

**CITY OF ASHLAND  
815 EAST BROADWAY  
(SOUTHERN BOONE FIRE PROTECTION DISTRICT TRAINING FACILITY)  
ASHLAND, MO. 65010  
BOARD OF ALDERMEN AGENDA  
TUESDAY, SEPTEMBER 20, 2016  
7:00 P.M.**

Call the meeting to order

Pledge of Allegiance

Roll Call

**CONSENT**

1. Consideration of the 9-20-2016 agenda: **Action:** \_\_\_\_\_
2. Consideration of the 9-06-2016 minutes: **Action:** \_\_\_\_\_

**APPEARANCES**

3. Anyone wishing to appear before the Board

**APPOINTMENTS**

4. Jerrod M. Bryan-to the Park and Recreation Board
5. Jerrod M. Bryan-to the Planning and Zoning Commission

**COUNCIL BILLS**

6. Council Bill No. 2016-045, an ordinance to change the zoning of two parcels of land from (I-L) Light Industrial to (R-3) High Density Residential for Conservation Home Builders, LLC. First reading by title only. **Action:** \_\_\_\_\_
7. Council Bill No. 2016-046, an ordinance to change the zoning of two parcels of land from (I-L) Light Industrial to (G-C) General Commercial for James E. Guthrie Trust No. 1. First reading by title only. **Action:** \_\_\_\_\_
8. Council Bill No. 2016-047, an ordinance approving the final plat for Ponderosa Commercial Park. First reading by title only. **Action:** \_\_\_\_\_

**ORDINANCES**

9. None

**RESOLUTIONS**

10. None

**OTHER**

11. None

## REPORTS

12. Mayor's Report
13. City Administrator's
14. City Attorney's Report
15. Board of Aldermen's Report
16. Vote to go in closed session pursuant to Chapter 610.021 (12) to discuss and negotiate contracts; Chapter 610.021 (3) to discuss personnel; Chapter 610.021 (1) pursuant to litigation
17. Go back in open session and report action taken/if any
18. Vote to adjourn the meeting

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting)

Posted: 9-16-2016

City Hall and website: [www.ashlandmo.us](http://www.ashlandmo.us)

TUESDAY, SEPTEMBER 06, 2016  
BOARD OF ALDERMEN MINUTES  
7:00 P.M.  
DRAFT COPY NOT APPROVED BY BOARD

Mayor Rhorer called the regular meeting to order at 7:00 p.m. on September 6, 2016 at 815 East Broadway, Ashland, Missouri.

Mayor Rhorer asked for a moment of silence in memory of Carl Long for his 20 plus years of service to the City of Ashland.

Mayor Rhorer led in the pledge of allegiance.

Mayor Rhorer called the roll:

Ward One: George Campbell-here, Danny Clay-here  
Ward Two: Jesse Bronson-here, James Fasciotti-here  
Ward Three: Rick Lewis-here, Fred Klippel-here

Staff Present: Fred Boeckmann, City Attorney, Darla Sapp, City Clerk, Lyn Woolford, Police Chief/City Administrator.

Mayor Rhorer presented the agenda of September 06, 2016 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to approve the agenda as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer presented the minutes of August 16, 2016 for consideration. Alderman Bronson made motion and seconded by Alderman Klippel to approve the minutes as presented. Mayor Rhorer called for the vote. Motion carried.

Mayor Rhorer asked if anyone wished to appear before the Board. No one came forward.

Jeff Kays, City Prosecutor gave his quarterly report to the Board. Jeff Kays updated the Board on cases from June 1st through September 6th. They discussed how to pursue payment of unpaid parking tickets and seat belt tickets.

Chad Sayre, Allstate Consultants gave an update on the waste water treatment project, schedule projection, and force main update. Chad Sayre reported the preliminary plans is 60 to 70 sheets and will be sent down mid next week for review and comments. He reported they wish to pursue the final plans to the Department of Natural Resources after the Board approves them. The Board discussed wanting to get this project while the interest rates are good.

Mayor's Report:

Mayor Rhorer stated Ash Street sidewalk is going well and we are going to have a good product. He stated that Steve Jeffries is a retired MoDot Inspector and has been a great asset in making sure the project is done correctly. Alderman Campbell expressed his dissatisfaction of the Bartlett and West inspector on the job and felt we should not have to pay for this service from them. The Board discussed this.

City Administrator's Report:

Lyn Woolford reported that Steve Jefferies has been a great asset as an inspector for the Ash Street project. He reported the street overlay should begin this month or weather permitting maybe the first of October.

Lyn Woolford presented the bids for the new water building and explained it is over budget. Kevin McDonald from Meco Engineering was present to answer any questions. Mr. Woolford explained the low bid was \$114,297.04 for the foundation, electric and plumbing from Glovecon, Inc. He explained this did not include, the metal building, garage doors, sheet rock with an estimated cost of \$225,000.00 total. He reported that the budgeted amount was \$140,000.00. Mr. Woolford suggested the possibility of splitting this into two budget years. The Board discussed the high cost and options.

Lyn Woolford updated the Board on two stormwater issues they are working on. The stormwater easement at East Liberty Lane and South Henry Clay needs to be regraded because of standing water. The Board discussed the stormwater issue on East Liberty Lane just past Middleton Drive.

Lyn Woolford answered questions that the Board had at the last meeting on damage to the water main on South Main by Dustin McLeland. He reported the sewer jet would not work to clean out the culvert on East Liberty Lane and the cub scouts were interested in going camping at George Campbell's lake.

City Attorney's Report:

Fred Boeckmann had no report.

Board of Aldermen's Report:

Alderman Klippel thanked the city crew for repairing the sidewalk grate on South Henry Clay. He reported that Liberty Landing is planning on proceeding with Liberty Landing Plat 2 soon.

Alderman Bronson encouraged the Board members to participate in the walking school bus program.

Alderman Campbell reported Jerad Orey lives at 403 North Henry Clay Blvd. and has reported a pipe that is exposed in his back yard. He reported that Travis Davidson did look at it, cover it up, but has not determined what it is caused from. Alderman Campbell reported it is believed to be a stormwater pipe that might have a hole in it. Lyn Woolford, City Administrator, reported he was unaware of this situation but would check into this.

Alderman Klippel made motion and seconded by Alderman Bronson to go into closed session pursuant to Chapter 610.21 (12) to discuss negotiated contracts. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Clay-aye, Alderman Fasciotti-aye, Alderman Lewis-aye. Motion carried.

Mayor Rhorer reported we are in open session with no reportable action taken.

Alderman Klippel made motion and seconded by Alderman Bronson to adjourn the meeting. Mayor Rhorer called for the vote. Alderman Klippel-aye, Alderman Bronson-aye, Alderman Campbell-aye, Alderman Clay-aye, Alderman Fasciotti-aye, Alderman Lewis-aye. Motion carried.

Darla Sapp, City Clerk

Gene Rhorer, Mayor

7/12  
Tom @ City Hall



# CITY OF ASHLAND, MISSOURI BOARD MEMBER APPLICATION

Name: Jerrold M. Bryan

Telephone Number: Daytime: 573.289.0673 Evening: 573.657.0883

Home Address: 500 Trotter Lane  
Ashland, MO 65010

E-Mail: jerrod.bryan@hotmail.com

Year Current Residence in Ashland Began: 2007

Check Which Board(s) You Are Interested In:

- Board of Adjustment
- Parks and Recreation Board
- Ashland Fall Festival Committee
- Planning and Zoning Commission
- Law Enforcement Advisory Committee
- Economic Development Committee

Special Qualifications for Specific Board(s): (Include past board services)

Employed in Structural, Civil engineering for the last 7 years  
also currently employed in architectural design firm. Had  
long history of construction and inspection process

Education Background:  
Bachelor of Science - University of Central Missouri  
Computer-aided Drafting & Design

Community Involvement:  
\_\_\_\_\_  
\_\_\_\_\_

Are You Related to Any Employee or Official of the City of Ashland? YES \_\_\_\_\_ NO X  
If Yes, Name of Person: \_\_\_\_\_ Relationship: \_\_\_\_\_

Signed: Jerrold M. Bryan Date: \_\_\_\_\_

Board member applications are valid for one year from the date they are signed. Return to Ashland City Hall.

## MEMORANDUM

DATE: September 14, 2016

TO: Honorable Mayor and Board of Aldermen

FROM: Planning and Zoning Commission

RE: Recommendation from the Planning and Zoning Commission

1. The Planning and Zoning Commission does not recommend the approval of the Proposed Rezoning from I-L, Light Industrial to R-3, High Density Residential District for the Southwoods Commercial Park, Plat 1, Lot 7 & 8 on Commerce Dr., to the City of Ashland Board of Aldermen.

Megan Young  
Administrative Assistant

COUNCIL BILL NO. 2016-045

ORDINANCE NO.

AN ORDINANCE TO CHANGE THE ZONING OF TWO PARCELS OF LAND FROM (I-L) LIGHT INDUSTRIAL TO (R-3) HIGH DENSITY RESIDENTIAL FOR CONSERVATION HOME BUILDERS, LLC.

WHEREAS, Public Notice of such was given as prescribed by Missouri State Statute 89.040, and a public hearing was held on Tuesday, September 13, 2016; and

WHEREAS, the Planning and Zoning Commission has reviewed the pertinent information and received comment from adjacent residents and did **not** recommend to the Board of Aldermen to approve the rezoning from (I-L) Light Industrial to (R-3) High Density Residential; and

WHEREAS, the Board of Aldermen of the City of Ashland, Missouri has reviewed the request as submitted and has elected to rezone the property described in Section 1 from (I-L) Light Industrial to (R-3) High Density Residential; and

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The zoning is hereby amended from the present (I-L) Light Industrial to (R-3) High Density Residential for the following described property:

Southwood's Commercial Park- Lot 7, Parcel No. 24-508-00-16.007.00 01  
Southwood's Commercial Park-Lot 8, Parcel No. 24-508-00-16.008.00 01

Section 2. The City hereby finds and declares that the property described in Section 1 hereof is at the present particularly suitable for the purposes and uses of (R-3) High Density Residential and in conformity with the existing uses and value of the immediately surrounding properties.

Section 3. This ordinance shall be in full force and effect from and after its passage.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

**CROCKETT**  
ENGINEERING CONSULTANTS  
2608 North Stadium Boulevard  
Columbia, Missouri 65202  
(573) 447-0292

August 4, 2016

Lyn Woolford  
City Administrator  
City Ashland  
109 East Broadway  
Ashland, MO 65010

Subject: Rezoning of Lots 7 & 8 of Southwoods Commercial Park, Plat 1.

Dear Mr. Woolford:

On behalf of Mike McCubbin and Conservation Home Builders, LLC, I would like to take this opportunity to request the rezoning of Lots 7 & 8 of Southwoods Commercial Park, Plat 1. The existing zoning of the subject lots is City I-L (Light Industrial). The requested zoning for the lots is City R-3.

It is the desire of my client to develop the property in accordance with the guidelines set forth for R-3 zoning. All parking for the development would be on-site and would be private.

The development would require storm water detention, which will be provided upon final design should the City approve this requested zoning change.

The traffic situation from the proposed development could possibly be less intensive than the existing zoning of I-L. The streets in which these lots are served by are improved City streets and therefore have the capacity to serve the proposed development. Mr. McCubbin has proposed the idea of acquiring an additional piece of property which would give connection of these lots to East Liberty Lane to the south. This would be the main entrance to the development and would alleviate additional traffic impact to Commerce Drive.

Included with this submittal, please find the application, a copy of the final plat that created the lots in 2003, the names of property owners within 185' of the subject lots, and the associated advertising and application fees of \$300.

## MEMORANDUM

DATE: September 14, 2016

TO: Honorable Mayor and Board of Aldermen

FROM: Planning and Zoning Commission

RE: Recommendation from the Planning and Zoning Commission

1. The Planning and Zoning Commission recommends the approval of the Proposed Rezoning from I-L, Light Industrial to C-G, Commercial General for the James E. Guthrie Trust No. 1 on N. Henry Clay Blvd., Parcel ID # 24-200-00-00-001.00 01 & Parcel ID # 24-200-00-02-002.00 01 to the City of Ashland Board of Aldermen.

Megan Young  
Administrative Assistant

COUNCIL BILL NO. 2016-046

ORDINANCE NO.

AN ORDINANCE TO CHANGE THE ZONING OF TWO PARCELS OF LAND FROM (I-L) LIGHT INDUSTRIAL TO (G-C) GENERAL COMMERCIAL FOR JAMES E. GUTHRIE TRUST NO. 1

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WHEREAS, Public Notice of such was given as prescribed by Missouri State Statute 89.040, and a public hearing was held on Tuesday, September 13, 2016; and

WHEREAS, the Planning and Zoning Commission has reviewed the pertinent information and received comment from adjacent residents and recommend to the Board of Aldermen to approve the rezoning from (I-L) Light Industrial to (G-C) General Commercial; and

WHEREAS, the Board of Aldermen of the City of Ashland, Missouri has reviewed the request as submitted and has elected to rezone the property described in Section 1 from (I-L) Light Industrial to (G-C) General Commercial; and

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The zoning is hereby amended from the present (I-L) Light Industrial to (G-C) General Commercial for the following described property:

Parcel No. 24-200-00-00-001.00 01-North Henry Clay Blvd.-5.31 acres  
Parcel No. 24-200-00-02-002.00 01-North Henry Clay Blvd. 2.41 acres -Galaxy SD Plat  
3 Lot 1B-1

Section 2. The City hereby finds and declares that the property described in Section 1 hereof is at the present particularly suitable for the purposes and uses of (G-C) General Commercial and in conformity with the existing uses and value of the immediately surrounding properties.

Section 3. This ordinance shall be in full force and effect from and after its passage.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Gene Rhorer, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified to correct form:

\_\_\_\_\_  
Fred Boeckmann, City Attorney

AN ORDINANCE APPROVING THE FINAL PLAT OF PONDEROSA COMMERCE PARK PLAT NO. 1 FOR HUMMINGBIRD PROPERTIES, LLC.

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WHEREAS, The City has enacted a Subdivision Ordinance; and

WHEREAS, in accordance with the Subdivision Regulations, The Planning and Zoning Commission has recommended the approval of the Ponderosa Commerce Park Plat No. 1 at their meeting on September 13, 2016; and

WHEREAS, the Board of Aldermen accepts the recommendation of the Planning and Zoning Commission.

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The final plat of Ponderosa Commerce Park Plat No. 1, sealed August 08, 2016 meets the requirements of Chapter 11, Subdivision Regulations, of the City of Ashland Municipal Code and is approved for recording.

Section 2. The legal description of the subdivision is as follows:

A tract of land located in the Northeast quarter of Section 26, Township 47 North, Range 12 West, City of Ashland, Boone County, Missouri and being part of the tract of land shown in the survey recorded in Book 4624, Page 147 and described by the warranty deed recorded in Book 4537, Page 36; Parcel Id: 21-900-00-00-013.00- containing 69.70 acres.

Section 3. The City Clerk is hereby instructed to have the plat recorded.

Section 4. This ordinance shall be in full force and effect after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Gene Rhorer, Mayor

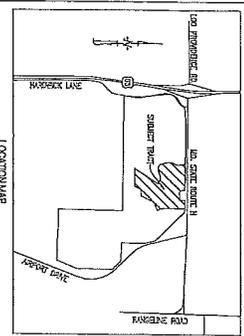
Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

Certified to correct form:

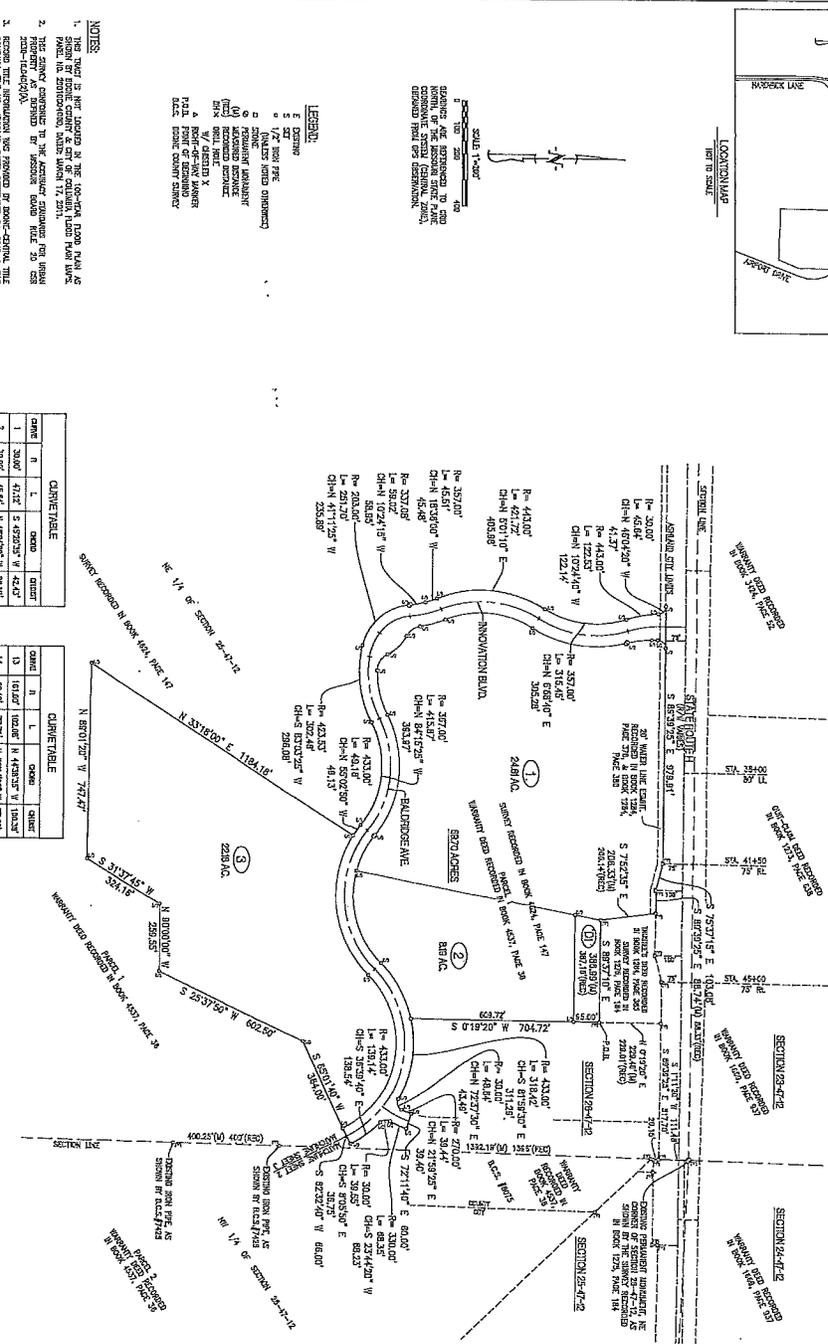
\_\_\_\_\_  
Fred Boeckmann, City Attorney

FROM THE REGION IN BOOK COUNTY, MISSOURI  
FROM THE REGION IN BOOK COUNTY, MISSOURI



# FINAL PLAN PONDEROSA COMMERCE PARK, PLAT No. 1

A MAJOR SUBDIVISION LOCATED IN THE NORTH-EAST QUARTER OF  
SECTION 26, TOWNSHIP 47 NORTH, RANGE 2 WEST  
ASHLAND, BOONE COUNTY, MISSOURI  
AUGUST 8, 2016



CHAIN	N	L	CHAIN	CHAIN
1	30.00'	41.21'	S 45°29'24" W	42.41'
2	30.00'	45.81'	R 48°58'24" W	12.81'
3	40.00'	12.25'	S 82°14'00" E	12.81'
4	30.00'	51.81'	S 71°48'00" E	54.00'
5	40.00'	12.25'	S 102°48'00" E	12.81'
6	40.00'	12.25'	S 102°48'00" E	12.81'
7	40.00'	12.25'	S 102°48'00" E	12.81'
8	40.00'	12.25'	S 102°48'00" E	12.81'
9	40.00'	12.25'	S 102°48'00" E	12.81'
10	40.00'	12.25'	S 102°48'00" E	12.81'
11	40.00'	12.25'	S 102°48'00" E	12.81'
12	40.00'	12.25'	S 102°48'00" E	12.81'
13	40.00'	12.25'	S 102°48'00" E	12.81'
14	40.00'	12.25'	S 102°48'00" E	12.81'
15	40.00'	12.25'	S 102°48'00" E	12.81'
16	40.00'	12.25'	S 102°48'00" E	12.81'
17	40.00'	12.25'	S 102°48'00" E	12.81'
18	40.00'	12.25'	S 102°48'00" E	12.81'
19	40.00'	12.25'	S 102°48'00" E	12.81'
20	40.00'	12.25'	S 102°48'00" E	12.81'
21	40.00'	12.25'	S 102°48'00" E	12.81'
22	40.00'	12.25'	S 102°48'00" E	12.81'
23	40.00'	12.25'	S 102°48'00" E	12.81'
24	40.00'	12.25'	S 102°48'00" E	12.81'

CHAIN	N	L	CHAIN	CHAIN
1	161.00'	102.00'	R 44°38'24" W	110.00'
2	161.00'	102.00'	R 44°38'24" W	110.00'
3	161.00'	102.00'	R 44°38'24" W	110.00'
4	161.00'	102.00'	R 44°38'24" W	110.00'
5	161.00'	102.00'	R 44°38'24" W	110.00'
6	161.00'	102.00'	R 44°38'24" W	110.00'
7	161.00'	102.00'	R 44°38'24" W	110.00'
8	161.00'	102.00'	R 44°38'24" W	110.00'
9	161.00'	102.00'	R 44°38'24" W	110.00'
10	161.00'	102.00'	R 44°38'24" W	110.00'
11	161.00'	102.00'	R 44°38'24" W	110.00'
12	161.00'	102.00'	R 44°38'24" W	110.00'
13	161.00'	102.00'	R 44°38'24" W	110.00'
14	161.00'	102.00'	R 44°38'24" W	110.00'
15	161.00'	102.00'	R 44°38'24" W	110.00'
16	161.00'	102.00'	R 44°38'24" W	110.00'
17	161.00'	102.00'	R 44°38'24" W	110.00'
18	161.00'	102.00'	R 44°38'24" W	110.00'
19	161.00'	102.00'	R 44°38'24" W	110.00'
20	161.00'	102.00'	R 44°38'24" W	110.00'
21	161.00'	102.00'	R 44°38'24" W	110.00'
22	161.00'	102.00'	R 44°38'24" W	110.00'
23	161.00'	102.00'	R 44°38'24" W	110.00'
24	161.00'	102.00'	R 44°38'24" W	110.00'

SECTION AND ASSIGNED BY GRANTOR OF THE CITY OF  
ASHLAND AND TO BOONE COUNTY, MISSOURI  
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2016

ATTEST: \_\_\_\_\_  
NOTARY PUBLIC  
BOONE COUNTY, MISSOURI

- NOTES:**
1. THIS PLAN IS NOT LOCATED IN THE 100-FOOT PLAT BOOK AND IS SUBJECT TO THE PROVISIONS OF THE MISSOURI PLAT ACT.
  2. THE SHOWN COURSE TO THE ASSIGNED QUARTER FOR THIS PROPERTY IS DERIVED BY THE ASSIGNED QUARTER RULE TO THE 20-FOOT EASEMENT.
  3. THE SHOWN COURSE TO THE ASSIGNED QUARTER FOR THIS PROPERTY IS DERIVED BY THE ASSIGNED QUARTER RULE TO THE 20-FOOT EASEMENT.
  4. THE SHOWN COURSE TO THE ASSIGNED QUARTER FOR THIS PROPERTY IS DERIVED BY THE ASSIGNED QUARTER RULE TO THE 20-FOOT EASEMENT.
  5. THE SHOWN COURSE TO THE ASSIGNED QUARTER FOR THIS PROPERTY IS DERIVED BY THE ASSIGNED QUARTER RULE TO THE 20-FOOT EASEMENT.

- LEGEND:**
- 1. 1/2" = 100' (SCALE)
  - 2. 1/4" = 50' (SCALE)
  - 3. 1/8" = 25' (SCALE)
  - 4. 1/16" = 12.5' (SCALE)
  - 5. 1/32" = 6.25' (SCALE)
  - 6. 1/64" = 3.125' (SCALE)
  - 7. 1/128" = 1.5625' (SCALE)
  - 8. 1/256" = 0.78125' (SCALE)
  - 9. 1/512" = 0.390625' (SCALE)
  - 10. 1/1024" = 0.1953125' (SCALE)
  - 11. 1/2048" = 0.09765625' (SCALE)
  - 12. 1/4096" = 0.048828125' (SCALE)
  - 13. 1/8192" = 0.0244140625' (SCALE)
  - 14. 1/16384" = 0.01220703125' (SCALE)
  - 15. 1/32768" = 0.006103515625' (SCALE)
  - 16. 1/65536" = 0.0030517578125' (SCALE)
  - 17. 1/131072" = 0.00152587890625' (SCALE)
  - 18. 1/262144" = 0.000762939453125' (SCALE)
  - 19. 1/524288" = 0.0003814697265625' (SCALE)
  - 20. 1/1048576" = 0.00019073486328125' (SCALE)
  - 21. 1/2097152" = 0.000095367431640625' (SCALE)
  - 22. 1/4194304" = 0.0000476837158203125' (SCALE)
  - 23. 1/8388608" = 0.00002384185791015625' (SCALE)
  - 24. 1/16777216" = 0.000011920928955078125' (SCALE)

**CERTIFICATION:**  
I, \_\_\_\_\_, Surveyor and State Engineer, do hereby certify that this plan was prepared by me or under my direct supervision and that I am a duly licensed Surveyor and State Engineer in the State of Missouri. I am a member of the Missouri Surveyors and State Engineers Association, Inc. My commission expires on \_\_\_\_\_, 2018.

**DATE OF ISSUANCE:** \_\_\_\_\_  
**DATE OF RECORD:** \_\_\_\_\_

**STATE OF MISSOURI:** \_\_\_\_\_  
**BOONE COUNTY:** \_\_\_\_\_

**KNOW ALL MEN BY THESE PRESENTS:**  
That the undersigned, \_\_\_\_\_, of the County of \_\_\_\_\_, State of Missouri, do hereby certify that this plan was prepared by me or under my direct supervision and that I am a duly licensed Surveyor and State Engineer in the State of Missouri. I am a member of the Missouri Surveyors and State Engineers Association, Inc. My commission expires on \_\_\_\_\_, 2018.

**ATTEST:** \_\_\_\_\_  
NOTARY PUBLIC  
BOONE COUNTY, MISSOURI





***THE CITY OF ASHLAND, MISSOURI***

September 20, 2016 City Administrator/Police Chief Report

1. Ash Street Sidewalk Project
  - a. Steve Jeffries is providing oversight on behalf of Ashland
  - b. Completion date extended until 9/20 due to weather
  - c. Final inspection and punch list of adjustments
  
2. Street Overlays
  - a. Concrete repairs underway
  - b. Overlays to begin soon
  
3. Financials
  - a. Income increased over 2015
  
4. Police Incidents that generated reports
  - a. August        25
  - b. July            15
  - c. June            19
  - d. May            28
  
5. Traffic Summons Summary
  - a. August        47
  - b. July            38
  - c. June            51
  - d. May            32
  
6. Legislative Updates
  
7. Thank you to the City

Monthly Tax Receipts for Current and Prior Years

SALES	May	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	Mar	April	total					
FY 2018																		
FY 2017	\$30,672.89	\$39,300.40	\$28,955.58	\$24,767.14	\$45,623.40													
FY 2016	\$15,950.83	\$35,011.11	\$35,362.42	\$16,281.95	\$41,929.77	\$29,533.69	\$11,613.02	\$48,888.76	\$26,806.16	\$19,379.02	\$37,827.36	\$29,881.67	\$348,465.76					
FY 2015	\$24,357.26	\$34,501.01	\$44,292.28	\$22,490.17	\$35,989.17	\$29,222.85	\$21,187.71	\$36,363.78	\$27,023.00	\$20,326.92	\$37,733.55	\$29,462.98	\$362,950.68					
FR 2014	\$19,885.93	\$36,083.88	\$38,422.30	\$15,324.69	\$41,000.32	\$30,326.53	\$23,043.44	\$40,354.69	\$17,905.20	\$22,144.66	\$35,128.76	\$27,346.77	\$346,967.17					
FY 2013	\$18,299.34	\$28,499.62	\$30,920.91	\$13,209.73	\$42,748.62	\$26,763.73	\$13,143.42	\$33,410.97	\$26,884.03	\$21,658.59	\$33,232.77	\$30,151.92	\$318,923.65					
CAPITAL	May	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	Mar	April	total					
FY 2018																		
FY 2017	\$14,771.71	\$17,914.59	\$13,673.33	\$11,614.06	\$20,343.72													
FY 2016	\$7,289.27	\$15,416.65	\$16,947.16	\$7,479.23	\$18,667.07	\$13,344.32	\$5,070.71	\$22,570.47	\$12,581.25	\$8,995.42	\$16,385.98	\$13,618.19	\$158,365.72					
FY 2015	\$11,505.16	\$15,949.03	\$20,481.29	\$10,559.08	\$16,933.17	\$12,927.56	\$9,820.27	\$16,322.57	\$12,522.79	\$9,496.30	\$16,006.81	\$13,327.04	\$165,251.07					
FY2014	\$9,299.07	\$15,736.69	\$18,378.40	\$7,002.09	\$18,403.76	\$15,007.04	\$9,748.92	\$18,324.45	\$8,034.17	\$10,457.88	\$14,520.55	\$11,989.24	\$156,902.26					
FY2013	\$8,514.50	\$12,770.76	\$14,803.74	\$5,915.73	\$19,095.47	\$12,079.76	\$5,787.22	\$15,100.76	\$12,625.70	\$10,172.29	\$14,230.89	\$13,737.80	\$144,834.62					
TRANSP	May	June	July	August	Sept	Oct	Nov	Dec	Jan	Feb	Mar	April	total					
FY 2018																		
FY 2017	\$14,606.49	\$17,787.45	\$13,492.15	\$11,541.85	\$20,189.38													
FY 2016	\$7,289.17	\$15,359.12	\$16,947.16	\$7,347.39	\$18,643.76	\$13,339.93	\$5,030.92	\$22,398.86	\$11,091.95	\$8,916.37	\$16,254.31	\$13,355.01	\$155,973.95					
FY 2015	\$11,439.90	\$15,596.50	\$20,457.09	\$9,643.40	\$17,711.66	\$12,325.02	\$9,058.42	\$16,310.43	\$12,495.39	\$9,457.54	\$15,979.94	\$13,277.71	\$163,753.00					
FY2014										\$1,306.33	\$6,586.51	\$11,644.40	\$19,537.24					
AMOUNTS BUDGETED	FISCAL YEAR 2018			FISCAL YEAR 2017			FISCAL YEAR 2016			FISCAL YEAR 2015			FISCAL YEAR 2014			FISCAL YEAR 2013		
SALES (10-10-4010)				\$350,000.00	\$350,000.00	\$350,000.00	\$350,000.00	\$360,000.00	\$360,000.00	\$300,000.00	\$300,000.00	\$270,000.00	\$270,000.00					
CAPITAL 50-51-4390)				\$155,000.00	\$155,000.00	\$155,000.00	\$155,000.00	\$165,000.00	\$165,000.00	\$140,000.00	\$140,000.00	\$122,135.84	\$122,135.84					
TRANS (20-20-4174)				\$155,000.00	\$155,000.00	\$155,000.00	\$155,000.00	\$165,000.00	\$165,000.00	\$30,000.00	\$30,000.00							
AMOUNTS RECEIVED	FISCAL YEAR 2018			FISCAL YEAR 2017			FISCAL YEAR 2016			FISCAL YEAR 2015			FISCAL YEAR 2014			FISCAL YEAR 2013		
SALES							\$348,465.76	\$348,465.76	\$362,950.68	\$362,950.68	\$346,967.17	\$346,967.17	\$318,923.65					
CAPITAL							\$158,365.72	\$158,365.72	\$165,251.07	\$165,251.07	\$156,902.26	\$156,902.26	\$144,834.62					
TRANSPORTATION							\$155,973.95	\$155,973.95	\$163,753.00	\$163,753.00	\$19,537.24	\$19,537.24						

**From:** Missouri Municipal League <mocities@mvsend.com>  
**Sent:** Friday, August 26, 2016 3:38 PM  
**To:** Lyn Woolford  
**Subject:** Bills of Municipal Interest That Passed And Become Law Aug. 28, 2016

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Growing Our Communities Together

*Below is a list of bills that will become law in Missouri on August 28, 2016.*

*Find more information on the legislative pages of the [League website](#).*

**Bills of Municipal Interest That Passed Will Become Law on August 28, 2016**

HB 2140 - Extends the re-authorization vote for the titling of out-of-state sales of motor vehicles for two more years (November 2018).

SB 572 – (MML Opposed) - Expands the provisions of SB5, enacted in 2015, to include:

- Minimum standards for municipalities in St. Louis county - a municipality is not required to adopt an updated construction code.

- Nuisance abatement ordinances - ordinance must provide to the owner of the property a written notice which describes the condition of the lot, what action will remedy the nuisance, and provides not less than ten days to abate or commence removal of each condition identified in the notice. If the owner does not occupy the property, then the notice shall be given to any occupant.

- Liability for debts of a municipality – State of Missouri is not liable for the debts of a municipality that is financially insolvent. (As a side note, our state constitution already contains this provision.)

- Municipal judges - The act prohibits a municipal judge from serving on more than five municipal courts.

- The definition of minor traffic violation is modified to include traffic ordinance violations for which no points are assessed to a driver's driving record and amended charges for any minor traffic violation and adds a definition for municipal ordinance violations.

of the commissioners voting vote for approval. A tied vote must be considered a recommendation in opposition.

The bill requires the governing body of a municipality to submit a report of each redevelopment plan and redevelopment project in existence on December 31 of the preceding year to the Department of Revenue by November 15 each year and requires the Commissioner of Administration to publish the data in the reports on the Missouri Accountability Portal. Any municipality that does not comply with such reporting requirements within 60 days from the certified mail notification from the department will be prohibited from adopting any new tax increment financing plan for five years.

HB 1443 - Allows political subdivisions to assign operation of a retirement plan to the Missouri Local Government Employees' Retirement System. (MML Supported)

HB 1561 - Requires that municipalities in the St. Louis County sales tax pool receive at least 50 percent of the revenue generated inside a given municipality.

HB 2376 – Authorized use of design build contracts for municipal projects. (MML Supported)

**Bills of Municipal Interest with an Effective Date Other than August 28, 2016**

SB 588 - Modifies the rules of expungement of criminal records if such offense, violation, or infraction was prosecuted under the jurisdiction of a Missouri municipal, associate circuit, or circuit court. (January 1, 2018 effective date)

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Missouri Municipal League  
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Jefferson City, Missouri 65109

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