

**CITY OF ASHLAND  
109 EAST BROADWAY  
BOARD OF ALDERMEN AGENDA  
TUESDAY, FEBRUARY 19, 2013  
7:00 P.M.**

Invocation

Pledge of Allegiance

Roll Call

**CONSENT**

1. Consideration of the 2-19-13 agenda: **Action:** \_\_\_\_\_
2. Consideration of the 2-05-13 minutes: **Action:** \_\_\_\_\_
3. Bills to be paid: **Action:** \_\_\_\_\_

**APPEARANCES**

4. Charles Senzee, Community Development Director
5. Keith Winscott-acceptance of streets in Middleton Subdivision
6. Anyone wishing to appear before the Board

**APPOINTMENTS**

7. Fred Klippel-Planning and Zoning Commission

**COUNCIL BILLS**

8. Council Bill No. 2013-004, an ordinance approving the minor plat for Bluegrass South Estates Plat 1B. First Reading by title only. **Action:** \_\_\_\_\_

**ORDINANCES**

9. Ordinance No. 939, An ordinance providing for the imposition of a sales tax of one-half of one percent for the purpose of providing funding for the purpose of transportation, and calling an election on August 6, 2013. **Action:** \_\_\_\_\_
10. Ordinance No. 940, An ordinance repealing Section 14.220. Use of hydrant meter for swimming pools of Chapter 14; Sewer, Water and Solid Waste in the City of Ashland, Mo. Code. **Action:** \_\_\_\_\_
11. Ordinance No. 941, An ordinance authorizing the Mayor to enter into an agreement with the Missouri Highways and Transportation Commission for safer roadways program. **Action:** \_\_\_\_\_

**RESOLUTIONS**

12. None

### OTHER

13. Discussion of changes to the sewer billing for lawn watering; and discussion of water conservation policies
14. Letter from Jefferson Bank of Missouri-reference acceptance of streets, sewer and water in Lakeview Estates; proposed donation of "Tract A".

### REPORTS

15. Mayor's Report
16. City Administrator's Report
17. City Attorney's Report
18. Board of Alderperson's Report
19. Vote to adjourn meeting

If you would like to add an item on the agenda, please do so in writing 7 days prior to the meeting date.

The City of Ashland wants to make certain our meeting is accessible to all citizens. If you require any accommodations (signing, interpreter, translator, etc.) that we do not normally have at our meetings, please let Darla Sapp, City Clerk know of your needs. (if possible 48 hours in advance of the meeting.)

The City of Ashland Board of Aldermen may have a study session, or special meeting or hold a closed meeting pursuant to Chapter 610.021 (1) thru 610.021 (21).

Posted: 2-15-2013

City Hall and Web site [www.ashlandmo.us](http://www.ashlandmo.us)

FEBRUARY 05, 2013  
BOARD OF ALDERMEN MINUTES  
7:00 P.M.  
DRAFT MINUTES NOT APPROVED BY BOARD

Mayor Jackson called the regular meeting to order on February 05, 2013 at 7:00 p.m. at Ashland City Hall, 109 East Broadway.

Alderman Wyatt gave the invocation.

Mayor Jackson led in the pledge of allegiance.

Mayor Jackson called the roll.

Ward One: David Thomas-here, Gene Rhorer-absent

Ward Two: Randy Wyatt-here, Mike Calvert-here

Ward Three: Matt Uhrig-absent, Charles Calvin Crandall-here

Staff Present: Kelly Henderson, City Administrator, Anthony Consiglio, Police Chief, David Bandre, City Attorney, Wade Middaugh, Utility Clerk and Darla Sapp, City Clerk.

Mayor Jackson presented the agenda of February 05, 2013 for consideration. Alderman Thomas made motion and seconded by Alderman Wyatt to approve the agenda as presented. Mayor Jackson called for the vote. Motion carried.

Mayor Jackson presented the minutes of January 15, 2013 for consideration. Alderman Thomas made motion and seconded by Alderman Calvert to approve the minutes as presented. Mayor Jackson called for corrections or changes. Mayor Jackson noted an error on page two, last paragraph "Alderman Crandall reported he checked with Allied Waste and we could have them pick up curb side recycling once a week at a cost of 3.90 cents per month." He stated it should read, "Alderman Crandall reported he checked with Allied Waste and we could have them pick up curb side recycling once a week at an additional cost of \$3.90." Mayor Jackson called for the vote with the correction. Motion carried.

Mayor Jackson presented the bills to be paid for consideration. Alderman Wyatt made motion and seconded by Alderman Thomas to approve the bills as presented. Mayor Jackson called for questions or comments. The Board asked various questions. Mayor Jackson called for the vote. Motion carried.

Anthony Consiglio, Police Chief gave his monthly report to the Board. He stated he did not have the monthly calls for service report since it seemed some items were not reported correctly on the report. He informed the Board there is an agreement in the packet with MoDot for \$2,195.00 for their consideration tonight. The project includes one lidar (radar unit) (\$1,695.06) and one PBT (personal breath test) for (approximately \$500). He stated these would be purchased on a state contract. He stated this is a

reimbursement type grant. He informed the Board this is his fourth month of training and he has a 4.0 grade point average. Alderman Crandall questioned the staffing for the department. Chief Consiglio stated they have one vacant spot and are conducting background checks with no anticipated date yet of hire.

Randy Garrett addressed the Board on needing gravel on Loy Martin Road. He thanked the crew for grading the roadway today but said it needs to have rock placed on it. He also informed them of a culvert pipe that has fell through and needs to be fixed on Loy Martin Road.

Wade Middaugh, Utility Clerk presented three proposed changes to the water and sewer policy. He reported the first would be to repeal the hydrant meter section of code. He stated this was added to the code two years ago as we attempted to allow customers to fill swimming pools using a hydrant meter to help offset the sewer charges on their utility bill. He stated this did not work due to some fire hydrants being too far away and discolored water. Wade Middaugh reported that we now use a form asking for the size of the pool and we then calculate the gallons and waive the sewer charge for this. He reported this is for residential pools. The second request was to increase the reconnection fees. He informed the Board that we currently charge of \$15.00 during business hours and \$30.00 after business hours. He stated he contacted several utility companies in the surrounding area and found theirs to be considerably higher. He proposed we increase our fees during business hours to \$30.00 and \$60.00 after hours. He felt this may deter customers from getting to the point of disconnection and to more adequately cover our costs. He stated the increase in reconnection fees and the change to disconnection notification were a policy changes only, not code changes. He presented the third change to disconnection notification. He informed the Board of the current policy. He proposed that we stream line the process to eliminate the door hanger and instead mail the disconnect notice out in its place. This will eliminate the cost of door hangers, the ink to print them and for time public works employees to deliver them. The Board discussed these changes.

Alderman Thomas made motion and seconded by Alderman Wyatt to approve the increase in the reconnection fees from \$15.00 during business hours to \$30.00 and \$30.00 to \$60.00 for after hours as proposed by Wade Middaugh, Utility Clerk. Mayor Jackson called for the vote. Alderman Calvert-aye, Alderman Crandall-aye, Alderman Wyatt-aye, Alderman Thomas-aye, Alderman Rhorer-absent, Alderman Uhrig-absent. Motion carried.

Alderman Wyatt made motion and seconded by Alderman Thomas to approve the change to the disconnection notification as presented in the memo from Wade Middaugh, Utility Clerk. Mayor Jackson called for the vote. Alderman Crandall-aye, Alderman Thomas-aye, Alderman Calvert-aye, Alderman Wyatt-aye, Alderman Uhrig-absent, Alderman Rhorer-absent. Motion carried.

Mayor Jackson asked if anyone wished to appear before the Board. Dave Westhoff stated he is a business owner at 603 South Henry Clay. He stated the town has grown a lot. He expressed concern of the condition of South Henry Clay Blvd. for safety, the pedestrian trail and the condition of the roadway and curbs. He stated that the concrete ramps in the parking lot at Breaktime need to be taken out. He also stated the street lights on South Henry Clay are not working. Dave Westhoff also complained of the stormwater control and the water and mud on the pedestrian trail. He also questioned requiring retention ponds for new businesses. He stated that Ashland also has the lowest sales tax and he felt that the city has an obligation to the community to keep up with the changing times. The Board discussed the proposed sales tax proposition they are currently looking at.

Brad Germann stated he lived in Bluegrass South and expressed concerns of the new sewerage plant. He was concerned about the smell, sound and being an eyesore. He recommended a natural cover barrier be placed all around the plant. Kelly Henderson, City Administrator reported that they are very conscience about this and will take great consideration in the subdivision. The Board discussed these improvements and invited Mr. Germann to review the proposed plans. Mr. Germann also expressed concern of the swimming pool and reported a lot of Ashland residents drive elsewhere to go to a nice pool. He asked if the Board ever considered a state of the art pool and he explained that this attracts people to the area. Alderman Wyatt reported we did have a pool consultant come and do a study of the Optimist Club's current facility. He reported the study is available if he wished to review it. The Board discussed this item being on the goals list but no funding was available at this time. Mr. Germann also discussed school safety.

Mayor Jackson presented Council Bill No. 2013-001 for consideration. Alderman Wyatt made motion and seconded by Alderman Calvert to take up Council Bill No. 2013-001, An ordinance providing for the imposition of a sales tax of one-fourth of one percent for the purpose of providing funding for storm water control and local parks improvements and a sales tax of one-fourth of one percent for the purpose of transportation, and calling an election on August 6, 2013. First Reading by title only. Kelly Henderson, City Administrator reported this Council Bill is a direct result of what the Board talked about to find ways of revenue. Alderman Crandall asked for clarification on the combined wording of the different tax proposals and how the funds would be managed. The Board discussed not using the word transportation or clarifying it for upgrading the city roads. The Board also discussed changing the parks to public safety. The Board discussed the need to educate the citizens on the ballot issue. The Board discussed making these changes before the final reading. Mayor Jackson called for the vote. Alderman Wyatt-aye, Alderman Thomas-aye, Alderman Calvert-aye, Alderman Crandall-aye, Alderman Uhrig-absent, Alderman Rhorer-absent. Motion carried.

Mayor Jackson presented Council Bill No. 2013-002 for consideration. Alderman Thomas made motion and seconded by Alderman Wyatt to take up Council Bill No. 2013-002, an ordinance repealing Section 14.220. Use of hydrant meter for swimming pools of Chapter 14; Sewer, Water and Solid Waste in the City of Ashland, Missouri

Code. First Reading by title only. Mayor Jackson called for the vote. Alderman Calvert-aye, Alderman Crandall-aye, Alderman Thomas-aye, Alderman Wyatt-aye, Alderman Uhrig-absent, Alderman Rhorer-absent. Motion carried.

Mayor Jackson presented Council Bill No. 2013-003 for consideration. Alderman Thomas made motion and seconded by Alderman Wyatt to enter a Missouri Highways and Transportation Commission blueprint for safer roadways program agreement. First Reading by title only. Mayor Jackson called for the vote. Alderman Crandall-aye, Alderman Calvert-aye, Alderman Wyatt-aye, Alderman Thomas-aye, Alderman Uhrig-absent, Alderman Rhorer-absent. Motion carried.

Mayor Jackson reported the next item on the agenda was discussion of the results of the bond schedule with the Boone County Circuit Court. David Bandre, City Attorney reported that the request for the City of Ashland to have its own bond schedule has been denied. The Board discussed revisiting having our own court. This was discussed at length.

Mayor Jackson asked if anyone wished to appear before the Board.

**Mayor's Report:**

Mayor Jackson presented the Board the updated goals list for 2013.

**City Administrator's Report:**

Kelly Henderson presented the Board a proposed street major rehabilitation list for 2013. He stated this is the list for street repair and the prices are from APAC. He explained the cost would be \$214,679.97 not including the Angel Lane project. The Board discussed street improvements and sidewalks.

**City Attorney's Report:**

David Bandre informed the Board of litigation from AT & T cell phone regarding franchise fees. They are requesting around \$4,300 from the City of Ashland. He stated this is a state wide issue and they would be working on this.

**Board of Aldermen Report:**

Alderman Thomas stated he noticed this week that potholes in the streets were being filled.

Alderman Thomas made motion and seconded by Alderman Calvert to adjourn the meeting. Mayor Jackson called for the vote. Motion carried.

Darla Sapp, City Clerk

Michael P. Jackson, Mayor

GL ACCT #	VENDOR NAME	REFERENCE	INVOICE AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
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ACCOUNTS PAYABLE CLAIMS						
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10-02-2001	United States Treasure	FED/FICA TAX	1,387.32		9126459	2/08/13
10-02-2002	United States Treasure	FED/FICA TAX	1,926.22	3,313.54	9126459	2/08/13
10-02-2014	ANTHONY CONSIGLIO	HSA	76.09	76.09	9126461	2/08/13
10-02-2014	KELLY HENDERSON	HSA	38.05	38.05	9126462	2/08/13
10-10-5205	Winter Dent & Company	BACKHOE	109.00	109.00	2206	2/14/13
10-10-5210	BANDRE', HUNT & SNIDER, L.L.C.	CITY ATTORNEY FEES JANUARY	620.22	620.22	2195	2/14/13
10-10-5305	CHARTER COMMUNICATIONS	1/3 CITY HALL INTERNET SERVICE	18.33	18.33	2177	2/07/13
10-10-5360	AT & T	1/3 LONG DISTANCE 2091	32.49	32.49	2170	2/07/13
10-10-5360	CENTURYLINK	1/2 2091, 1/3 7018	50.60	50.60	2176	2/07/13
10-10-5380	Atkins Pest Control	1/4 CITY HALL PEST CONTROL	6.25	6.25	2171	2/07/13
10-10-5380	CULLIGAN WATER	1/4 SERVICE AGREEMENT WATER	3.85	3.85	2178	2/07/13
10-10-5380	FRANCOTYP-POSTALIA, INC	POSTAGE METER AGREEMENT	28.87	28.87	2200	2/14/13
10-10-5638	BOONE COUNTY JOURNAL	CANDIDATE FILING NOTICE	79.50	79.50	2173	2/07/13
10-10-5670	QUILL CORPORATION	HP INK	49.45		2182	2/07/13
10-10-5670	QUILL CORPORATION	HP INK AND TRASH BAGS	109.73	159.18	2204	2/14/13
10-11-5115	STATE OF MISSOURI	2013 MISSOURI CLG FORUM REGIST	25.00	25.00	2205	2/14/13
10-11-5120	AMERICAN PLANNING ASSOCIATION	PROFESSIONAL MEMBERSHIP CS	205.00	205.00	2194	2/14/13
10-11-5130	BO. CO. PLANNING & BUILDING	BUILDING PERMITS-JANUARY 2013	85.00	85.00	2185	2/08/13
10-11-5130	SOBOCO FIRE PROTECTION DISTRICT	SITE INSPECTION (1) JANUARY 13	60.00	60.00	2191	2/08/13
10-11-5360	AT & T	1/3 LONG DISTANCE 2091	32.50	32.50	2170	2/07/13
10-11-5380	Atkins Pest Control	1/4 CITY HALL PEST CONTROL	6.25	6.25	2171	2/07/13
10-11-5380	CULLIGAN WATER	1/4 SERVICE AGREEMENT WATER	3.85	3.85	2178	2/07/13
10-11-5380	FRANCOTYP-POSTALIA, INC	POSTAGE METER AGREEMENT	28.87	28.87	2200	2/14/13
10-11-5425	CASEY'S GENERAL STORE, INC.	FUEL JANUARY 2013	60.89	60.89	2175	2/07/13
10-11-5670	QUILL CORPORATION	HP INK	49.46		2182	2/07/13
10-11-5670	QUILL CORPORATION	HP INK AND TRASH BAGS	109.73	159.19	2204	2/14/13
10-15-5305	CHARTER COMMUNICATIONS	1/3 CITY HALL INTERNET SERVICE	18.33	18.33	2177	2/07/13
10-15-5360	AT & T	LONG DISTANCE 9062	59.54	59.54	2170	2/07/13
10-15-5360	CENTURYLINK	1/3 7018	87.83	87.83	2176	2/07/13
10-15-5380	Atkins Pest Control	1/4 CITY HALL PEST CONTROL	6.25	6.25	2171	2/07/13
10-15-5380	CULLIGAN WATER	1/4 SERVICE AGREEMENT WATER	3.85	3.85	2178	2/07/13
10-15-5380	FRANCOTYP-POSTALIA, INC	POSTAGE METER AGREEMENT	28.87	28.87	2200	2/14/13
10-15-5425	Warrenton Oil Company	FUEL JANUARY 2013	1,011.73	1,011.73	2183	2/07/13
10-15-5640	Mid Missouri Drug Testing	NEW EMPLOYEE DRUG TESTING DN	28.50	28.50	2180	2/07/13
10-15-5670	QUILL CORPORATION	HP INK	49.47		2182	2/07/13
10-15-5670	QUILL CORPORATION	HP INK AND TRASH BAGS	109.73	159.20	2204	2/14/13
10-15-5928	BOONE COUNTY CIRCUIT CLERK	BOND MICHAEL ROSCH	182.50	182.50	2172	2/07/13
10-18-5305	BOONE ELECTRIC COOPERATIVE	UTILITIES	35.43	35.43	2196	2/14/13
10-18-5420	Farm Power Lawn & Leisure, Inc	SUPPLIES	520.36	520.36	2199	2/14/13
10-18-5605	QUILL CORPORATION	HEAVY DUTY TRASH BAGS	359.94	359.94	2204	2/14/13
10-18-5950	Witt Print Shop	VENDOR POST CARDS	48.02	48.02	2184	2/07/13
15-16-5450	MO. DEPARTMENT OF REVENUE	AUTOMATED FEE JANUARY 2013	7.00	7.00	2188	2/08/13
15-16-5452	MO. DEPT. OF REVENUE	STATE CLERKS FEE JANUARY 2013	12.00	12.00	2190	2/08/13
15-16-5454	NICOLE GALLOWAY	COUNTY CLERKS FEE JANUARY 2013	3.00	3.00	2187	2/08/13
15-16-5456	MO. DEPARTMENT OF REVENUE	CRIME VICTIM COMPENSATION JAN	7.13	7.13	2189	2/08/13
15-16-5458	BUDGET DIRECTOR	JANUARY 2013 L.E.T.	1.00	1.00	2186	2/08/13
20-02-2001	United States Treasure	FED/FICA TAX	214.01		9126459	2/08/13
20-02-2002	United States Treasure	FED/FICA TAX	396.80	610.81	9126459	2/08/13
20-02-2012	AFLAC	HEALTH INSURANCE	42.90	42.90	2192	2/14/13
20-20-5305	AMERENUE	UTILITIES	3,518.50	3,518.50	2193	2/14/13
20-20-5305	BOONE ELECTRIC COOPERATIVE	UTILITIES	846.49	846.49	2196	2/14/13

City of Ashland  
 ACCOUNTS PAYABLE ACTIVITY  
 CLAIMS REPORT

GL ACCT #	VENDOR NAME	REFERENCE	INVOICE AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
20-20-5360	CENTURYLINK	1/5 2568, 1/5 INTERNET	18.90	18.90	2176	2/07/13
20-20-5380	COLUMBIA WELDING & MACHINE CO.	OXYGEN RENTAL	7.75	7.75	2198	2/14/13
20-20-5410	GLASS MASTERS LLC	2011 FORD WINDSHIELD REPLACE	269.73	269.73	2179	2/07/13
20-20-5415	O'REILLY AUTOMOTIVE STORES, INC	GREASE, GREASE GUN	69.88	69.88	2181	2/07/13
20-20-5420	CHEMSEARCH	LUBE TUBE	174.50	174.50	2197	2/14/13
20-20-5425	MFA Oil Company	FUEL JANUARY 2013	550.99	550.99	2201	2/14/13
20-20-5425	Warrenton Oil Company	FUEL JANUARY 2013	101.00	101.00	2183	2/07/13
20-20-5605	Carter Waters	MEASURING WHEEL	144.90	144.90	2174	2/07/13
20-20-5605	Philips & Company	BALLAST CABLE STAPLES	18.70	18.70	2203	2/14/13
20-20-5730	MFA Oil Company	FUEL JANUARY 2013	92.94	92.94	2201	2/14/13
20-20-5817	NEWMAN TRAFFIC SIGNS	SIGN BRACKETS, DATE STICKERS	153.15	153.15	2202	2/14/13
45-02-2001	United States Treasure	FED/FICA TAX	596.13		9126459	2/08/13
45-02-2002	United States Treasure	FED/FICA TAX	1,145.68	1,741.81	9126459	2/08/13
45-02-2012	AFLAC	HEALTH INSURANCE	85.11	85.11	23766	2/14/13
45-02-2014	KELLY HENDERSON	HSA	38.04	38.04	9126462	2/08/13
45-02-2014	WADE MIDDAUGH	HSA	76.09	76.09	9126460	2/08/13
45-30-5310	BOONE ELECTRIC COOPERATIVE	UTILITIES	1,035.36	1,035.36	23768	2/14/13
45-30-5360	CENTURYLINK	1/5 2568, 1/5 INTERNET	88.33	88.33	23749	2/07/13
45-30-5425	BEE LINE SNACK SHOP	FUEL JANUARY 2013	122.51	122.51	23747	2/07/13
45-30-5618	HAWKINS, INC	CHLORINE	511.50	511.50	23754	2/07/13
45-30-5623	Consolidated Public Water	HUNTERS BEND	70.72	70.72	23752	2/07/13
45-30-5816	J.C. INDUSTRIES	PAYMENT #3	112,554.95	112,554.95	23756	2/07/13
45-35-5910	CLEAN CUT SERVICES	MONTHLY YARD WASTE FEE	1,345.83	1,345.83	23751	2/07/13
45-35-5920	ALLIED WASTE SERVICES #035	JANUARY 2013	21,993.65	21,993.65	23763	2/08/13
45-40-5120	MISSOURI RURAL WATER ASSOC	LEGISLATIVE ASSESSMENT	150.00	150.00	23774	2/14/13
45-40-5310	BOONE ELECTRIC COOPERATIVE	UTILITIES	408.61		23768	2/14/13
45-40-5311	BOONE ELECTRIC COOPERATIVE	ANGEL LANE	26.92	435.53	23768	2/14/13
45-40-5360	CENTURYLINK	1/5 2568, 1/5 INTERNET	116.61	116.61	23749	2/07/13
45-40-5410	O'REILLY AUTOMOTIVE STORES, INC	SUPPLIES	33.94	33.94	23759	2/07/13
45-40-5420	CHEMSEARCH	LUBE TUBE	174.50	174.50	23770	2/14/13
45-40-5425	BEE LINE SNACK SHOP	FUEL JANUARY 2013	347.95	347.95	23747	2/07/13
45-40-5425	CASEY'S GENERAL STORE, INC.	FUEL JANUARY 2013	421.58	421.58	23748	2/07/13
45-40-5425	MFA Oil Company	FUEL JANUARY 2013	90.00	90.00	23773	2/14/13
45-40-5603	WATER & SEWER SUPPLY, INC.	PVC	71.94	71.94	23761	2/07/13
45-40-5605	O'REILLY AUTOMOTIVE STORES, INC	SUPPLIES	19.37	19.37	23759	2/07/13
45-40-5605	Philips & Company	BALLAST CABLE STAPLES	18.70	18.70	23775	2/14/13
45-40-5815	Lowe's Business Account	SUPPLIES	186.52	186.52	23757	2/07/13
45-40-5815	WATER & SEWER SUPPLY, INC.	CHEMETEST BALL	354.94	354.94	23761	2/07/13
45-45-5120	MISSOURI RURAL WATER ASSOC	LEGISLATIVE ASSESSMENT	150.00	150.00	23774	2/14/13
45-45-5360	CENTURYLINK	1/5 2568, 1/5 INTERNET	18.90	18.90	23749	2/07/13
45-45-5410	WREN'S AUTOMOTIVE	REPAIR FORD 2008 F450	596.83	596.83	23762	2/07/13
45-45-5415	O'REILLY AUTOMOTIVE STORES, INC	MINI BULB	2.37	2.37	23759	2/07/13
45-45-5603	Lowe's Business Account	SUPPLIES	7.34	7.34	23757	2/07/13
45-45-5605	Philips & Company	BALLAST CABLE STAPLES	18.71	18.71	23775	2/14/13
45-45-5625	HD SUPPLY WATERWORKS, LTD	SUPPLIES	1,777.49	1,777.49	23755	2/07/13
45-45-5625	WATER & SEWER SUPPLY, INC.	PETERSON LAN/HWY 63 INTERSECT	1,728.00	1,728.00	23761	2/07/13
45-45-5628	BOONE QUARRIES	12" MAIN & PETERSON	1,078.69	1,078.69	23769	2/14/13
45-45-5800	Allstate Consultants	INFRASTRUCTURE MAPPING, PROGRAM	4,632.50	4,632.50	23764	2/08/13
45-50-5305	CHARTER COMMUNICATIONS	1/3 CITY HALL INTERNET SERVICE	18.33	18.33	23750	2/07/13
45-50-5360	AT & T	1/3 LONG DISTANCE 2091	32.50	32.50	23745	2/07/13
45-50-5360	CENTURYLINK	1/2 2091, 1/3 7018	50.61	50.61	23749	2/07/13
45-50-5380	Atkins Pest Control	1/4 CITY HALL PEST CONTROL	6.25	6.25	23746	2/07/13
45-50-5380	CULLIGAN WATER	1/4 SERVICE AGREEMENT WATER	3.85	3.85	23753	2/07/13
45-50-5380	FRANCOTYP-POSTALIA, INC	POSTAGE METER AGREEMENT	28.89	28.89	23771	2/14/13

GL ACCT #	VENDOR NAME	REFERENCE	INVOICE AMOUNT	VENDOR TOTAL	CHECK#	CHECK DATE
45-50-5670	QUILL CORPORATION	HP INK AND TRASH BAGS	109.74		23776	2/14/13
45-50-5815	QUILL CORPORATION	VGA CABLE, HP INK	60.46	170.20	23760	2/07/13
45-55-5210	BANDRE', HUNT & SNIDER, L.L.C.	CITY ATTORNEY FEES JANUARY	620.21	620.21	23767	2/14/13
45-55-5225	Mo. Dept. of Natural Resources	MONTHLY PRIMACY FEE	389.07		23758	2/07/13
45-55-5226	Mo. Dept. of Natural Resources	ANNUAL SEWER CONNECT FEE	921.07	1,310.14	23765	2/08/13
45-55-5360	CENTURYLINK	1/5 2568, 1/5 INTERNET	18.90	18.90	23749	2/07/13
45-55-5520	GILMORE & BELL	SERIES 2008A ARBITIAGE REBATE	43.00	43.00	23772	2/14/13
45-55-5521	UMB BANK	2002 ADMIN FEES	261.25	261.25	23777	2/14/13

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TOTAL ACCOUNTS PAYABLE CHECKS 169,064.58

PAYROLL CHECKS

10	GENERAL	9,413.29
20	STREET	2,004.94
45	UTILITIES	5,767.10

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PAYROLL CHECKS ON 2/08/2013 17,185.33

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TOTAL PAYROLL CHECKS 17,185.33

\*\*\*\* PAID TOTAL \*\*\*\* 186,249.91

\*\*\*\* SCHED TOTAL \*\*\*\*

\*\*\*\*\* REPORT TOTAL \*\*\*\*\* 186,249.91

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# CITY OF ASHLAND, MISSOURI BOARD MEMBER APPLICATION

Name: FRED Khippel

Telephone Number: Daytime: 573-864-3671 Evening: 573-657-1306

Home Address: 301 S. MAIN ASHLAND MO  
65010

E-Mail: Egal.Khippel@aol.com

Year Current Residence in Ashland Began: 22

Check Which Board(s) You Are Interested In:

- Board of Adjustment
- Parks and Recreation Board
- Ashland Fall Festival Committee
- Planning and Zoning Commission
- Law Enforcement Advisory Committee
- Economic Development Committee

Special Qualifications for Specific Board(s): (Include past board services)

PLANNING AND ZONING COMMISSION

Education Background:

12 YEAR

Community Involvement:

\_\_\_\_\_

Are You Related to Any Employee or Official of the City of Ashland? YES \_\_\_ NO X

If Yes, Name of Person: \_\_\_\_\_ Relationship: \_\_\_\_\_

Signed: Fred DK Khippel Date: 2-4-13

Board member applications are valid for one year from the date they are signed. Return to Ashland City Hall.

AN ORDINANCE APPROVING THE FINAL MINOR PLAT FOR BLUEGRASS SOUTH  
ESTATES PLAT 1-B DATED JANUARY 15, 2013

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WHEREAS, the City has enacted a Subdivision Ordinance; and

WHEREAS, in accordance with the Subdivision Regulations, The Planning and Zoning Commission has recommended the approval of the final minor plat of Bluegrass South Estates Plat 1-B Subdivision at their meeting on February 12, 2013; and

WHEREAS, the Board of Aldermen accepts the recommendation of the Planning and Zoning Commission.

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The minor subdivision record plat for Bluegrass South Estates Plat 1-B Subdivision meets the requirements of Chapter 11, Subdivision Regulations, of the City of Ashland Municipal Code and is approved for filing.

Section 2. The legal description of said subdivision is as follows:

A replat of three existing residential lots (102, 103 & 104) within Bluegrass South Estates into six residential lots.

24-502-00-06-061.00 01 (Lot 102, 0.98 acres)

24-502-00-06-062.00 01 (Lot 103, 0.65 acres)

24-502-00-06-063.00 01 (Lot 104, 0.73 acres)

Section 3. The City Clerk is hereby instructed to have said plat recorded.

Section 4. This ordinance shall be in full force and effect after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Michael P. Jackson, Mayor

Attest:

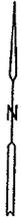
\_\_\_\_\_  
Darla Sapp, City Clerk

# BLUEGRASS SOUTH ES

A REPLAT OF LOTS 102, 103 & 104

ASHLAND, BOONE COUNTY,

JANUARY 15, 2013



BEARINGS ARE REFERENCED TO THE NORTH  
 LINE OF BLUEGRASS SOUTH ESTATES,  
 RECORDED IN PLAT BOOK 34, PAGE 18.

**LEGEND**

- IRON PIPE (UNLESS NOTED OTHERWISE)
  - E EXISTING 1/2" IRON PIPE (UNLESS OTHERWISE NOTED)
  - S SET 1/2" IRON PIPE (UNLESS OTHERWISE NOTED)
  - PERMANENT MONUMENT (5/8" REBAR W/ALUM. CAP)
  - I.P. IRON PIPE
  - EX. EXISTING
  - RE. REBAR
  - (R) RADIAL LINE
  - (REC.) RECORD MEASUREMENT
  - X<sub>DH</sub> DRILL HOLE WITH CHISELED "X"
  - ⊕ CENTERLINE
  - - - FENCE
- (14,500) AREA OF LOT IN SQUARE FEET

**NOTES**

1. THIS PLAT CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY MISSOURI BOARD RULE 20 CSR 20.30-16.040(2)(A).
2. A CURRENT TITLE COMMITMENT WAS NOT AVAILABLE FOR THIS PLAT.

CURRENT R-1 ZONING SETBACKS			
FRONT	SIDE (MIN.)	SIDE (TOTAL)	REAR
25'	7'	20'	30'

CURVE DATA			
	RADIUS	LENGTH	CHORD
A	375.00'	233.32'	S 51°22'55"E 229.58'
B	425.00'	350.36'	N 57°46'25"W 340.52'

**FLOOD PLAIN STATEMENT**

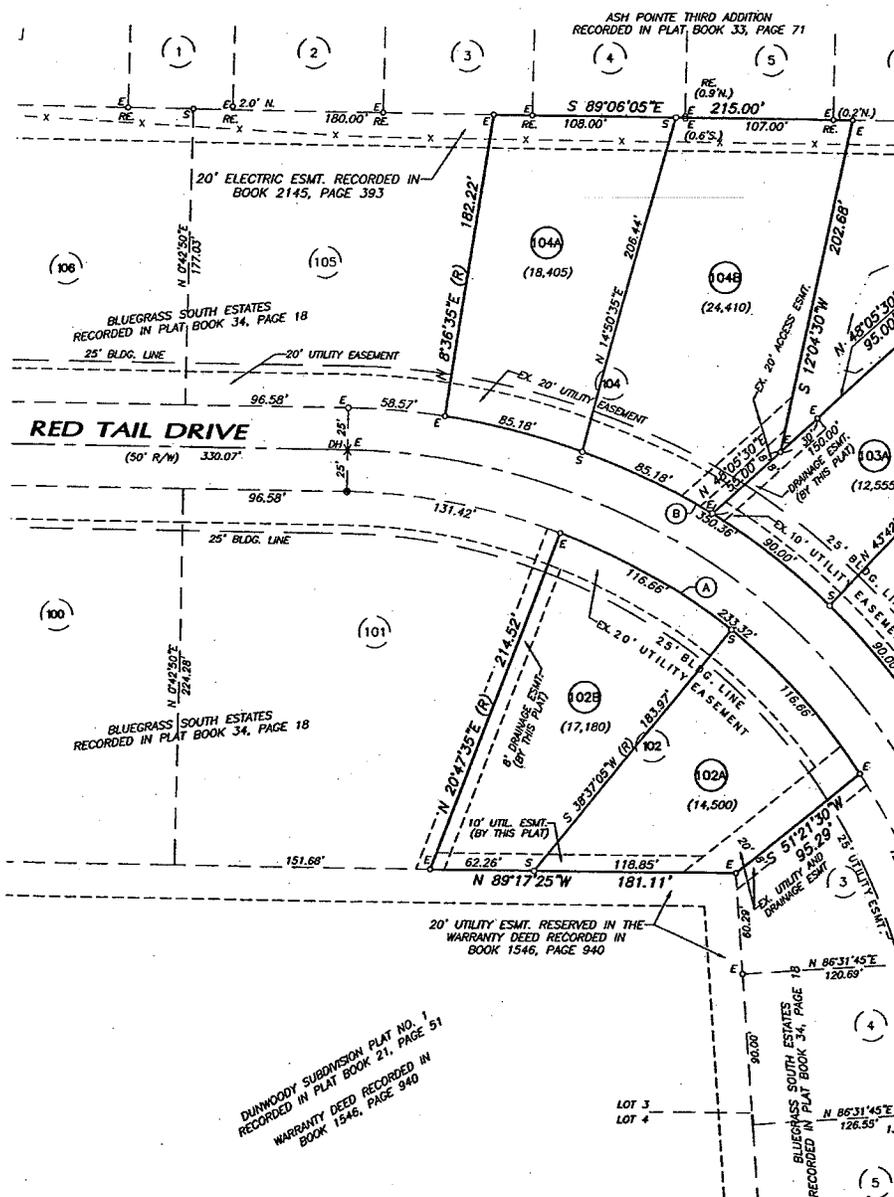
THIS TRACT IS NOT LOCATED WITHIN A REGULATORY 100-YEAR FLOOD PLAIN AS SHOWN BY FIRM MAP NO. 29019C0370C, DATED MARCH 17, 2011.

APPROVED BY THE ASHLAND PLANNING AND ZONING COMMISSION  
 THIS \_\_\_ DAY OF \_\_\_, 2013.

JAMES BRANSON, CHAIRPERSON

APPROVED BY ASHLAND'S BOARD OF ALDERMEN  
 THIS \_\_\_ DAY OF \_\_\_, 2013.

MICHAEL P. JACKSON, MAYOR      DARLA SAPP, CITY CLERK



DUNWOODY SUBDIVISION PLAT NO. 1  
 RECORDED IN PLAT BOOK 21, PAGE 51  
 WARRANTY DEED RECORDED IN  
 BOOK 1546, PAGE 940

AN ORDINANCE PROVIDING FOR THE IMPOSITION OF A SALES TAX OF ONE-HALF OF ONE PERCENT FOR THE PURPOSE OF TRANSPORTATION, AND CALLING AN ELECTION ON AUGUST 6<sup>TH</sup>, 2013.

WHEREAS, the Board of Aldermen of the City of Ashland, Missouri under the authority of Section 94.705 of the Revised Statutes of Missouri, as amended (the "Act"), has determined that it is in the best interest of the City to impose a sales tax in the amount of one-half of one percent (.50) on the receipts from all retail sales and taxable services at retail within the City that are subject to taxation under Sections 144.010 to 144.525, inclusive, of the Revised Statutes of Missouri, as amended, for the purpose of

WHEREAS, the Board of Aldermen desires to propose a one-half of one percent sales tax for transportation purposes;

WHEREAS, the Board of Aldermen desires that this proposition be placed on the August 6, 2013 ballot.

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, BOONE COUNTY, MISSOURI, AS FOLLOWS:

Section 1. There is hereby established a sales tax in the amount of one-half of one percent on all retail sales made in the City of Ashland, Missouri.

Section 2. Said sales tax shall become effective as provided by law upon approval thereof by a majority of the votes cast on the proposition by the qualified voters of the City voting thereon.

Section 3. An election is hereby ordered to be held in the City of Ashland, Missouri on August 6, 2013, on the following proposition:

**PROPOSITION NO. 1**

Shall the city impose a sales tax of one-half of one percent for the purpose of providing funding for transportation purposes for the City of Ashland, Missouri? "For the purpose of this proposed increase in sales tax within the City of Ashland, Missouri, "transportation" is defined as improvements to existing roadway surfaces, including paving, repaving, repairs, patches and other upgrades to driving surfaces within the City Limits."

Yes

No

The voter who desires to vote in favor of said ordinance shall place a cross mark (X) in the square opposite the word "Yes" (or in the case of the use of voting machines shall pull the lever so as to place a cross mark (X) in such square opposite said word). The voter who desires to vote against said ordinance shall place a cross mark (X) in the square opposite the word "No" (or in the case of voting machines shall pull the lever so as to place a cross mark (X) in the square opposite said word).

The approval of the proposition will authorize the levy and collection of the one-half of one percent sales tax in addition to the other sales taxes provided for by law on all retail sales made in the City which are subject to taxation.

Section 4. Upon passage of said election, the City Clerk shall forward to the Director of Revenue of the State of Missouri by United States registered mail or certified mail (1) a certified copy of this Ordinance, and (2) a copy of the abstract of votes cast on the proposition at said election.

Section 5. This ordinance shall become in force and effect immediately upon its passage and approval.

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Michael P. Jackson, Mayor

Attest:

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Darla Sapp, City Clerk

Due to the extreme importance of the sales tax to municipal revenue, municipal officials should be alert to an alarming trend – the propensity of the General Assembly to exempt sales of certain items from the sales tax. Over the past five years, many bills have been introduced attempting to exempt everything from weather radios to bowling shoes or imposing “sales tax holidays” that exempt sales of certain items on particular days of the year.

#### Legal Note

Missouri municipalities have six sales taxes available for different municipal purposes: General Revenue, Capital Improvements, Transportation, Storm Water/Parks, Fire Protection and Economic Development. A majority of the voters must approve each of these taxes prior to their imposition. The Missouri statutes also dictate the rate at which these taxes may be imposed and the use of funds generated from their imposition. In addition, the statutes require that specific language be included on the ballot, as detailed in the respective statute. All the above sales taxes are to be applied to the receipts from the sale at retail of all tangible personal property or taxable services at retail within any city adopting such a tax, as defined in Chapter 144 RSMo.

**General Revenue** – The City Sales Tax Act, Sections 94.500-94.550 RSMo, detail the imposition of the General Revenue municipal sales tax. The tax may be voted upon at a rate of one-half, seven-eighths or one percent and may be used for any municipal purpose.

**Capital Improvements** – Section 94.577 RSMo, covers the capital improvements sales tax. The tax may be voted upon at a rate of one-eighth, one-fourth, three-eighths or one-half of one percent. The funds generated under this tax are to be deposited in a special trust fund. This fund is to be used solely for capital improvements. The funds also may be used to repay bonds as long as the bonds are used for capital improvements, and use of the tax to repay the bonds was mentioned in the ballot language. Legislation adopted by the General Assembly in 2001 added Section 94.575 to the statutes. This defined capital assets to include any assets with a useful lifetime of more than two years, and includes computer software.

**Transportation** – Sections 94.700-94.755 RSMo detail the transportation sales tax. Municipalities must have a population of at least 200 to impose the tax. Kansas City, St. Louis and St. Louis county municipalities are also excluded from the use of this tax. The transportation sales tax may not exceed one-half of one percent and is to be used solely for transportation purposes. Revenue from the transportation tax may be used to retire bonds used for transportation purposes, as long as such use is mentioned in the ballot language. The statutes define transportation purposes to include public mass transportation systems; the construction, repair and maintenance of streets, bridges and airports; and the acquisition of lands and rights-of-way for these purposes.

**Storm Water/Parks** – Sections 644.032-644.033 RSMo detail the storm water/parks sales tax. The tax may be used for storm water control, parks or both. The ballot language must specify one of those three choices. The tax may not exceed one-half percent.

**Fire Protection** – Section 321.242 RSMo grants municipalities the power to enact a sales tax of up to one-fourth of one percent on all retail sales, with voter approval. Funds from the tax must be deposited in a special trust fund and are to be used solely for the operation of the municipal fire department.

**Economic Development** – Section 67.1305 RSMo authorizes municipalities to impose a sales tax of not more than one half of a percent for economic development purposes with voter approval. The statute requires the creation of an economic development board to oversee the use of the funds.

AN ORDINANCE REPEALING SECTION 14.220. USE OF HYDRANT METER FOR SWIMMING POOLS OF CHAPTER 14; SEWER, WATER AND SOLID WASTE IN THE CITY OF ASHLAND, MO. CODE

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WHEREAS, the City of Ashland staff has reviewed the use of filling swimming pools with fire hydrants and found it not to be feasible.

WHEREAS, the Board of Aldermen has reviewed this and found the need to repeal Section 14.220.

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. That Section 14.220. Use of Hydrant Meter for Swimming pools shall be repealed in its entirety.

14.220. Use of Hydrant Meter for Swimming pools

The City shall allow the use of a hydrant meter to fill any swimming pool within the municipal limits once a year. The use of the meter will require a deposit as established by Appendix C-3 and the water rate would apply as defined by Appendix C-2. No sewer charge would apply. No sewer credit can be given, without the use of a hydrant meter.

Section 2. Methods of calculation will be maintained in the Utilities Policy Manual.

Section 3. This ordinance shall be in full force and effect from and after its passage.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Michael P. Jackson, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN AGREEMENT  
WITH THE MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION FOR  
SAFER ROADWAYS PROGRAM

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WHEREAS, the Police Chief has applied for a grant for law enforcement equipment with the Missouri Highways and Transportation Commission; and

WHEREAS, Missouri Highways and Transportation Commission has awarded \$2,195.00 for the blueprint safety project; and

WHEREAS, the Board of Aldermen have reviewed the terms of the agreement.

THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND, MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen authorizes the Mayor to execute the agreement between the City of Ashland, Missouri and the Missouri Highways and Transportation Commission.

Section 2. The terms of said agreement are set forth in the attached agreement and marked as Exhibit "A" which by this reference is incorporated herein as if more fully and completely set out.

Section 3. This ordinance shall be in full force and effect from and after its passage and approval.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2013.

\_\_\_\_\_  
Michael P. Jackson, Mayor

Attest:

\_\_\_\_\_  
Darla Sapp, City Clerk

CCO Form: HS2  
Approved: 01/05 (BDG)  
Revised: 08/10 (MWH)  
Modified:

Award name/number: BPC-CD-EE-Z  
Award year: FY13

**MISSOURI HIGHWAYS AND TRANSPORTATION COMMISSION  
BLUEPRINT FOR SAFER ROADWAYS PROGRAM AGREEMENT**

THIS AGREEMENT is entered into by the Missouri Highways and Transportation Commission (hereinafter, "Commission") and the

City of Ashland, a municipal corporation in the State of Missouri (hereinafter, "City"); OR

County of \_\_\_\_\_, (hereinafter referred to as "County"); OR

Department of \_\_\_\_\_, a department within the executive branch of the government of the State of Missouri (hereinafter, "Department"); OR

\_\_\_\_\_, a recognized vendor with the State of Missouri (hereinafter, "Vendor")

WITNESSETH:

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this Agreement, the parties agree as follows:

(1) PURPOSE: The Commission has authorized State Road Funds to be used to support regional Blueprint for Roadway Safety activities. The purpose of this Agreement is to grant the use of such State Road Funds to the City.

(2) ACTIVITY: The State Road Funds, which are the subject of this Agreement, will support the following activity to further Missouri's Blueprint for Roadway Safety: Law Enforcement Equipment.

(3) INDEMNIFICATION:

(A) To the extent allowed or imposed by law, the City shall defend, indemnify and hold harmless the Commission, including its members and the Missouri Department of Transportation (MoDOT or Department) employees, from any claim or liability whether based on a claim for damages to real or personal property or to a person for any matter relating to or arising out of the City's wrongful or negligent performance of its obligations under this Agreement.

(B) The City will require any contractor procured by the City to work under this Agreement:

(1) To obtain a no cost permit from the Commission's district engineer prior to working on the Commission's right-of-way, which shall be signed by an

authorized contractor representative (a permit from the Commission's district engineer will not be required for work outside of the Commission's right-of-way); and

(2) To carry commercial general liability insurance and commercial automobile liability insurance from a company authorized to issue insurance in Missouri, and to name the Commission, and MoDOT, as additional named insureds in amounts sufficient to cover the sovereign immunity limits for Missouri public entities as calculated by the Missouri Department of Insurance, Financial Institutions and Professional Registration, and published annually in the Missouri Register pursuant to Section 537.610, RSMo. The City shall cause insurer to increase the insurance amounts in accordance with those published annually in the Missouri Register pursuant to Section 537.610, RSMo.

(C) In no event shall the language of this Agreement constitute or be construed as a waiver or limitation for either party's rights or defenses with regard to each party's applicable sovereign, governmental, or official immunities and protections as provided by federal and state constitution or law.

(4) AMENDMENTS: Any change in this Agreement, whether by modification or supplementation, must be accomplished by a formal contract amendment signed and approved by the duly authorized representatives of the City and the Commission.

(5) COMMISSION REPRESENTATIVE: This Commission's District Engineer is designated as the Commission's representative for the purpose of administering the provisions of this Agreement. The Commission's representative may designate by written notice other persons having the authority to act on behalf of the Commission in furtherance of the performance of this Agreement.

(6) NONDISCRIMINATION CLAUSE: The City shall also comply with all state and federal statutes applicable to the City relating to nondiscrimination, including, but not limited to, Chapter 213, RSMo; Title VI and Title VII of the Civil Rights Act of 1964 as amended (42 U.S.C. Sections 2000d and 2000e, *et seq.*); and with any provision of the "Americans with Disabilities Act" (42 U.S.C. Section 12101, *et seq.*).

(7) ASSIGNMENT: The City shall not assign, transfer or delegate any interest in this Agreement without the prior written consent of the Commission.

(8) LAW OF MISSOURI TO GOVERN: This Agreement shall be construed according to the laws of the State of Missouri. The City shall comply with all local, state and federal laws and regulations relating to the performance of this Agreement.

(9) CANCELLATION: The Commission may cancel this Agreement at any time for a material breach of contractual obligations by providing the City with written notice of cancellation. Should the Commission exercise its right to cancel this Agreement for such reasons, cancellation will become effective upon the date specified in the notice of cancellation sent to the City.

(10) ACCESS TO RECORDS: The City and its Contractors must maintain all records relating to this Agreement, including but not limited to invoices, payrolls, etc. These records must be available at no charge to the Commission and/or their designees or representatives during the period of this Agreement and any extension, and for a period of three (3) years after the date on which the City receives reimbursement of their final invoice from the Commission.

(11) REIMBURSEMENT: With regard to work under this Agreement, the City agrees that funds to implement Blueprint activities shall only be available for reimbursement of eligible costs which have been incurred by City. The City shall supply to the Commission copies of all bid information; purchase orders; invoices; and name, date, hours worked, and rate of pay (on Program Agreements that include salaries). Any costs incurred by City prior to authorization and notification to proceed from the Commission are **not** reimbursable costs. The Commission shall not be responsible for any costs associated with the activity herein unless specifically identified in this Agreement or subsequent written amendments. The Commission shall not provide more than Two thousand one hundred and ninety-five dollars (\$ 2,195) for this Blueprint safety project. Project to include one Lidar (1695.06) and one PBT (approximately \$500.00). Invoice for reimbursement must be provided by the first week of June, 2013, for processing.

(12) USE OF FUNDS: Any employee of City whose salary or wages are paid in whole or in part with federal funds is prohibited from participating in certain partisan political activities, including, but not limited to, being a candidate for elective office pursuant to Title 5 United States Code (hereinafter, "U.S.C."), Sections 1501-1508. If an employee of City participates in activities prohibited by the Hatch Act, City shall no longer pay that employee's salary or wages with federal funds unless the requirements of 5 U.S.C. Sections 1501-1508 are not applicable to that employee pursuant to 5 U.S.C. Section 1502(c).

(13) INSPECTION OF IMPROVEMENTS AND RECORDS: The City shall assure that representatives of the Commission shall have the privilege of inspecting and reviewing the work being performed per this Agreement. The City shall also maintain all financial documents, reports, papers and other evidence pertaining to costs incurred in connection with this Program Agreement, and make such materials readily available for review at reasonable times and at no charge during this Agreement period and for three (3) years from the date of final payment under this Agreement, for inspection by the Commission or any authorized representatives of the State of Missouri; copies shall be furnished, upon request, to authorized representatives of the Commission or State.

(14) VENUE: It is agreed by the parties that any action at law, suit in equity, or other judicial proceeding to enforce or construe this Agreement, or regarding its alleged breach, shall be instituted only in the Circuit Court of Cole County, Missouri.

(15) FINAL AUDIT: The Commission may, in its sole discretion, perform a final audit of project costs. The City shall refund any overpayments as determined by the final audit.

(16) SOLE BENEFICIARY: This Agreement is made for the sole benefit of the

parties hereto and nothing in this Agreement shall be construed to give any rights or benefits to anyone other than the Commission and the City.

(17) AUTHORITY TO EXECUTE: The signers of this Agreement warrant that they are acting officially and properly on behalf of their respective institutions and have been duly authorized, directed and empowered to execute this Agreement.

IN WITNESS WHEREOF, the parties have entered into this Agreement on the date last written below.

Executed by the City this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Executed by the Commission this \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

MISSOURI HIGHWAYS AND  
TRANSPORTATION COMMISSION

City of Ashland  
NAME OF AGENCY OR VENDOR

\_\_\_\_\_

By \_\_\_\_\_

Title: District Engineer

Title \_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

ATTEST:

By \_\_\_\_\_

Title \_\_\_\_\_

Approved as to Form:

\_\_\_\_\_

Title \_\_\_\_\_

Ordinance No \_\_\_\_\_



# JEFFERSON BANK OF MISSOURI

JEFFERSON CITY, MISSOURI 65102 • TELEPHONE 634-0800

February 6, 2013

Kelly Henderson, City Administrator  
P. O. Box 135  
Ashland, MO 65010

RE: Lakeview Estates Subdivision

Dear Kelly,

I wanted to write to see where we are in the process of your acceptance of the streets, sewer system and water system in Lakeview Estates. We've made a lot of progress over the last year, and would like to get this resolved as soon as possible.

The other issue is whether the City is receptive to our proposed donation of "Tract A", which is our portion of the lake and park area.

We have recently been approached by an individual interested in buying all the remaining lots, if we can resolve the above issues, so time is of the essence. I would appreciate a written response from the City at your earliest convenience.

Thanks for your help!

Very truly yours,

Mark Wm. Naeger  
Vice President

FINAL PLAT

# BLUEGRASS SOUTH ESTATES PLAT 1-B

A REPLAT OF LOTS 102, 103 & 104 BLUEGRASS SOUTH ESTATES

ASHLAND, BOONE COUNTY, MISSOURI

JANUARY 15, 2013



BEARINGS ARE REFERENCED TO THE NORTH LINE OF BLUEGRASS SOUTH ESTATES, RECORDED IN PLAT BOOK 34, PAGE 18.

**LEGEND**

- IRON PIPE (UNLESS NOTED OTHERWISE)
  - ⊕ EXISTING 1/2" IRON PIPE (UNLESS OTHERWISE NOTED)
  - S SET 1/2" IRON PIPE (UNLESS OTHERWISE NOTED)
  - PERMANENT MONUMENT (5/8" REBAR W/ALUM. CAP)
  - I.P. IRON PIPE
  - EX. EXISTING
  - RE. REBAR
  - (R) RADIAL LINE
  - (REC.) RECORD MEASUREMENT
  - X<sub>DH</sub> DRILL HOLE WITH CHISELED "X"
  - ⊕ CENTERLINE
  - - - FENCE
- (14,500) AREA OF LOT IN SQUARE FEET

**NOTES**

1. THIS PLAT CONFORMS TO THE ACCURACY STANDARDS FOR URBAN PROPERTY AS DEFINED BY MISSOURI BOARD RULE 20 CSR 20.30-16.04(2)(A).
2. A CURRENT TITLE COMMITMENT WAS NOT AVAILABLE FOR THIS PLAT.

CURRENT R-1 ZONING SETBACKS			
FRONT	SIDE (MIN.)	SIDE (TOTAL)	REAR
25'	7'	20'	30'

CURVE DATA			
RADIUS	LENGTH	CHORD	
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B	425.00'	350.36'	N 57°46'25"W 340.52'

**FLOOD PLAIN STATEMENT**

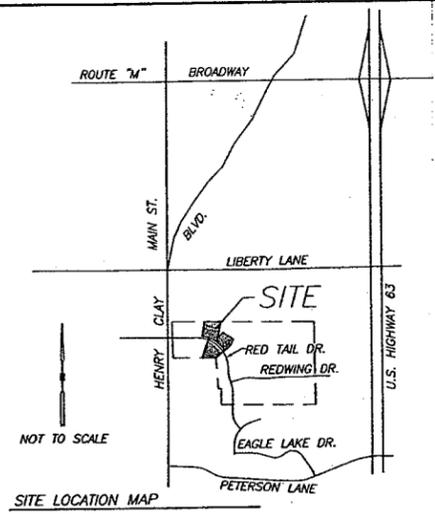
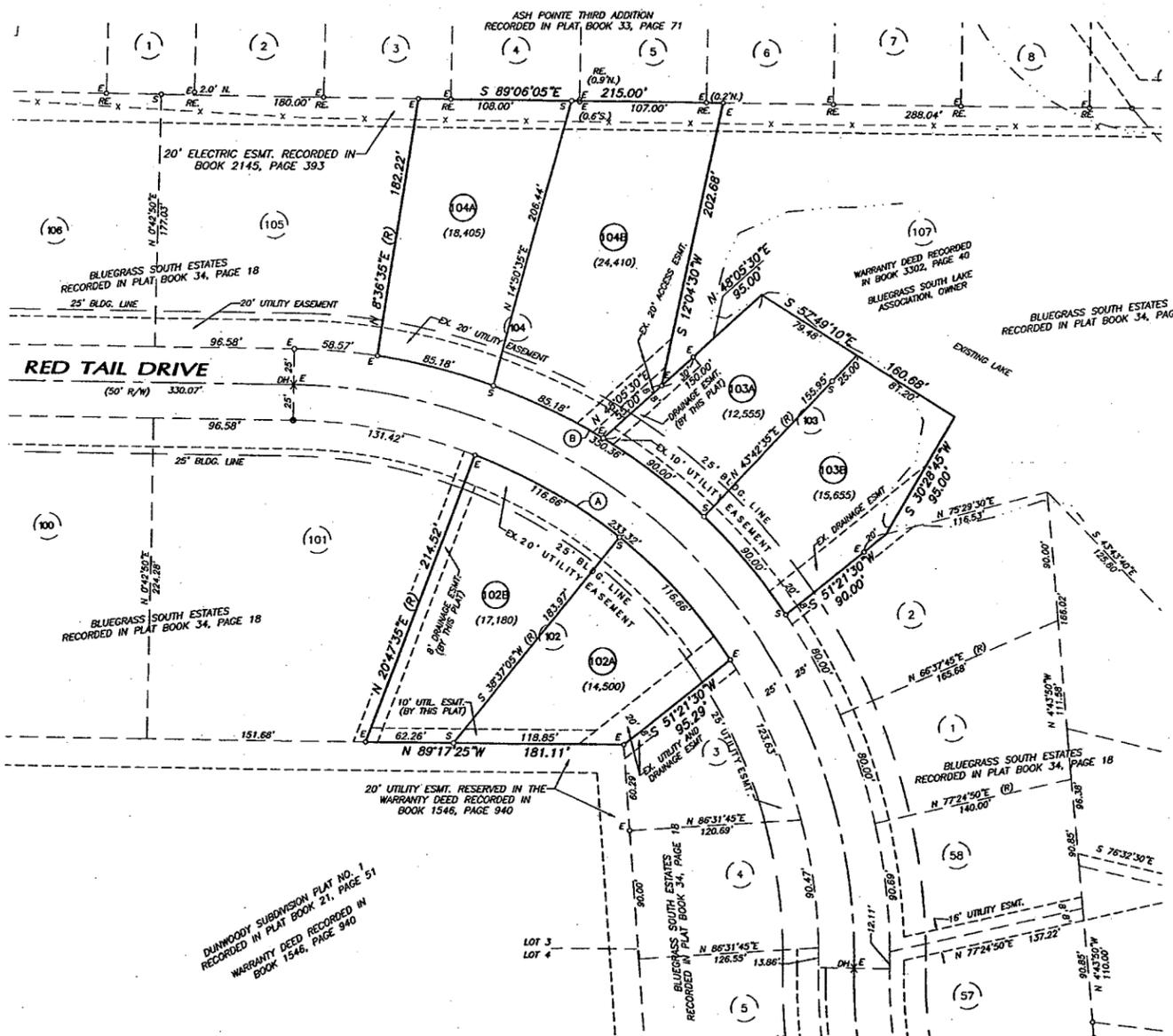
THIS TRACT IS NOT LOCATED WITHIN A REGULATORY 100-YEAR FLOOD PLAIN AS SHOWN BY FIRM MAP NO. 29019C0370C, DATED MARCH 17, 2011.

APPROVED BY THE ASHLAND PLANNING AND ZONING COMMISSION  
THIS \_\_\_ DAY OF \_\_\_, 2013.

JAMES BRANSON, CHAIRPERSON

APPROVED BY ASHLAND'S BOARD OF ALDERMEN  
THIS \_\_\_ DAY OF \_\_\_, 2013.

MICHAEL P. JACKSON, MAYOR      DARLA SAPP, CITY CLERK



**KNOW ALL MEN BY THESE PRESENTS**

C.L. RICHARDSON AND NANCY RICHARDSON, HUSBAND AND WIFE, BEING SOLE OWNERS OF THE BELOW DESCRIBED TRACT, HAVE CAUSED THE SAME TO BE SUBDIVIDED AS SHOWN ON THIS PLAT. IN WITNESS WHEREOF, C.L. RICHARDSON AND NANCY RICHARDSON HAVE CAUSED THESE PRESENTS TO BE SIGNED.  
EASEMENTS, OF THE TYPES AND AT THE LOCATIONS AS SHOWN, ARE HEREBY DEDICATED TO PUBLIC USE, FOREVER.

C.L. RICHARDSON      NANCY RICHARDSON  
STATE OF MISSOURI } SS  
COUNTY OF BOONE }  
ON THIS \_\_\_ DAY OF \_\_\_\_\_ IN THE YEAR 2013, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED C.L. RICHARDSON AND NANCY RICHARDSON KNOWN TO ME TO BE THE PERSONS WHO EXECUTED THE WITHIN FINAL PLAT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME FOR THE PURPOSES THEREIN STATED.  
NOTARY PUBLIC  
MY COMMISSION # \_\_\_\_\_  
EXPIRES \_\_\_\_\_

**CERTIFICATION**  
A REPLAT LOTS 102, 103 AND 104, BLUEGRASS SOUTH ESTATES, RECORDED IN PLAT BOOK 34, PAGE 18, BEING LOCATED IN THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 46 NORTH, RANGE 12 WEST, ASHLAND, BOONE COUNTY, MISSOURI, AND CONTAINING 2.36 ACRES.

I HEREBY CERTIFY THAT I SURVEYED THE DESCRIBED PROPERTY AND SUBDIVIDED IT AS SHOWN ON THIS PLAT IN ACCORDANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY  
**ALLSTATE CONSULTANTS**  
JAMES R. JEFFRIES  
REGISTERED LAND SURVEYOR  
NUMBER LS-2500  
JAMES R. JEFFRIES, PLS-2500  
FEB. 6, 2013  
DATE

STATE OF MISSOURI } SS  
COUNTY OF BOONE }  
SUBSCRIBED AND AFFIRMED BEFORE ME THIS \_\_\_ DAY OF \_\_\_\_\_ 2013.  
MARLA E. OGLESBY      NOTARY PUBLIC  
MY COMMISSION #12490598  
EXPIRES FEBRUARY 28, 2016

JOB #12007.02  
REPLAT BLUEGRASS SOUTH ESTATES