-aye, Alderman Campbell-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Bronson-aye. Motion carried.

Mayor Rhorer presented a resolution authorizing the purchase of a Ford Police Interceptor Utility for the police department. Alderman Bronson made motion and seconded by Alderman Elliott to take up Resolution authorizing the purchase of a Ford Police Interceptor Utility AWD for the Police Department. Mayor Rhorer called for questions or comments. Alderman Elliott questioned if the bills have come in from the street improvements yet. It was reported that they have not. Josh Hawkins, City Administrator reported they are not doing the tennis court resurfacing this year. Travis Davidson explained the last three streets, College Street, Salinda Drive and Eastside Drive has not been completed yet. Chief Woolford

explained the bid was good until September 28 and the delivery date is expected to be within 90 to 100 days. Mayor Rhorer called for the vote. Alderman Bronson-aye, Alderman Fasciotti-aye, Alderman Elliott-aye, Alderman Campbell-aye, Alderman Calvert-aye, Alderman Klippel-aye. Motion carried.

Mayor Rhorer presented a request from the Southern Boone Chamber of Commerce to have alcohol in the City Park on October 3, 2015 for tailgating event. Alderman Elliott made motion and seconded by Alderman Campbell to approve the request. Mayor Rhorer called for comments or questions. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Calvert-aye, Alderman Campbell-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Bronson-aye. Motion carried.

Travis Davidson, Public Works gave his monthly report. He reported there was no change orders for the street projects. He reported APAC would be back in the morning to finish Eastside Drive, College Street and Salinda Drive. He discussed the improvements made at Mustang and Appaloosa and the park walking trail. Mr. Davidson discussed the removal of the old bridge and the improvements not being completed on this section of the trail. Alderman Campbell reported that Angel Lane has cracking in different areas about 6 inches from the edge of the roadway and needs some maintenance.

Mayor's Report:

Mayor Rhorer reported the rodeo had a record turnout this year with almost 6000 people and went off very well. It was reported the City is doing the walking school bus this week. Mayor Rhorer reported he has received several phone calls on the great improvements to walking trail at the park.

City Administrator Report:

Josh Hawkins reported they have been working with Liberty Landing on the wastewater connection and hope to do the infrastructure this winter. He reported there is a hand out for the open house for the Ash Street public open house on September 9th from 6 p.m. to 8 p.m. in the large shelter house at the park. Mr. Hawkins informed the Board they would be looking at truck traffic issues on Oak and Douglas. He updated the Board on items they are working on that includes cameras for recycling area, city program with the YMCA and the six month budget revision. Alderman Elliott questioned the property assessed valuation question they had at the last meeting. Mayor Rhorer and Fred Boeckmann explained this to the Board. Mr. Hawkins asked the Board to consider setting up a date for the quarterly joint session this month or next.

City Attorney's Report:

Fred Boeckmann reported there is new legislation regarding dealing with elections and candidate requirements. He explained this to the Board.

Board of Aldermen's Report:

Alderman Klippel gave an update on his health issues to the Board.

Alderman Elliott reported weeds blocking the view of oncoming traffic at the driveway entrance of Copper Kettle.

Alderman Fasciotti wished Alderman Klippel a complete and speedy recovery.

Alderman Bronson thanked the fire department for letting the City use the meeting room for another year.

Alderman Klippel made motion and seconded by Alderman Elliott to adjourn the meeting. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Calvert-aye, Alderman Campbell-aye, Alderman Elliott-aye, Alderman Fasciotti-aye, Alderman Bronson-nay. Motion carried.

Darla Sapp, City Clerk

Gene Rhorer, Mayor

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE

ACCOUNTS PAYABLE CLAIMS					

10-02-2001	United States Treasure	FED/FICA TAX	1,617.87	9126727	9/04/15
10-02-2002	United States Treasure	FED/FICA TAX	2,571.48	9126727	9/04/15
10-02-2014	NATHAN PATTERSON	HSA	95.08	9126728	9/04/15
10-10-5210	FRED BOECKMANN	CITY ATTORNEY AUGUST 2015	4,300.00	4260	9/04/15
10-10-5300	SENTINEL LUMBER & HARDWARE	HARDWARE GLOVES,KEY,BOLTS,ETC	19.05	4271	9/04/15
10-10-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET	38.33	4258	9/04/15
10-10-5360	CENTURYLINK	TELEPHONES	56.13	4257	9/04/15
10-10-5380	Atkins Pest Control	MONTHLY PEST CONTROL	8.33	4251	9/04/15
10-10-5380	AUSTIN COFFEE SERVICE	COFFEE	11.86	4252	9/04/15
10-10-5638	BOONE COUNTY JOURNAL	ADVERTISING	248.78	4255	9/04/15
10-10-5835	MIDWEST COMPUTECH	OFFICE 365- 27 USERS	651.33	4263	9/04/15
10-10-5835	PERSONALIZED COMPUTERS	PC MAIL	17.60	4268	9/04/15
10-10-5955	BANKCARD CENTER	STAFF MEETING	136.88	4253	9/04/15
10-11-5130	BO. CO. PLANNING & BUILDING	BUILDING PERMITS AUGUST 2015	592.35	4254	9/04/15
10-15-5070	VAXCARE CORPORATION	VACCINES, JN,TT,EE	180.00	4250	8/28/15
10-15-5115	BANKCARD CENTER	GLOCK ARMORER SCHOOL	250.00	4253	9/04/15
10-15-5240	BANKCARD CENTER	SHIPPING	36.24	4253	9/04/15
10-15-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET	38.33	4258	9/04/15
10-15-5360	CENTURYLINK	TELEPHONES	135.78	4257	9/04/15
10-15-5380	Atkins Pest Control	MONTHLY PEST CONTROL	8.33	4251	9/04/15
10-15-5380	AUSTIN COFFEE SERVICE	COFFEE	11.86	4252	9/04/15
10-15-5420	RANDY'S AUTO REPAIR	4 NEW TIRES CAR 602	1,471.95	4270	9/04/15
10-15-5420	SENTINEL LUMBER & HARDWARE	HARDWARE GLOVES,KEY,BOLTS,ETC	12.72	4271	9/04/15
10-15-5835	MIDWEST COMPUTECH	OFFICE 365- 27 USERS	2,651.33	4263	9/04/15
10-15-5835	PERSONALIZED COMPUTERS	PC MAIL	22.44	4268	9/04/15
10-18-5610	SENTINEL LUMBER & HARDWARE	HARDWARE GLOVES,KEY,BOLTS,ETC	1.14	4271	9/04/15
10-18-5610	Westlake Hardware	MULCH	79.96	4272	9/04/15
15-16-5450	MO. DEPARTMENT OF REVENUE	AUTOMATED COURT AUGUST 2015	49.00	4265	9/04/15
15-16-5452	MICAH CARSON	OVERPAYMENT ON TRAFFIC TICKET	3.00	4262	9/04/15
15-16-5452	MO. DEPT. OF REVENUE	STATE CLERK FEES AUGUST 2015	84.00	4267	9/04/15
15-16-5454	NICOLE GALLOWAY	COUNTY CLERK FEE AUG 2015	21.00	4261	9/04/15
15-16-5456	MO. DEPARTMENT OF REVENUE	C.V.C. AUGUST 2015	49.91	4266	9/04/15
15-16-5458	BUDGET DIRECTOR	L.E.T. AUGUST 2015	7.00	4256	9/04/15
15-16-5458	CHIEF SUPPLY/LAW ENFORCEMENT	INERT TRAINING O.C. SPRAY	104.49	4259	9/04/15
15-16-5458	PUBLIC AGENCY TRAINING COUNCIL	INVESTIGATIVE TECHNIQUES	295.00	4269	9/04/15
15-16-5462	MO. SHERIFF'S RETIREMENT SYSTE	SHERIFF'S RETIREMENT AUG 2015	21.00	4264	9/04/15
20-02-2001	United States Treasure	FED/FICA TAX	91.17	9126727	9/04/15
20-02-2002	United States Treasure	FED/FICA TAX	272.20	363.37	9126727
20-20-5110	BANKCARD CENTER	TRAILER LIGHTS, WIRE, BOOTS	229.97	4253	9/04/15
20-20-5420	BANKCARD CENTER	TRAILER LIGHTS, WIRE, BOOTS	291.81	521.78	4253
20-20-5605	SENTINEL LUMBER & HARDWARE	HARDWARE GLOVES,KEY,BOLTS,ETC	6.68	4271	9/04/15
45-02-2001	United States Treasure	FED/FICA TAX	928.64	9126727	9/04/15
45-02-2002	United States Treasure	FED/FICA TAX	1,575.86	2,504.50	9126727
45-30-5225	Mo. Dept. of Natural Resources	PRIMACY FEE	426.23	25682	9/04/15
45-30-5600	MISSOURI ONE CALL SYSTEM, INC.	61 LOCATES	39.65	25681	9/04/15
45-30-5628	HD SUPPLY WATERWORKS,LTD	METERS	548.10	25679	9/04/15
45-30-5628	SENTINEL LUMBER & HARDWARE	METER SETS	115.28	25685	9/04/15
45-30-5628	WATER & SEWER SUPPLY, INC.	METERS	1,634.73	25686	9/04/15
45-35-5910	CLEAN CUT SERVICES	MONTHLY YARD WASTE	1,345.83	25677	9/04/15
45-35-5920	REPUBLIC SERVICES	AUGUST 2015	23,468.03	25684	9/04/15
45-40-5110	BANKCARD CENTER	TRAILER LIGHTS, WIRE, BOOTS	409.98	25674	9/04/15

GL ACCT #	VENDOR NAME	REFERENCE	VENDOR TOTAL	CHECK#	CHECK DATE
45-40-5125	SENTINEL LUMBER & HARDWARE	HARDWARE GLOVES,KEY,BOLTS,ETC	29.38	25685	9/04/15
45-40-5240	VAXCARE CORPORATION	VACCINES, JN,TT,EE	265.00	25667	8/28/15
45-40-5600	MISSOURI ONE CALL SYSTEM, INC.	61 LOCATES	39.65	25681	9/04/15
45-40-5605	SENTINEL LUMBER & HARDWARE	HARDWARE GLOVES,KEY,BOLTS,ETC	1.82	25685	9/04/15
45-40-5615	Engineering Surveys & Services	WASTEWATER TESTING	390.00	25678	9/04/15
45-50-5305	CHARTER COMMUNICATIONS	CITY HALL INTERNET	38.34	25676	9/04/15
45-50-5360	CENTURYLINK	TELEPHONES	184.92	25675	9/04/15
45-50-5380	Atkins Pest Control	MONTHLY PEST CONTROL	8.34	25672	9/04/15
45-50-5380	AUSTIN COFFEE SERVICE	COFFEE	11.86	25673	9/04/15
45-50-5835	MIDWEST COMPUTECH	OFFICE 365- 27 USERS	526.34	25680	9/04/15
45-50-5835	PERSONALIZED COMPUTERS	PC MAIL	25.96	25683	9/04/15
50-51-5881	SCOTWOOD INDUSTRIES, INC	MAGN CHLORIDE-DUSTGARD	3,420.33	4249	8/28/15
TOTAL ACCOUNTS PAYABLE CHECKS			52,225.65		

PAYROLL CHECKS

10	GENERAL	12,689.70
20	STREET	1,458.17
45	UTILITIES	7,914.81
PAYROLL CHECKS ON 9/04/2015		22,062.68
TOTAL PAYROLL CHECKS		22,062.68

**** PAID TOTAL ****

74,288.33

***** REPORT TOTAL *****

74,288.33

FUND	FUND NAME	TOTAL	CHECK#	DATE
10	GENERAL	27,954.85		
15	COURT	634.40		
20	STREET	2,350.00		
45	UTILITIES	39,928.75		
50	CAPITAL	3,420.33		

TRANSPORTATION TAX	FY2014	FY2015	FY2016	CHANGE OVER FY 2014	CHANGE OVER FY2015
20-20-4174					
MAY		\$11,439.90	\$7,289.17	\$7,289.17	\$4,150.73
JUNE		\$15,596.50	\$15,359.12	\$15,359.12	\$237.38
JULY		\$20,457.09	\$16,947.16	\$16,947.16	\$3,509.93
AUGUST		\$9,643.40	\$7,347.39	\$7,347.39	\$2,296.01
SEPTEMBER		\$17,711.66	\$18,643.76	\$18,643.76	\$932.10
OCTOBER		\$12,325.02		\$0.00	
NOVEMBER		\$9,058.42		\$0.00	
DECEMBER		\$16,310.43		\$0.00	
JANUARY		\$12,495.39		\$0.00	
FEBRUARY	\$1,306.33	\$9,457.54		(\$1,306.33)	
MARCH	\$6,586.51	\$15,979.94		(\$6,586.51)	
APRIL	\$11,644.40	\$13,277.71		(\$11,644.40)	
YEARLY TOTAL	\$19,537.24	\$163,753.00	\$65,586.60	\$46,049.36	\$9,261.95
COLLECTED YTD	\$0.00	\$47,493.49	\$46,942.84	\$46,942.84	\$9,261.95
FY2016	Budgeted	\$165,000.00			Received
FY2015	Budgeted	\$165,000.00			Received
FY2014	Budgeted	\$30,000.00			Received
					\$163,753.00
					\$19,537.24

Darla Sapp

From: Joshua Hawkins
Sent: Friday, September 04, 2015 11:45 AM
To: Darla Sapp
Subject: FW: Sept. 15 Alderman Meeting

From: Gerald McKinney [mailto:geraldmckinney@gmail.com]
Sent: Friday, September 04, 2015 11:22 AM
To: Gene Rhorer; Joshua Hawkins
Cc: Melissa Carr; Elinor Barrett
Subject: Sept. 15 Alderman Meeting

Hello Gentlemen,

It has been a month since I contacted you regarding the sidewalk issue. I can understand this is a situation none of want to be in as it is an expense related to a contractor from a few years ago, but as I have stated, I did immediately bring this to the attention of the previous City Administrator. Also, we did build the library sidewalk as directed and required by the city. The library has been very patient and their desire to accommodate patrons in wheel chairs is understandable and necessary.

I am requesting that Gerald McKinney of McKinney Properties be placed on the Agenda of the upcoming board of Alderman meeting. I love Ashland and I have invested millions of dollars of my own money into this community to make it a better place. At the meeting I will be asking the city for three things:

- 1) resolve the sidewalk issue so that access to the library is ADA compliant.
- 2) participate in a cost sharing program to fix the sidewalk on Broadway on the North side from the corner of Main St and Broadway to the West end of 109 N Main St. This is something I was told would be done by the City Administrator (Ken Eftink and Chris ? administrators) since the building plan of the "Home Movie Depot" building was approved.
- 3) take action on the city storm water policy. I am surprised and disappointed at the years of inaction on a policy that the City has stated they do not like and will change. Publicly, and at multiple P&Z and Alderman meetings, the city has stated they do not like the current storm water policy for the downtown area. Sometimes people are given waivers and sometimes not. This has cost me tens of thousands of dollars and I would have much preferred to invest that into the city park "pond" as we have discussed and the MO State Hydrologist has endorsed.

If we can resolve any of these issues prior to that meeting it would be fantastic! I would be happy to meet with anyone to work towards resolution of these issues.

Thank you,
Gary McKinney



CITY OF ASHLAND, MISSOURI BOARD MEMBER APPLICATION

Name: Maureen McGuire

Telephone Number: Daytime: 573-239-0906 Evening: 573-239-0906

Home Address: 512 Justin Lane 65010

E-Mail: Walmcguire@yahoo.com

Year Current Residence in Ashland Began: 2003

Check Which Board(s) You Are Interested In:

- Board of Adjustment
- Parks and Recreation Board
- Ashland Fall Festival Committee
- Planning and Zoning Commission
- Law Enforcement Advisory Committee
- Economic Development Committee

Special Qualifications for Specific Board(s): (Include past board services)

Education Background:

Community Involvement:

Are You Related to Any Employee or Official of the City of Ashland? YES _____ NO X

If Yes, Name of Person: _____ Relationship: _____

Signed: Maureen McGuire Date: Sept. 2, 2015

Board member applications are valid for one year from the date they are signed. Return to Ashland City Hall.

Bauer Homes, Inc.
Ashland Rentals, LLC
502 Kristi Ln, Ashland, MO 65010
573-819-23509 or 573-819-8512

Officials of the city of Ashland,

It has come to our attention that a 20-foot drainage easement exists on property located at 400-402 Douglas Dr in Ashland. This property is owned by Bauer Homes, Inc. and Ashland Rentals, LLC.

In a meeting with Travis, representative of the Ashland City Public Works Department, it was agreed that there is no need for the easement in this location. We request that this easement be vacated and recorded on the plat.

Respectfully

Alan C. Bauer

Alan Bauer

9/4/2015

COUNCIL BILL NO. 2015-028

ORDINANCE NO.

AN ORDINANCE VACATING A DRAINAGE EASEMENT IN SOUTHWOODS COMMERCIAL
PARK, PLAT NO. 1

WHEREAS, it has been shown to the Board of Aldermen of the City of Ashland, Missouri that the 20 foot drainage easement on Lot 1 of Southwoods Commercial Park, Plat 1 is no longer needed, and that a request has been made to vacate the drainage easement; and

WHEREAS, it has further been shown that it does not inconvenience the public or the citizens of the City to vacate a drainage easement.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen of the City of Ashland, Missouri hereby vacates the drainage easement on the following described property within the corporate limits of the City of Ashland:

Lot 1 of Southwoods Commercial Park, Plat 1

Section 2. All rights of the City of Ashland of the above vacated easement are hereby abandoned, including any rights for construction, maintenance, repair, relocation, ingress, egress, or all other purposes.

Section 3. This ordinance shall be in full force and effect after its passage and approval.

Dated this _____ day of _____, 2015.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk

Certified as to correct form:

Fred Boeckmann, City Attorney

AN ORDINANCE TO AMEND CHAPTER 3 OF THE CODE OF THE CITY OF ASHLAND TO ESTABLISH A TWO DOLLAR SURCHARGE ON MUNICIPAL COURT CASES TO BE PAID INTO AN INMATE PRISONER DETAINEE SECURITY FUND

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI, AS FOLLOWS:

Section 1. Chapter 3 of the Ashland City Code is hereby amended as follows:

Material to be deleted in ~~strikeout~~; material to be added underlined.

3.010. Court costs

(a) The official responsible for collecting court costs and fines may assess as court costs up to thirty-two dollars and 50/100 (\$32.50) for each court proceeding filed for violations of the ordinances of the City of Ashland, provided that no such fee shall be collected for non-moving traffic violations; and no such fee shall be collected for violations of fish and game regulations and that no such fee shall be collected in any proceeding in such court when the proceeding or defendant has been dismissed by the court.

(b) In all cases filed by the city prosecutor for violation of any of the ordinances of the city, a surcharge of two dollars (\$2.00) shall be assessed against a defendant who pleads guilty or is found guilty. This surcharge shall be collected and deposited with the treasurer who shall place the funds in a special account to be called the "Inmate Prisoner Detainee Security Fund." Funds in this account may be used only for acquiring, developing and maintaining biometric verification and information sharing systems to ensure that inmates, prisoners, or detainees in a holding cell facility or other detention facility or area which hold persons detained only for a shorter period of time after arrest or after being formally charged can be properly identified upon booking and tracked within the local law enforcement administration system, criminal justice administration system, or the local jail system. Upon the installation of the information sharing or biometric verification system, funds in the inmate prisoner detainee security fund may also be used for the maintenance, repair, and replacement of the information sharing or biometric verification system, and also to pay for any expenses related to detention, custody, and housing and other expenses for inmates, prisoners and detainees.

Section 2. This Ordinance shall be in full force and effect from and after its passage and approval.

Dated this ____ day of _____, 2015.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk

Certified as to correct form:

Fred Boeckmann, City Attorney

AN ORDINANCE TO AMEND CHAPTER 12, ARTICLE VI AND APPENDIX F,
STORMWATER MANAGEMENT REGULATIONS

BE IT ORDAINED by the Board of Aldermen of the City of Ashland, Missouri, as follows:

Section 1. Chapter 12, Article VI of the Ashland City Code is hereby amended as follows:

Material to be deleted in ~~strikeout~~; material to be added underlined.

12.525 Stormwater Management Plan

A stormwater management plan is designed to safely manage the stormwater runoff following the rainstorms that exceed the maximum allowable release rate and the capacity of the stormwater drainage system and/or the storm sewer by detention of the excess stormwater runoff. It is also designed to manage the quality of stormwater runoff during development through erosion and sedimentation controls. The plan shall provide or be accompanied by maps at a minimum scale of one (1) inch is less than or equal to two hundred (200) feet and other descriptive material, including the basis of computation, showing the following:

...

7. Provide stormwater management system design calculations as follows:

a. Design storms used.

b. Calculated hydrographs of inflow and outflow of design storms for the project site under natural and undeveloped conditions.

c. Hydrographs of the runoff from the design storm for the project site under developed conditions.

~~d. For all detention basins, a plot or tabulation of storage volumes with corresponding water surface elevations and of the basin overflow rates for those water surface elevations.~~

d. For all detention basins, the submitted shall include the following:

(1) Rainfall hyetograph plotted in inches per hour as ordinates, and time from beginning of storm as abscissas

(2) Maximum outflow rates, in cubic feet per second, and minimum storage volumes as determined in consultation with the City Engineer

(3) Complete plans for grading, storm sewers, and inlets, outflow structures, dams, emergency spillways, and other appurtenances

(4) Slope, type, size and complete flow calculations for outlet structures, spillways, and other waterways

(5) Stage-storage curves for proposed detention facilities plotted in units of detention facility water surface elevation (and depth) as ordinates, and cumulative volume of storage as abscissas

(6) Stage-storage curves for outlet works plotted in units of detention facility water surface elevation (and depth) as ordinates, and discharge rate in cubic feet per second (cfs) as abscissas

(7) Inflow and outflow hydrographs plotted in units of cubic feet per second of inflow and outflow as ordinates, and time from start of storm as abscissas. The inflow and outflow hydrographs shall be plotted and labeled to show total storage requirements and time to empty the detention facility

...

Section 2. Chapter 12, Appendix F of the Ashland City Code is amended by adding the following:

SECTION 9 DETENTION STORAGE

Frequently, undeveloped upper reaches of watersheds can use detention facilities to correct runoff problems or to restrict runoff from development to that which existed prior to the change in land use. Because of the proximity of future development in the City to receiving streams and the general lack of suitable sites, on-site detention storage will probably find limited use.

When desired by the developer or as required by the City to control runoff, detention storage facilities shall be designed by a Registered Professional Engineer experienced in such design. Prior to design of detention facilities, the developer and the developer's engineer shall consult with the City Engineer who will stipulate parameters to be used in establishing the allowable release rate and review siting of the facility.

The List of References in this manual contains several references covering design of detention facilities. These and other references covering state-of-the-art design should be used as appropriate.

Where appropriate, state and federal laws pertaining to dams shall control and shall take precedence to the extent that the detention facilities may be classified as "dams" thereunder.

A. General Provisions

1. Detention/retention facilities shall have 1,000 acres or less area tributary to the facility.

2. Dams which are greater than 10 feet in height but do not fall into State or Federal requirement categories shall be designed in accordance with the latest edition of SCS Technical Release No. 60, "Earth Dams and Reservoirs," as Class "C" Structures.
 3. All lake and pond developments must conform to local, State, and Federal regulations. Legal definitions and regulations for dams and reservoirs can be found in the Missouri Code of State Regulations, Division 22.
- B. Release Rate: The maximum release rate from any development shall be the existing undeveloped rate for the 25 year storm.
- C. Detention Basin Size: Owners/engineers may utilize methodology outlined in (SCS, 1986). A Type II rainfall distribution shall be the required storm hyetograph. Maximum detention storage shall be based upon the allowable release rate and upon the developed condition for the site. Basin volume shall be sized for the 25 year storm.
- D. Primary Outlet Works: The primary outlet shall be designed to meet the following requirements:
1. The outlet shall be designed to function without requiring attendance or operation of any kind or requiring use of equipment or tools, or any mechanical devices.
 2. All discharge from the detention facility when inflow is equal to or less than the 25 year inflow shall be via the Primary Outlet.
 3. The design discharge rate via the outlet shall continuously increase with increasing head and shall have hydraulic characteristics similar to weirs, orifices or pipes.
 4. For dry detention basins, the design shall allow for discharge of at least 80% of the detention storage volume within 24 hours after the peak or center of mass of the inflow has entered the detention basin.
 5. Ponds shall be designed with a non-clogging outlet such as a reverse-slope pipe, or a weir outlet. A reverse-slope pipe draws from below the permanent pool extending in a reverse angle up to the riser and establishes the water elevation of the permanent pool. Because these outlets draw water from below the level of the permanent pool, they are less likely to be clogged by floating debris.
 6. No orifice shall be less than 3 inches in diameter. (Smaller orifices are more susceptible to clogging.)
- E. Emergency Spillways: The emergency spillway may either be combined with the outlet works or be a separate structure or channel meeting the following criteria:

1. Elevation: Emergency spillways shall be designed so that their crest elevation is 0.5 feet or more above the maximum water surface elevation in the detention facility attained by the 25 year storm.
2. Capacity: In cases where the impoundment/emergency spillway is not regulated by either State or Federal agencies, the emergency spillway shall be designed to pass the 100 year storm with 1 foot of freeboard from the design state to the top of dam, assuming zero available storage in the basin and zero flow through the primary outlet. This design provides an added level of protection in the event of a clogged primary outlet or a subsequent 100 year storm event that occurs before the flood pool from the initial storm event recedes to the principal outlet elevation.

F. Wet Bottom Basins/ Retention Facility: For basins designed with permanent pools:

1. Minimum Depth: The minimum normal depth of water before the introduction of excess storm water shall be 4 feet plus a sedimentation allowance of not less than 5 years accumulation.
2. Depth for Fish: If the pond is to contain fish, at least one-quarter of the area of the permanent pool must have a minimum depth of 10 feet plus sedimentation allowance.
3. Side Slopes: The side slopes shall conform as closely as possible to regarded or natural land contours, and should not exceed 3 horizontal to 1 vertical. Slopes exceeding this limit shall require erosion control and safety measures and a geotechnical analysis.

G. Dry Bottom Basins/ Detention Facility: for basins designed to be normally dry:

1. Interior Drainage: Provisions must be incorporated to facilitate interior drainage to outlet structures. Grades for drainage facilities shall not be less than 2% on turf. Concrete swales, with a minimum gradient of 1.0%, may be used as needed to conduct storm water from turfed bottom areas to the outlet structure.
2. Side Slopes: The side slopes of dry ponds should be relatively flat to reduce safety risks and to help to lengthen the effective flow path. Slopes shall not be steeper than 3 horizontal to 1 vertical.

H. Other Storage: All or a portion of the detention storage may also be provided in underground or surface detention areas, including, but not limited to, oversized storm sewers, vaults, tanks, swales, etc.

I. Access: Provisions shall be made to permit access and use of auxiliary equipment to facilitate emptying, cleaning, maintenance, or for emergency purposes.

- J. Underground Storage: Underground detention facilities shall be designed with adequate access for maintenance (cleaning and sediment removal). Such facilities shall be provided with positive gravity outlets. Venting shall be sufficient to prevent accumulation of toxic or explosive gases.

Section 3. This Ordinance shall be in full force and effect from and after its passage and approval.

Dated this ____ day of _____, 2015.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk

Certified as to correct form:

Fred Boeckmann, City Attorney

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN EXTENSION OF
AN AGREEMENT WITH THE SOUTHERN BOONE COUNTY FIRE PROTECTION
DISTRICT FOR CITY USE OF THE MEETING ROOM IN THE DISTRICT'S TRAINING
FACILITY

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND,
MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen hereby authorizes the Mayor, on behalf of the City of Ashland, to enter into an extension of an Agreement with the Southern Boone County Fire Protection District for City use of the meeting room in the District's training facility. The agreement was passed by Ordinance No. 995 on 9-02-2014. The form and content of the extension of the Agreement shall be substantially as set forth in Exhibit "A" which is attached to and made a part of this ordinance.

Section 2. This ordinance shall be in full force and effect from and after its passage and approval.

Dated this _____ day of _____, 2015.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk

Certified as to correct form:

Fred Boeckmann, City Attorney



SOUTHERN BOONE COUNTY FIRE PROTECTION DISTRICT
P.O. BOX 199 ASHLAND, MISSOURI 65010

BOARD OF DIRECTORS

JAMES E CUNNINGHAM
PRESIDENT

JIM SAYLOR
SECRETARY

GEORGE ZIMNY
TREASURER

Extension of Agreement re: Use of Training Center

The Southern Boone County Fire Protection District, hereinafter referred to as "District" and the City of Ashland, hereinafter referred to as "City" agree as follows:

- (1) District and City entered into an Agreement dated _____ pertaining to the use of District's training facility by City.
- (2) The term of said Agreement was for a term of one year
- (3) City and District agree to extend the terms of said Agreement for a period of one year, said Agreement to expire on September 1, 2016.
- (4) In all other respects, said Agreement shall remain unchanged.

Southern Boone County Fire Protection District

By:

City of Ashland

By:

Dated _____

AN ORDINANCE VACATING A DRAINAGE EASEMENT IN SOUTHWOODS COMMERCIAL PARK, PLAT NO. 1

WHEREAS, it has been shown to the Board of Aldermen of the City of Ashland, Missouri that the 20 foot drainage easement on Lot 1 of Southwoods Commercial Park, Plat 1 is no longer needed, and that a request has been made to vacate the drainage easement; and

WHEREAS, it has further been shown that it does not inconvenience the public or the citizens of the City to vacate a drainage easement.

NOW THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen of the City of Ashland, Missouri hereby vacates the drainage easement on the following described property within the corporate limits of the City of Ashland:

Lot 1 of Southwoods Commercial Park, Plat 1

Section 2. All rights of the City of Ashland of the above vacated easement are hereby abandoned, including any rights for construction, maintenance, repair, relocation, ingress, egress, or all other purposes.

Section 3. This ordinance shall be in full force and effect after its passage and approval.

Dated this _____ day of _____, 2015.

Gene Rhorer, Mayor

Attest:

Darla Sapp, City Clerk

Certified as to correct form:

Fred Boeckmann, City Attorney



109 E. Broadway – P.O. Box 135 - Ashland, Missouri 65010
Telephone: 573-657-9062 Fax: 573-657-7018
Email: policechief@ashlandmo.us website: www.ashlandmo.us
Lyn Woolford, Chief of Police

September 15, 2015 Report to the Board of Aldermen

1. Summary Reports for August in Board Packets
 - a. Calls for Service
 - b. Radar Trailer Locations
 - c. Criminal Incident Reports

2. PRISONER DETAINEE SECURITY FUND
 - a. Adds \$2 to certain traffic ticket court costs
 - b. Is used to acquire and maintain biometric identification devices
 - c. Would be used to obtain a livescan device (you tube video)

3. Flash Cam
 - a. Self-contained, portable, outdoor image acquisition system
 - b. Uses: Recycle lot surveillance, park monitoring, complaint response, evidence for prosecution
 - c. Supplements the one patrol officer on duty
 - d. Image quality sufficient for prosecution purposes

4. 2016 Police Interceptor Utility
 - a. Order has been placed

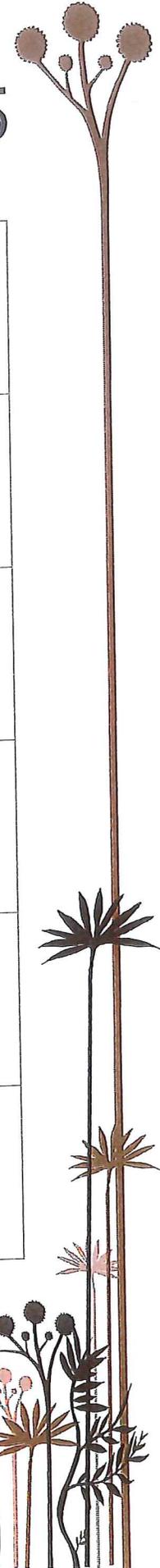
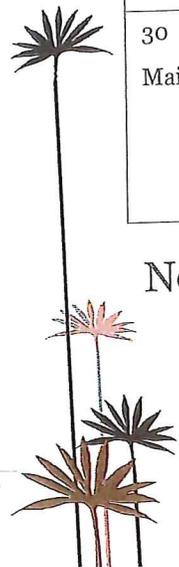
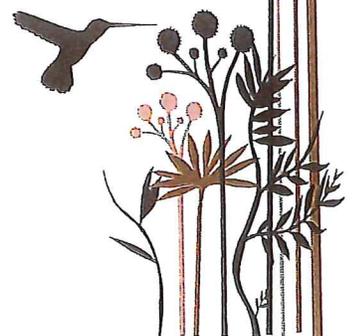
5. Thefts from vehicles
 - a. Officers are following up on leads and working toward successful prosecution

August

2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
26	27	28	29	30	31	1 Justin Lane (WB)
2 Justin Lane at Mustang	3 Main St near Sappington (NB)	4 Main St	5 Main St	6 Main St near Sappington (SB)	7 Main St	8 Main St
9 Main St	10 Broadway at Cottonwood (EB)	11 Justin at Mustang (WB)	12 Justin	13 Justin	14 Justin	15 Justin
16 Justin	17 Main St near Sappington (NB)	18 Main St	19 Main St	20 Main St	21 Main St	22 Main St
23 Main St	24 Main St (SB)	25 Main St	26 Main St	27 Main St	28 Main St	29 Main St
30 Main St	31 Main St	1	2	3	4	5

Notes: **Speed Monitoring Trailer Placement**



Incident Report Listing

DATE RANGE: 08/01/2015 to 08/31/2015
 AGENCY: MO0100500 - Ashland Police Department
 DETAIL / SUMMARY: Detail
 SORT ORDER: Report Date, Case Number

Case Number Report Date Incident Location Offense

Total Incident Reports = 28

Case Number	Report Date	Incident Location	Offense
2015-0414	08/04/2015	602 E. Broadway (Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0432	08/05/2015	Henry Clay Blvd & Redtail (Ashland MO 65010)	1 - Operating a vehicle with Susp/Revoked Drivers Lic
2015-0435	08/06/2015	504 Trotter (Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0439	08/07/2015	304 Douglas Dr. Apt. A (304 Douglas Dr Ashland MO 65010)	1 - 96 Hour Commital
2015-0443	08/09/2015	106 S. Main St. (106 S Main St Ashland MO 65010)	1 - Death Investigation
2015-0445	08/11/2015	303 Douglas Drive (Ashland MO 65010)	1 - Warrant Arrest
2015-0451	08/12/2015	805 Ashley Dr. (Ashland MO 65010)	1 - Burglary 2nd. 2 - Stealing a Motor Vehicle - 1st Offense 3 - Stealing/Theft under \$500
2015-0454	08/14/2015	111 Eastside Drive #49 (111 Eastside Dr Dr Ashland MO 65010)	1 - Property Damage 2nd Degree
2015-0466	08/22/2015	West Oaks & Broadway (Ashland MO 65010)	1 - Minor purchased/possessed intox. liq.or beer
2015-0467	08/22/2015	West Oaks & Broadway (Ashland MO 65010)	1 - Operating a vehicle with Susp/Revoked Drivers Lic 2 - Minor purchased/possessed intox. liq.or beer 3 - Possession of a Cont. Sub. Under 35 grams
2015-0468	08/23/2015	Broadway & Henry Clay Blvd (Ashland MO 65010)	1 - Possession of Drug Paraphernalia 2 - Possession of a Cont. Sub. Under 35 grams
2015-0470	08/23/2015	100 Blk Henry Clay Blvd (Ashland MO 65010)	1 - Operating a vehicle with Susp/Revoked Drivers Lic
2015-0478	08/26/2015	111 Eastside Dr., Lot 25 (111 Eastside Dr Ashland MO 65010)	1 - Assist Other Agency
2015-0482	08/28/2015	307 Douglas Dr. (307 Douglas Dr Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0483	08/28/2015	208 Walnut St. (208 Walnut St Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0484	08/28/2015	202 Norma Ln (202 Norma Ln Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0485	08/28/2015	600 Middleton Dr. (600 Middleton Dr Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0486	08/28/2015	505 Tandy St. (505 Tandy St Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0488	08/28/2015	206 Sarah Drive (206 Sarah Dr Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0489	08/28/2015	303 Douglas Drive (Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0490	08/28/2015	208 S. Henry Clay Blvd. (208 S Henry Clay Blvd Ashland MO 65010)	1 - Stealing/Theft over \$500
2015-0491	08/28/2015	503 Nickman Rd (Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0492	08/28/2015	Middleton Dr/Sarah Dr (Ashland MO 65010)	1 - Information Report
2015-0499	08/28/2015	Middleton Dr./Sarah Dr. (Ashland MO 65010)	1 - Recovered Lost/Stolen Property
2015-0494	08/30/2015	111 Eastside Drive Lot #65 (Ashland MO 65010)	1 - Stealing/Theft under \$500
2015-0495	08/30/2015	500 E. Broadway (Ashland MO 65010)	1 - Trespass 1st Degree
2015-0496	08/31/2015	299 N. College St. (Ashland MO 65010)	1 - Property Damage 2nd Degree
2015-0498	08/31/2015	111 Eastside Dr. (Ashland MO 65010)	1 - Trespass 1st Degree

Missouri State Highway Patrol
Colonel J. Bret Johnson, Superintendent
Enter Keywords or Phrase... Search

Administration Careers Law Enforcement Missing Persons Programs/Services Statistics/Media

CJIS

- [CJIS Home](#)
- [FAQs](#)
- [MoDEX](#)
- [Patrol's Most Wanted](#)
- [UCR Query](#)

History

- [CJIS History](#)

Criminal Records

- [Agency Information on Privacy Rights](#)
- [Applicant Privacy Rights](#)
- [Criminal Record Check Form](#)
- [Information Page](#)
- [MACHS Fingerprint Services Form](#)
- [MACHS Fingerprint Services Form Instructions](#)

Automated Fingerprint Identification System

In 1989, the Missouri State Highway Patrol implemented the state's first AFIS system (Automated Fingerprint Identification System) to enhance the efficiency of criminal identification and fingerprint processing. The AFIS system was purchased in 1988 from Sagem Morpho, Inc., an internationally-based high technology company, which specializes in security solutions. AFIS is, in essence, a highly sophisticated computer system that electronically encodes, searches and stores the images of fingerprints and palmprints. Like any computerized database, the overall quality of the database hinges on the quality of the information that is entered into the system. Therefore, it is extremely important for fingerprint and palmprint submissions to be of the highest quality possible. The capture and submission of high quality fingerprint and palmprint images will ensure the most accurate search possible. The AFIS database began with an initial database of 400,000 fingerprints. The database is now comprised of over 2.7 million tenprints, a full set of rolled impressions containing data on all ten fingers, nearly 1.5 million palm print images, and over 60,000 unsolved latent prints.



Identity Management

- Industry Leader
- Markets & Customers
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Identity Management

Products & Services

- + Civil ID Systems
- Reader & Scanner Solutions
 - Border Management System
- + Document Reader Solutions
- + Mobile Identification Solutions
- + Access Control Reader Solutions
 - Scanning Solutions
 - Fingerprint Scanners
 - Livescan Solutions
 - Dual Iris Scanner
 - High-Speed Document Scanner
 - Child ID Software
- + AFIS Solutions
- + Applicant Processing Services

Livescan Solutions



Sophisticated, adaptable, precise

3M Cogent features a full range of 500 and 1,000 ppi resolution FBI-certified Livescan tenprint and palm print scanners that are robust yet cost effective. The high-definition optics allow the capture of forensic-quality rolled or flat images that meet the ANSI/NIST and FBI Image Quality Specification (IQS) standards. The easy-to-use software guides the user through the capture process with on-screen prompts and graphical user-interface displays.

Available in portable, desktop and full cabinet configurations, the scanners can be easily incorporated into various applications, such as applicant fingerprint processing, border control or inmate booking.

[Livescan Solutions Portfolio Brochure](#)



3M™ CS500e Tenprint Livescan System

This easy-to-learn, lightweight, compact 500 ppi tenprint scanner system captures rolled and flat fingerprints.

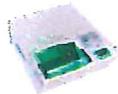
[Product Information Sheet](#)



3M™ CS500p Tenprint and Palmprint Livescan System

Our robust yet cost-effective 500 ppi FBI-certified Livescan system quickly and reliably captures all rolled fingers, flats, upper, lower and writer's palms during the booking process.

[Product Information Sheet](#)



3M™ CS1000p Tenprint and Palmprint Livescan System

This 500 and 1000 ppi FBI-certified Livescan system features real-time image quality check, sequence verification, auto-center and auto-contrast functions.

[Product Information Sheet](#)



3M™ Livescan Cabinet

Ruggedized housing cabinet compatible with our complete FBI-certified palm print and tenprint Livescan products. Designed for flexibility, the Livescan Cabinet offers various components that can be easily incorporated to create a range of applications such as applicant fingerprint processing, border control, or inmate booking.



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News

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LS1100 Digital Livescan Fingerprinting System (Law Enforcement/Govt)

Secure Outcomes has brought to market a family of unique high-end digital livescan fingerprint *collection*, *archiving*, and *transmission* systems that are the best available anywhere, but only at about *half* the cost of competing systems.



The LS1100™ is designed specifically for *law enforcement* and *government* users that require extreme ease of use, ability to survive the hostile police booking environment, small size, portable capability, and, of course, affordability.

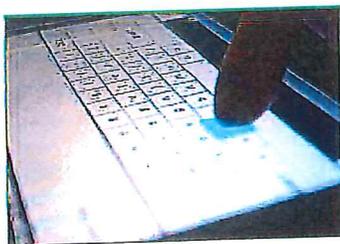
The LS1100 consists of a rugged case that bolts down to your booking desk, custom hardened electronics, a comprehensive suite of fully integrated control software driven by a color touchscreen for extreme ease of use, a full-rolled forensic-quality fingerprint capture/scan device, and embedded documentation -- all fully *FBI* and *State Certified* for full-rolled/four-finger slap prints. There are no wires, keyboards, or mouse and no PC is needed.

The system is extremely *simple to use* with no confusing commands to memorize; has no archaic foot pedals; and is fast, reliable, and includes everything you need to collect, archive, and transmit fingerprints. There is nothing else needed to buy.



The LS1100 performs four functions critical to law enforcement: (1) It *scans* and *collects* all 14 full-rolled/flat-slap prints needed for all federal, state, and local print cards; (2) *Prints* hardcopy fingerprint cards if needed; (3) *Archives* that information into an internal integrated database for later retrieval for re-printing, re-checking, charge code modification, etc; and (4) *Transmits* the fingerprint information to state and federal authorities for fast strong identification and criminal history *rap-sheet* return based on FBI/state fingerprint lookup within minutes.

The system handles everything easily and simply: *Criminal arrest charge codes* (periodically updated); Data entry syntax checking to FBI standards to prevent errors; Automatic *self-scoring/grading* of collected prints to eliminate rejects from the state; and even takes, collects, and transmits *mugshots/SMT* photos with the optional *LS-Mugshot*.



The system is fully warrantied and guaranteed and comes with automatic periodic software updates and enhancements across the Internet.

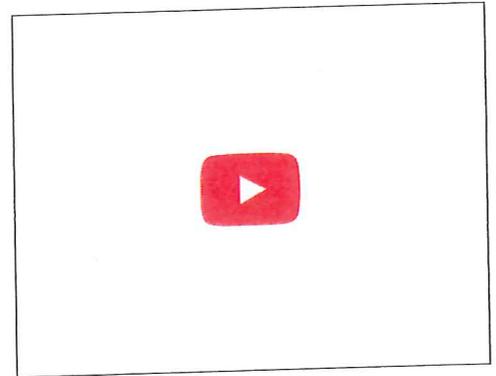
Secure Outcomes provides 24/7/365 telephone support to you from our Colorado headquarters that never expires - even if your system goes out of warranty. *We NEVER abandon our customers!*

Since product launch, Secure Outcomes has delivered almost 100 livescan systems to law enforcement, government, the U.S. Army, a major federal airport, and others across the country.

Collect! Archive! Transmit!

Product Video

Secure Outcomes Video



Features

- Collects full-rolled and flat-slap fingerprints needed for all print cards
- Archives up to 20,000 fingerprint sets in the internal database for later retrieval - Change/add criminal charge codes, addresses, added aliases, etc
- Transmits fingerprint sets to state/federal authorities with fast return of strong identification and criminal history rap sheet based on FBI/state fingerprint lookup
- Easy to use color touchscreen interface - Walks you through fingerprint scan sequence
- Automatic scoring/grading of scanned prints to eliminate state rejects
- Fool-proof and simple with easy to use integrated color touchscreen with simple intuitive graphical user interface
- Prints all federal, state, and local fingerprint paper cards including ChildID
- Integrated user documentation
- 24/7/365 included telephone support hotline from our Colorado headquarters that never expires -- *We are always there!*
- Designed for officer safety - Bolts down to booking desk with no wires, mouse, keyboard or PC that can be used as weapons
- Optional Mugshot/SMT capability
- Handles all state/federal criminal arrest codes mnemonically with simple pop-up menus
- Periodic software updates over the Internet. Criminal charge code changes, print card changes, etc all handled for you
- Solid state disk drive with no moving parts
- Fully warrantied and guaranteed
- Small and compact at 15"x12"x6". No bulky archaic kiosks with our gear!
- Light weight at just 12 pounds
- Internal auto-switching battery power pack for portable use in the field. One-hour battery life or power from 12VDC patrol car accessory socket. NiMh 8.4 volts nominal battery. 37.8 watt-hours.
- Hardened ABS and steel case - Same rugged material used in NFL football helmets

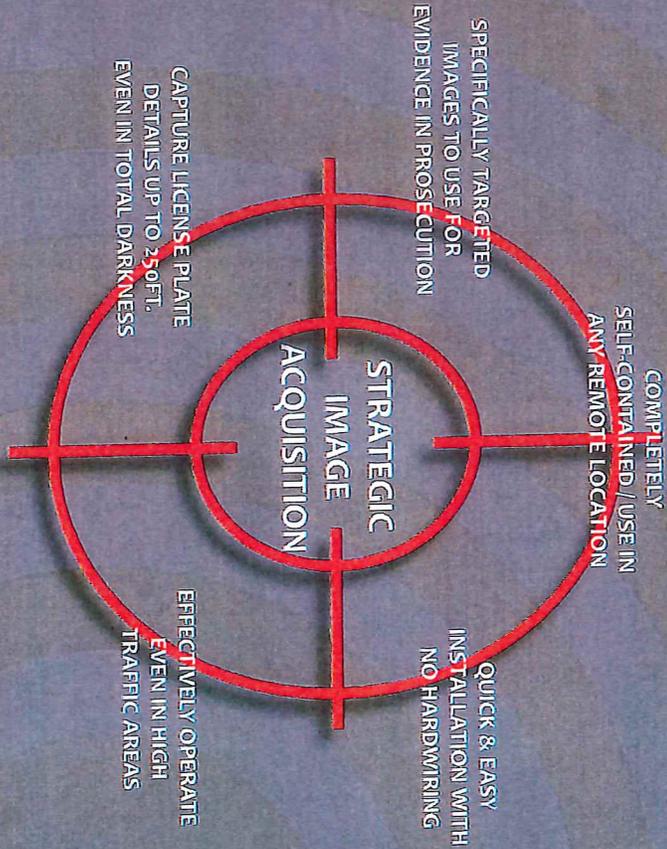
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GSA

Contract Holder
Contract GS-07-0355U



ON POINTTM
IMAGE ACQUISITION SYSTEM

Customizable Solutions
For Your Very Specific Needs.

OnPOINT™

IMAGE ACQUISITION SYSTEM

With Precision Image Triggering™ Technology

CUSTOMIZABLE SOLUTIONS

No two "hotspots" for remote crimes are ever the same. With the OnPOINT Image Acquisition System™ you can now achieve customizable solutions to meet your very specific needs, even in the most secluded locations.

The OnPOINT Image Acquisition System™ was specifically engineered with apprehension tactics in mind, by the industry leader in portable crime deterrence. It is ruggedized to be vandal resistant and is **completely** portable with a massive rechargeable power supply (30 Amp Hour). The extremely high quality images identify facial features and license plate details, even in total darkness.

Whether you're looking to meet your specific monitoring needs or to instantly capture images of criminal activity, you can precisely configure OnPOINT™ to attain the results you desire.



Precision Image Triggering™

Precision Image Triggering™ is a one-of-a-kind, high performance, motion detection technology used in the OnPOINT Image Acquisition System™, giving you more control over the images you want, when you want them.

This unique triggering technology adds the option to utilize dual sensors to triangulate a more precise trigger zone, as well as enable the "pre-trigger" feature which prepares the FlashCAM to capture images the instant motion is detected.

This also allows more control and flexibility over the location of deployment, allowing you to capture just the images you want, even in high traffic areas without capturing unintended images.

ANYTIME. ANYWHERE.

Deployment of the self-contained, portable system is effortless with no hardwiring necessary.

This makes any location a viable deployment site, even in remote areas with absolutely no power source or network service available.

Even in total darkness, clear, high resolution images are captured with the FlashCAM's bright strobe flash. License plates can be identified upwards of 250 feet also in total darkness.



EXAMPLE APPLICATIONS

- Restricted areas within a public space (no trespassing areas, memorials, construction zones).
- Smash and grab incidents in remote parking lots.
- Illegal dumping areas near active streets.
- Heavily targeted graffiti walls along a busy highway.

For more information about the OnPOINT™ Image Acquisition System, call us at 310.294.8194 or email us at FightCrime@qstartech.com.

CRIME SOFT





2015 PRICE LIST

Effective June 1, 2015

FlashCAM-880SX

\$6,995

Digital Vandalism Deterrent System

With Wireless Download of Picture Files

Each System Includes:

- (1) Wall mounting bracket hardware
- (1) Quick Move Adapter
- (1) 4.0 GB Secure Digital Memory Card
- (1) Battery Charger
- (1) USB Cable
- (1) RF Keyfob controller
- (1) CD-ROM, SX Link software to control downloading picture files from the system
- (1) User's Manual
- (1) One Year Factory Warranty

Customer Hardware Requirement:

A laptop computer with 802.11b wireless capability and Microsoft XP, Vista or Windows 7 Operating System

FlashCAM-770SX

\$5,995

Digital Vandalism Deterrent System

Similar to the FlashCAM-880SX without the wireless download feature

Each System Includes:

- (1) Wall mounting bracket hardware
 - (1) Quick Move Adapter
 - (1) 4.0 GB Secure Digital Memory Card
 - (1) Battery Charger
 - (1) USB Cable
 - (1) RF Keyfob controller
 - (1) User's Manual
 - (1) One Year Factory Warranty
-

SecurePlus

\$1,199

FlashCAM-SX Extended Warranty

Two (2) year extended warranty plan, extending the one year factory warranty coverage for a total of three (3) years coverage from the date of purchase.

- Includes a free FlashCAM factory loaner system upon request while repair work is being performed on your system.
-

FlashCAM-DB2

\$299

Decoy Camera System

The outside appearance of this unit is similar to the FlashCAM but does not include any functioning internal components. Price includes a wall mounting bracket.

MEMORANDUM

To: Mayor and Board of Aldermen

From: Fred Boeckmann, City Attorney

September 8, 2015

RE: Aldermen and mayor qualifications

This memorandum is an updated version of a memorandum dated May 28, 2014. It has been amended to reflect recent legislative changes.

Statutory Qualifications

The statutory qualifications to serve on a board of aldermen are:

- Must be at least 18 years of age (Section 79.070 RSMo.)
- Must be a resident of city for at least one year before the election (Section 79.070 RSMo.)
- Must be a resident of the ward when filing and when serving (Section 79.070 RSMo.)
- Must be a voter (Section 79.250 RSMo.)
 - Voter qualifications (Section 115.133 RSMo.):
 - not adjudged incapacitated
 - not imprisoned
 - not on probation or parole after conviction of felony
 - not convicted of a felony or misdemeanor connected with right of suffrage
- Must not be “in arrears for any unpaid city taxes, or forfeiture or defalcation in office.” (Section 79.250 RSMo.)
- Must not be delinquent in the payment of any state income taxes, personal property taxes, municipal taxes, or real property taxes on the place of residence, as stated on the declaration of candidacy. Also must not be a past or present corporate officer of any fee office that owes any taxes to the state. (Section 115.306 RSMo.)
- Must not have been found guilty of or pled guilty to a felony or misdemeanor under the laws of the United States or to a felony under the laws of Missouri or an offense committed in another state that would be considered a felony in Missouri. (Section 115.306 RSMo.)

The requirements for aldermen also apply to the mayor except that the mayor must be at least 25 years of age and must reside anywhere in the city for at least one year before the election (Section 79.080 RSMo.)